



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110 001



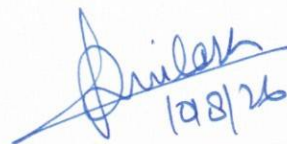
No. F6/DFS/MS/2026/GH/ 685

Dated: 11/08/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Vivah Residency Guest House, located at Property No. 25, Bhera Enclave, Paschim Vihar, New Delhi-110087, in the building comprised of basement, ground + 03 upper floors, basement-(Storage), ground floor-office & 01 guest room, 1<sup>st</sup> floor-06 guest rooms, 2<sup>nd</sup> floor-06 guest rooms & 3<sup>rd</sup> floor-05 guest rooms, Total -18 guest rooms has already been issued FSC by this department vide letter No. F.6/DFS/MS/WZ/GH/2023/WZ/37 dated 03.02.2023. The premises was re-inspected by the team of officers concerned of this department on 18.07.2026 in the presence of Mr. Harsh Mahindra and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class "Residential Building" (Group-A) (Lodging & rooming House) for ground + 03 upper floors, total 18 guest rooms only with effect from 11/08/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subjected to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 11/08/2026 at New Delhi by

  
(A. K. MALIK)  
Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Commissioner, MCD, Civic Centre, New Delhi: to kindly ensure the occupancy as detailed above and deviation in construction if any: Online MCD Portal ID-2026071109720 dated 11.07.2026.
2. The Authorized Signatory, M/s Vivah Residency Guest House, located at Property No. 25, Bhera Enclave, Paschim Vihar, New Delhi-110087.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non-functional fire safety measure shall be at the responsibility of the management.
3. The trained firefighting staff should be available round the clock.
4. Any deviation with regard to the construction etc. shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/)

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)

**INSPECTION REPORT**

|                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name & address of the building                             | M/s Vivah Residency Guest House, located at Property No. 25, Bhera Enclave, Paschim Vihar, New Delhi-110087                                                                                                                                                                                                                                     |
| 2. Type of Occupancy                                          | Residential (Group A)                                                                                                                                                                                                                                                                                                                           |
| 3. Comprised of building                                      | Basement + Ground + 03 upper floors                                                                                                                                                                                                                                                                                                             |
| 4. Type of Case                                               | Renewal ( <b>Guest House is running at ground + 03 upper floors, Total-18 guest rooms</b> )<br>Basement-Storage<br><b>Ground floor-office &amp; 01 guest room</b><br><b>1<sup>st</sup> floor-06 guest rooms</b><br><b>2<sup>nd</sup> floor-06 guest rooms</b><br><b>3<sup>rd</sup> floor-05 guest rooms</b><br><b>Total-18 guest rooms only</b> |
| 5. Details of Previous NOC                                    | F.6/DFS/MS/WZ/GH/2023/WZ/37 dated 03.02.2023                                                                                                                                                                                                                                                                                                    |
| 6. Fire Safety directives letter No                           | NBC Part-IV                                                                                                                                                                                                                                                                                                                                     |
| 7. Date of inspection                                         | 18.07.2026                                                                                                                                                                                                                                                                                                                                      |
| 8. Name of Inspecting Officer                                 | Sh. Ajay Kumar Sharma ADO (Shakur Basti)                                                                                                                                                                                                                                                                                                        |
| 9. Name and designation of officers<br>From the building side | Mr. Harsh Mahindra                                                                                                                                                                                                                                                                                                                              |
| 10. Year of Construction                                      | 1993 on MCD Portal                                                                                                                                                                                                                                                                                                                              |
| 11. Applicant's letter No.                                    | Online application No.2026071109720 dated 11.07.2026                                                                                                                                                                                                                                                                                            |

