

c/11/5

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE

NEW DELHI- 110001

No. F.6/DFS/MS/EH/2025/SZ/ 206

Dated: 22/05/2025

FIRE SAFETY CERTIFICATE

Certified that the M/s **Uncover Avenue a unit of Eutopia Hospitality Pvt. Ltd.** running at DDA TD-5, DDA Amrit Ras CH-1700, Sector- 13, Dwarka, New Delhi- 110075, comprised of ground floor only, owned/occupied by **Eutopia Hospitality Pvt. Ltd.**, have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010. and verified by the officer concerned of this department on dated 13.05.2025 in the presence of Sh. Sunny Chhillar, and found that the building/premises (**for ground floor only**) is fit for occupancy Class "D" "**Assembly Building**" w.e.f. 22/05/2025 for a period of **three** years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule-38 of the Delhi Fire Service Rules, 2010 printed below.

Issued on 22/05/2025 at New Delhi.

(Anub Garg)
Director
Delhi Fire Service

Online application Id 2025042907477 dated 03.05.2025.

Copy for information: - The Executive Engineer (Building), MCD, Civic Centre, Minto Road, New Delhi.

Conditions for validity of Fire Safety Certificate: -

1. **This FSC is valid only for ground floor.**
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
3. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
4. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
5. The trained staff should be available round the clock.
6. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
7. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

INSPECTION REPORT

1. Name & address of the building : M/s Uncover Avenue a unit of Eutopia Hospitality Pvt. Ltd. at DDA TD-5, DDA Amrit Ras CH- 1700, Dwarka, New Delhi- 110075.
2. Building is comprised of : Ground floor only (Restaurant)
3. Type of Occupancy : Group D (Assembly)
4. Type of Case : New Case
5. Details of Previous NOC : N/A
6. Fire Safety directives letter No : N/A
7. Date of inspection : 13.05.2025
8. Name of Inspecting Officers : A.D.O. R.K. Yadav (JKP)
9. Name and designation of officers :
From the building side : Mr. Sunny Chhillar
10. Year of Construction : 2023
11. Applicant's letter No. : MHA Portal ID 2025042907477 dated 03.05.2025

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirements Under 35 (6)	Provided at site	Remarks MR/NMR
1.	Access to building			
	<ul style="list-style-type: none"> Road width Gate width Width of internal road 	06 mtrs. N/A N/A	Provided N/A N/A	M/R N/A N/A
2.	Number, Width, Type & Arrangement of Exits			
	Restaurant at Ground floor only			
	a. Number of staircases			
	<ul style="list-style-type: none"> Upper Floors Basements 	N/A N/A	N/A N/A	N/A N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> Upper Floor Basements 	N/A N/A	N/A N/A	N/A N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> Fire check door Pressurization 	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace	N/A	N/A	N/A
	e. Width of Corridor	N/A	N/A	N/A
	f. Door Size	04 No's	1.50 m each	MR
3.	Compartmentation			
	<ul style="list-style-type: none"> Fire check door Sealing of electrical shafts Fire Rating of shaft door Water Curtain Fire Dampers 	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	Smoke Management System			
	<ul style="list-style-type: none"> Basements Upper floors 	N/A 12 ACPH	N/A Exhaust Fan Provided	N/A MR
5.	Fire Extinguishers			
	<ul style="list-style-type: none"> Total numbers in restaurant Types IS marking 	08 no.'s ABC/CO ₂ ISI marked	Provided ABC- 04 & Co2- 04 Provided	M/R M/R M/R
6.	First-Aid Hose Reels			
	<ul style="list-style-type: none"> Total numbers at each floor Length of hose reel hose Nozzle diameter 	1 Nos. 30 mtrs 5 mm	Provided Provided Provided	M/R M/R M/R

16

7.	Automatic fire detection and alarming system in restaurant			
	<ul style="list-style-type: none"> Type of detectors Smoke/Heat Location of Main Panel Location of Repeater Panel Alternate source of power Hooters' Location 	Heat & smoke Required N/A Required N/A	Provided At UGF N/A Provided N/A	M/R M/R N/A MR N/A
8.	MOEFA	Required	Provided	M/R
9.	Public Address System	N/A	N/A	N/A
10.	Automatic Sprinkler System			
	<ul style="list-style-type: none"> Basement Upper floors/restaurant Sprinkler above false ceiling 	N/A Required N/A	N/A Provided N/A	N/A MR N/A
11.	Internal Hydrants			
	<ul style="list-style-type: none"> Size of riser/down-comer Number of hydrants Hose Box 	100 MM 01 no's 01 no's	Provided Provided Provided	M/R M/R M/R
12.	Yard Hydrants			
	<ul style="list-style-type: none"> Total number of hydrants Hose Box 	N/A N/A	N/A N/A	N/A N/A
13.	Pumping Arrangements			
	<ul style="list-style-type: none"> Ground Level <ul style="list-style-type: none"> Discharge of main Pump Head of Main pump Number of main pumps Jockey Pump out put Jockey pump head Standby Pump out put Standby Pump Head Water curtain Pump Auto Starting/Manual Stopping 	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A
	<ul style="list-style-type: none"> Pump House Access Terrace level <ul style="list-style-type: none"> Discharge of pump Head of the pump Power Supply Auto Starting of pump 	N/A 450 LPM 40 m Required Required	N/A 450 LPM 40 m Provided Provided	N/A MR MR MR MR
14.	Captive Water Storage for fire-fighting			
	<ul style="list-style-type: none"> Underground tank capacity Draw-off connection Fire service inlet Access to tank Overhead Tank capacity 	N/A N/A N/A N/A 20,000 ltrs	N/A N/A N/A N/A 20,000 ltrs	N/A N/A N/A N/A MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts			
	<ul style="list-style-type: none"> Pressurization of Lift Shaft Pressurization of Lift lobby Communication In lift Car Fireman's Grounding Switch Lift Signage 	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A

N/3

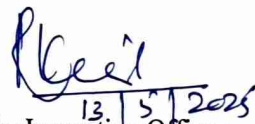
17.	Standby power supply	Required	Provided (DG Set)	M/R
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19.	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found not functional at the time of inspection.



Note: - The total covered area of restaurant as per MHA CAF portal is 183 Sq mtr., so sitting capacity comes $(183/1.8 = 102)$ 102 persons.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under Rule 35 of the Delhi Fire Service Rule 2010.

Accordingly, DFA letter is put up for approval & signature please.




13/5/2025
Signature of the Inspecting Officer
Name: - R.K. Yadav
Designation: - ADO (JKP)

DO (SW)


14/5/25 Put up as per Rule 35(3).

15/5/2025

~~Director~~ DO (SW)

one site was visited by undersigned on 16/5/24 and observed that the report put up above by ADO (JKP) is as per the provision made at site, the same is recommended for approval. Submitted, please


19/5/2025 Director 
ADJ/K


16/5/24