



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F.6/DFS/MS/CGHS/2025/SZ/ 132

Dated: 18/03/2025

**FIRE SAFETY CERTIFICATE**

Certified that the **Vasundhara CGHS Ltd** located at Plot No. 16, Sector-06, Dwarka, New Delhi-110075, comprised of **Stilt + 07 upper floors (02 Blks) & Stilt + 04 upper floors (01 Blk)**, was issued **NOC** by this department vide letter No. F.6/MS/CGHS/DFS/98/1788 dated 10/09/1998. The premise was re-inspected by the officer concerned of this department on dated 20/02/2025 in the presence of Sh. Ghanshyam Joshi (Secretary) of the CGHS and found that said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and found that the said premises is fit for occupancy class **"Residential A-4"** (Apartment) with effect from 18/03/2025 for a period of **Five Years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 18/03/2025 at New Delhi by

(ATUL GARG)  
DIRECTOR

T. No. 011-23414000

Copy to: -

1. Sh. Ghanshyam Joshi, Secretary M/s Vasundhara CGHS Ltd, Plot No. 16, Sector-06, Dwarka, New Delhi-110075
2. The Joint Director (L&I), Building Section, Delhi Development Authority, Vikash Sadan, INA, New Delhi-110023

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire-fighting system.
4. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
5. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, months prior to its expiry.



## INSPECTION REPORT

|        |   |   |                     |                |
|--------|---|---|---------------------|----------------|
| 1.     | Name & address of the building                              | Vasundhara CGHS Ltd located at Plot No. 16, Sector-06, Dwarka, New Delhi-110075     |                     |                |
| 2.     | Type of Occupancy   | Residential Group 'A'   |                     |                |
| 3.     | Building Comprised of                                       | 02 High Rise Blocks= Stilt + 07 U/Floors & 01 Block= Stilt + 04 upper floors.       |                     |                |
| 4.     | Type of Case  | Renewal   |                     |                |
| 5.     | Details of previous NOC No.                                 | F.6/MS/CGHS/DFS/98/1788 Dt. 10/09/1998  |                     |                |
| 6.     | Fire Safety directives Letter No.                           | F6/DFS/MS/94/CGHS/1711 Dt. 30/11/1994   |                     |                |
| 7.     | Date of inspection  | 20/02/2025  |                     |                |
| 8.     | Name of the Inspecting Officer                              | ADO (DWK)   |                     |                |
| 9.     | Name and designation of Officer from the building side      | Sh. Ghanshyam Joshi (Secretary)   |                     |                |
| 10.    | Year of Construction  | Before 1995-96  |                     |                |
| 11.    | Applicant's letter No./Online Appn.                         | VACGHS/Fire-NOC/2025/4 dated 09/02/2025<br>Outdoor Diary No. 12278 dated 10/02/2025 |                     |                |
| S. No. | Minimum standards on fire prevention and fire safety U/R 33 | Old FSC Requirements  | Provided at site    | Remarks MR/NMR |
| 1.     | Access of building  |   |                     |                |
|        | • Road width  | 12 mtr  | Provided            | MR             |
|        | • Gate width  | 06 mtr  | Provided            | MR             |
|        | • Width of internal road                                    | 06 mtr  | Provided            | MR             |
| 2.     | Number, width, Type & Arrangements of exits                 |   |                     |                |
|        | <b>a. Number of staircases</b>                              |   |                     |                |
|        | • Upper floors  | 2nos. each Blk  | Provided            | MR             |
|        | • Basements   | N/A   | N/A                 | N/A            |
|        | <b>b. Width of staircases</b>                               |   |                     |                |
|        | • Upper floors  | 1.25m   | Provided            | MR             |
|        | • Basements   | N/A   | N/A                 | N/A            |
|        | <b>c. Protection of exits</b>                               |   |                     |                |
|        | • Fire check door   | N/A   | N/A                 | N/A            |
|        | • Pressurization  | N/A   | N/A                 | N/A            |
|        | <b>d. No of continuous staircase to terrace</b>             | Required  | Provided            | MR             |
|        | <b>e. Width of Corridor</b>                                 | N/A   | N/A                 | N/A            |
|        | <b>f. Door Size</b>   | 1m  | Provided            | MR             |
| 3.     | Compartmentation  |   |                     |                |
|        | • Fire check door   | N/A   | N/A                 | N/A            |
|        | • Sealing of electrical shafts                              | Required  | Provided            | MR             |
|        | • Fire Rating of shaft door                                 | N/A   | N/A                 | N/A            |
|        | • Water Curtain   | N/A   | N/A                 | N/A            |
|        | • Fire Dampers  | N/A   | N/A                 | N/A            |
| 4.     | Smoke Managements System                                    |   |                     |                |
|        | • Basement.   | N/A   | N/A                 | N/A            |
|        | • Upper floors  | Required  | Natural ventilation | MR             |
| 5.     | Fire Extinguishers  |   |                     |                |
|        | • Total numbers   | 2nos each floor   | Provided            | MR             |
|        | • Types   | CO <sub>2</sub> & W.CO <sub>2</sub>   | Provided            | MR             |
|        | • ISI marking   | ISI marked  | Provided            | MR             |
| 6.     | First-Aid Hose Reels  |   |                     |                |
|        | • Total numbers on each floor                               | 01 each floor   | Provided            | MR             |
|        | • Length of hose reel hose                                  | 30m   | Provided            | MR             |
|        | • Nozzle diameter   | 5mm   | Provided            | MR             |