| S. No | Minimum Standards on fire prevention and fire safety U/R 33 | Requirement as per previous inspection report dated 20.01.2023 | Provided at site | Remarks MR/NMR |
|-------|-------------------------------------------------------------|----------------------------------------------------------------|------------------|----------------|
| 1.    | <b>Access to building</b>                                   |                                                                |                  |                |
|       | • Road width                                                | 9m                                                             | Provided         | MR             |
|       | • Gate width                                                | Abuts on main road                                             | -NA-             | -NA-           |
|       | • Width of internal road                                    | -NA-                                                           | -NA-             | -NA-           |
| 2.    | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                                                |                  |                |
|       | <b>a. Number of staircases</b>                              |                                                                |                  |                |
|       | • Upper Floors                                              | 02nos.                                                         | 02nos.           | MR             |
|       | • Basements                                                 | 02nos.                                                         | 02nos.           | MR             |
|       | <b>b. Width of staircases</b>                               |                                                                |                  |                |
|       | • Upper Floor                                               | 1.5m                                                           | 1.5m & 1.80m     | MR             |
|       | • Basements                                                 | 1.5m                                                           | 1.5m & 1.80m     | MR             |
|       | <b>c. Protection of exits</b>                               |                                                                |                  |                |
|       | • Fire check door                                           | Required                                                       | Provided         | MR             |
|       | • Pressurization                                            | -NA-                                                           | -NA-             | -NA-           |
|       | <b>d. No. of continuous staircases to terrace</b>           | 02nos.                                                         | Provided         | MR             |
|       | <b>e. Width of Corridor</b>                                 | -NA-                                                           | -NA-             | -NA-           |
|       | <b>f. Door Size</b>                                         | 1m                                                             | Provided         | MR             |
| 3.    | <b>Compartmentation</b>                                     |                                                                |                  |                |
|       | a) Fire check door                                          | Required                                                       | Provided         | MR             |
|       | b) Sealing of electrical shafts                             | -NA-                                                           | -NA-             | -NA-           |
|       | c) Fire Rating of shaft door                                | -NA-                                                           | -NA-             | -NA-           |
|       | d) Water Curtain                                            | -NA-                                                           | -NA-             | -NA-           |
|       | e) Fire Dampers                                             | -NA-                                                           | -NA-             | -NA-           |
| 4.    | <b>Smoke Management System</b>                              |                                                                |                  |                |
|       | a) Basements                                                | Required                                                       | Provided         | MR             |
|       | b) Upper floors                                             | Required                                                       | Provided         | MR             |
| 5.    | <b>Fire Extinguishers</b>                                   |                                                                |                  |                |

|            |                                                     |                 |          |      |
|------------|-----------------------------------------------------|-----------------|----------|------|
|            | a) Total numbers                                    | 15nos.          | Provided | MR   |
|            | b) Types                                            | ABC/CO2         | ABC/CO2  | MR   |
|            | c) IS marking                                       | ISI marked      | Yes      | MR   |
| <b>6.</b>  | <b>First-Aid Hose Reels</b>                         |                 |          |      |
|            | a) Total numbers on each floor                      | 01nos.          | Provided | MR   |
|            | b) Length of hose reel hose                         | 30mm            | Provided | MR   |
|            | c) Nozzle diameter                                  | 5m              | Provided | MR   |
| <b>7.</b>  | <b>Automatic fire detection and alarming system</b> |                 |          |      |
|            | a) Type of detectors                                | Carbon monoxide | Provided | MR   |
|            | b) Location of Main Panel                           | Required        | Provided | MR   |
|            | c) Location of Repeater Panel                       | Required        | Provided | MR   |
|            | d) Alternate source of power                        | Required        | Provided | MR   |
|            | e) Hooters' Location                                | Required        | Provided | MR   |
| <b>8.</b>  | <b>MOEFA</b>                                        | Required        | Provided | MR   |
| <b>9.</b>  | <b>Public Address System</b>                        | Required        | Provided | MR   |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                   |                 |          |      |
|            | a) Basement                                         | Required        | Provided | MR   |
|            | b) Ground & Upper Floors                            | -NA-            | -NA-     | -NA- |
|            | c) Sprinkler above false ceiling                    | -NA-            | -NA-     | -NA- |
| <b>11.</b> | <b>Internal Hydrants</b>                            |                 |          |      |
|            | a) Size of riser/down-comer                         | 100mm           | Provided | MR   |
|            | b) Number of hydrants per floor                     | 01nos.          | Provided | MR   |
|            | c) Hose Box                                         | 01nos.          | Provided | MR   |
| <b>12.</b> | <b>Yard Hydrants</b>                                |                 |          |      |
|            | a) Total number of hydrants                         | Required        | Provided | MR   |
|            | b) Hose Box                                         | Required        | Provided | MR   |
| <b>13.</b> | <b>Pumping Arrangements</b>                         |                 |          |      |
|            | • Ground Level                                      |                 |          |      |
|            | ➤ Discharge of main Pump                            | -NA-            | -NA-     | -NA- |
|            | ➤ Head of Main pump                                 | -NA-            | -NA-     | -NA- |
|            | ➤ Number of main pumps                              | -NA-            | -NA-     | -NA- |
|            | ➤ Jockey Pump out put                               | -NA-            | -NA-     | -NA- |
|            | ➤ Jockey pump head                                  | -NA-            | -NA-     | -NA- |
|            | ➤ Standby Pump out put                              | -NA-            | -NA-     | -NA- |
|            | ➤ Standby Pump Head                                 | -NA-            | -NA-     | -NA- |
|            | ➤ Auto Starting/Manual Stopping                     | -NA-            | -NA-     | -NA- |
|            | ➤ Pump House Access                                 | -NA-            | -NA-     | -NA- |
|            | Terrace level                                       |                 |          |      |
|            | ➤ Discharge of pump                                 | 900lpm          | Provided | MR   |
|            | ➤ Head of the pump                                  | 40m             | Provided | MR   |
|            | ➤ Power Supply                                      | Required        | Provided | MR   |
|            | ➤ Auto Starting of pump                             | Required        | Provided | MR   |
| <b>14.</b> | <b>Captive Water Storage for fire fighting</b>      |                 |          |      |
|            | • Underground tank capacity                         | -NA-            | -NA-     | -NA- |
|            | ➤ Draw-off connection                               | -NA-            | -NA-     | -NA- |
|            | ➤ Fire service inlet                                | -NA-            | -NA-     | -NA- |
|            | ➤ Access to tank                                    | -NA-            | -NA-     | -NA- |
|            | • Overhead Tank capacity                            | 15,000ltr       | Provided | MR   |
| <b>15.</b> | <b>Exit Signage.</b>                                | Required        | Provided | MR   |
| <b>16.</b> | <b>Provision of Lifts.</b>                          |                 |          |      |

|     |                                                                         |          |          |      |
|-----|-------------------------------------------------------------------------|----------|----------|------|
|     | a) Pressurization of Lift Shaft                                         | -NA-     | -NA-     | -NA- |
|     | b) Pressurization of Lift lobby                                         | -NA-     | -NA-     | -NA- |
|     | c) Communication In lift Car                                            | Required | Provided | MR   |
|     | d) Fireman's Grounding Switch                                           | Required | Provided | MR   |
|     | e) Lift Signage                                                         | Required | Provided | MR   |
| 17. | Standby power supply                                                    |          |          |      |
| 18. | Refuge Area.                                                            |          |          |      |
|     | a) Total Area                                                           | -NA-     | -NA-     | -NA- |
|     | b) Location                                                             | -NA-     | -NA-     | -NA- |
| 19. | Fire Control Room                                                       |          |          |      |
|     | a) Detector System Panel                                                | -NA-     | -NA-     | -NA- |
|     | b) Flow Switch Panel                                                    | -NA-     | -NA-     | -NA- |
|     | c) PA System Panel                                                      | -NA-     | -NA-     | -NA- |
|     | d) Battery backup                                                       | -NA-     | -NA-     | -NA- |
|     | e) Building Floor Plans                                                 | -NA-     | -NA-     | -NA- |
| 20. | Special Fire Protection System for Protection of special Risks, if any: | -NA-     | -NA-     | -NA- |

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required as stipulated in NBC Part-4, and removal of shortcomings issued vide letter no. 550 dated 04.06.2026, the FSC issued vide letter no. F.6/DFS/MS/WZ/GH/2023/WZ/37 dated 03.02.2023, renewal of FSC under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Signature of the Inspecting Officer  
 Name Ajay Kumar Sharma  
 Designation ADO(Nangloi Jat)

Rajesh Kumar  
 DO (NW)

By (to/w2)  
 28/07/2026  
 Cfo (w2)

Pr. Director

Cfo (w2)

29/07/26

Cfo to issue. 3/5/2026

A.K. MALIK  
 4/8/26

By (to/w2)  
 ADO (Nangloi Jat)

06/08/2026

Cfo (w2)

FI letter is put up for the general and signature please

A.K. MALIK  
 10/8/26

10/8/26