|     |   |                    |          |     |
|-----|---|--------------------|----------|-----|
| 7.  | Automatic fire detection and alarming system. |                    |          |     |
|     | • Type of detector                            | N/A                | N/A      | N/A |
|     | • Location of Main Panel                      | N/A                | N/A      | N/A |
|     | • Location of Repeater Panel                  | N/A                | N/A      | N/A |
|     | • Alternate source of power                   | N/A                | N/A      | N/A |
|     | • Hooters' Location                           | N/A                | N/A      | N/A |
| 8.  | MOEFA   | Required           | Provided | MR  |
| 9.  | Public Address System                         | N/A                | N/A      | N/A |
| 10. | Automatic Sprinkler System                    |                    |          |     |
|     | • Basements                                   | N/A                | N/A      | N/A |
|     | • Upper Floor                                 | N/A                | N/A      | N/A |
|     | • Sprinkler above false ceiling               | N/A                | N/A      | N/A |
| 11. | Internal Hydrants                             |                    |          |     |
|     | • Size of riser/down- comer                   | 100 mm             | Provided | MR  |
|     | • Number of hydrants per floor                | Required           | Provided | MR  |
|     | • Hose Box                                    | Required           | Provided | MR  |
| 12. | Yard Hydrants                                 |                    |          |     |
|     | • Total number of hydrants                    | Required           | Provided | MR  |
|     | • Hose Box                                    | Required           | Provided | MR  |
| 13. | Pumping Arrangements                          |                    |          |     |
|     | • Ground Level                                |                    |          |     |
|     | ➤ Discharge of main pump                      | N/A                | N/A      | N/A |
|     | ➤ Head of main pump                           | N/A                | N/A      | N/A |
|     | ➤ Number of main pumps                        | N/A                | N/A      | N/A |
|     | ➤ Jockey pump out put                         | N/A                | N/A      | N/A |
|     | ➤ Jockey pump head                            | N/A                | N/A      | N/A |
|     | ➤ Standby Pump out put                        | N/A                | N/A      | N/A |
|     | ➤ Standby Pump Head                           | N/A                | N/A      | N/A |
|     | ➤ Auto Staring/Manual stopping                | N/A                | N/A      | N/A |
|     | ➤ Pump House Access                           | N/A                | N/A      | N/A |
|     | • Terrace level                               |                    |          |     |
|     | ➤ Discharge of pump                           | 450 LPM each block | Provided | MR  |
|     | ➤ Head of the pump                            | 40 mtr             | Provided | MR  |
|     | ➤ Power supply                                | Required           | Provided | MR  |
|     | ➤ Auto starting of pump                       | Required           | Provided | MR  |
| 14. | Captive water storage for firefighting        |                    |          |     |
|     | • Underground tank capacity                   | 2,00,000 ltr       | Provided | MR  |
|     | ➤ Draw of connection                          | Required           | Provided | MR  |
|     | ➤ Fire service inlet                          | Required           | Provided | MR  |
|     | ➤ Access to tank                              | Required           | Provided | MR  |
|     | • Overhead Tank capacity                      | 10,000 ltr         | Provided | MR  |
| 15  | Exit signage                                  | Required           | Provided | MR  |
| 16. | Provision of lifts                            |                    |          |     |
|     | ➤ Pressurization of Lift Shaft                | N/A                | N/A      | N/A |
|     | ➤ Pressurization of lift lobby                | N/A                | N/A      | N/A |
|     | ➤ Communication in lift Car                   | Required           | Provided | MR  |
|     | ➤ Fireman's Grounding Switch                  | Required           | Provided | MR  |
|     | ➤ Lift Signage                                | Required           | Provided | MR  |
| 17. | Standby power supply                          | Required           | DG Set   | MR  |
| 18. | Refuge area                                   |                    |          |     |
|     | ➤ Total area                                  | N/A                | N/A      | N/A |
|     | ➤ Location                                    | N/A                | N/A      | N/A |



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|     |  |          |   |     |
|-----|--|----------|---|-----|
| 19. | Fire Control Room  |          |   |     |
|     | ➤ Detector system panel  | N/A      | N/A   | N/A |
|     | ➤ Flow Switch Panel  | N/A      | N/A   | N/A |
|     | ➤ PA System Panel  | N/A      | N/A   | N/A |
|     | ➤ Battery backup   | N/A      | Provided  | N/A |
|     | ➤ Building Floor Plans   | N/A      | N/A   | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any; | Required | ABC type fire extinguisher provided near electric panel | MR  |

The Fire protection systems provided in the building/premises were checked, tested at random and found functional at the time of inspection. The shortcomings communicated by this department vide letter No. F6/DFS/MS/CGHS/SZ/2024/545 dated 24/09/2024 have been rectified.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the No Objection Certificate issued vide letter No. F.6/MS/CGHS/DFS/98/1788 dated 10/09/1998, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*S Kumar*  
17/09/25  
Signature of the Inspecting Officer  
Name: Santosh Kumar  
Designation: ADO (DWK)

DO (SW)

*End*  
14/9/25

*Chd*  
13/9/2025

*Director*  
13/09/25

*10/9/25*

Sir, F.T letter is put up for your sig. pl

*Director*  
10/09/25

*S Kumar*  
17/09/25