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## **GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI** HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE NEW DELHI- 110 001

No.F.6/DFS/MS/Bnqt./2025/NDZ/ 19

Dated: 03 04 2025

## **FIRE SAFETY CERTIFICATE**

Certified that The Savour Banquet Hall located at 662/10, old C-2 Shivpuri Main Road, Krishna Nagar Extn, Delhi-110051 is running at ground floor of the building comprised of basement, stilt, ground plus three upper floors owned/occupied by The Savour Banquet Hall was pervious FSC issued vide letter no. F.6/DFS/MS/BNQT/2022/NDZ/46 dated 16/08/2022 for ground floor only. The premise was inspected by the officer concerned of this department on 22/03/2025 in the presence of Mr. Mr. Puneet Wadhawa found that the premises have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Class "Assembly, Group-D" (Ground floor only) with effect from 03|04|2025 and valid up to 31/03/2028 in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of 

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To:-

1. The Joint. Commissioner (Lic.) 1st floor Police Station Defence Colony, New Delhi MCD ID No. 2025030803108 dated 08/03/2025

## Conditions for the validity of Fire Safety Certificate

1. All the means of escape shall be kept free of all type of obstruction all the time.

2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.

3. All the fire fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.

4. The basement shall be used as per the provisions of BBL/NBC Part-IV & presently being used for storage.

- 5. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
- 6. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.

7. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.

8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in

1. Name & address of the building

: The Savour Banquet Hall located at 662/10, old C-2

Shivpuri Main Road, Krishana Nagar Extn, Delhi-51

2. Building is comprised of

: Basement + stilt+ 03 upper floors

(Banquet Hall running at ground floor only)

3. Type of Occupancy

:Assembly (Group-D)

4. Type of Case

: Renewal

5. Details of Previous NOC letter

: F.6/DFS/MS/BNQT/2022/NDZ/46 dt 16/08/2022

6. Fire Safety directive letter No

: NBC Part IV

7. Date of Inspection

:22/03/2025

8. Name of the Inspecting officers

:ADO (Shd.) Deepak Kumar

9. Name and designation of Officer

from the building side

: Mr. Puneet Wadhawa

10. Applicant's letter No

2025030803108 dated 08/03/2025

| St.<br>No. | Minimum Standards on fire prevention and fire safety U/R33 | NBC Part IV<br>Requirements | Provided at Site             | Remarks<br>MR/NMR           |  |  |  |  |
|------------|--|-----------------------------|------------------------------|-----------------------------|--|--|--|--|
| 01         | Access to building.  |                             |                              |                             |  |  |  |  |
|            | Road width   | 06 mtr 30 mtr               |                              | MR                          |  |  |  |  |
|            | Gate width   | N/A                         | N/A                          | N/A                         |  |  |  |  |
| 1          | Width of internal road                                     | N/A                         | N/A                          | N/A                         |  |  |  |  |
| 02         | Trickin of internations                                    |                             |                              |                             |  |  |  |  |
| +          | a. Number of Staircases                                    | AW                          | Ven III is                   |                             |  |  |  |  |
| 9          | Upper Floor  | 01 no.                      | 03 no.                       | MR                          |  |  |  |  |
| 4          | Basement   | 02 nos.                     | 02 nos.                      | MR                          |  |  |  |  |
| 4          | B. Width of Staircases                                     |                             | Take III James a             |                             |  |  |  |  |
|            | Upper Floor  | 1.50 mtr                    | 02 mtr, 1.25 mtr &<br>01 mtr | MR<br>(accepted<br>earlier) |  |  |  |  |
|            | Basement   | 1.50 mtr                    | 1.25 mtr & 0.80 mtr          | MR<br>(accepted<br>earlier) |  |  |  |  |
|            | c. Protection of exits                                     |                             |                              | ,                           |  |  |  |  |
|            | Fire check door  | Required                    | Provided                     | MR                          |  |  |  |  |
|            | Pressurization   | N/A                         | N/A                          | N/A                         |  |  |  |  |
|            | d. No. of continuous staircases to terrace                 | 01 nos.                     | 01nos.                       | MR                          |  |  |  |  |
| i          | e. Width of Corridor                                       | N/A                         | N/A                          | N/A                         |  |  |  |  |
|            | f. Door Size   | 02 mtr                      | Provided                     | MR                          |  |  |  |  |
| 03         | Compartmentation.  |                             |                              |                             |  |  |  |  |
|            | Fire check door  | Required                    | Provided                     | MR                          |  |  |  |  |
|            | <ul> <li>Sealing of electrical shafts</li> </ul>           | Required                    | Sealed                       | MR                          |  |  |  |  |
|            | <ul> <li>Fire rating of shaft door</li> </ul>              | N/A                         | N/A                          | N/A                         |  |  |  |  |
|            | Water curtain  | N/A                         | N/A                          | N/A                         |  |  |  |  |
|            | Fire Dampers   | N/A                         | N/A                          | N/A                         |  |  |  |  |
| 04         | Smoke Management System.                                   |                             |                              |                             |  |  |  |  |
|            | Basement   | 12 a/c per hour             | Exhaust                      | MR                          |  |  |  |  |
|            | Upper floor  | 12 a/c per hour             | Ventilated                   | MR                          |  |  |  |  |
| 05.        | Fire Extinguishers.  |                             |                              |                             |  |  |  |  |
|            | Total numbers  | 08 nos.                     | Provided                     | MR                          |  |  |  |  |
| 4          | types  | ABC/CO <sub>2</sub>         | ABC/CO <sub>2</sub>          | MR                          |  |  |  |  |
|            | <ul> <li>IS marking</li> </ul>                             | Required                    | Provided                     | MR                          |  |  |  |  |

|          | Total numbers on each floor   | 01 No.      | 01 No.            | MR   |  |  |  |
|----------|---|-------------|-------------------|------|--|--|--|
|          | Length of hose reel hose  | 30 mtr.     | 30 mtr.           | MR   |  |  |  |
|          | Nozzle diameter   | 05 mm       | 05 mm             | MR   |  |  |  |
| )7       | Automatic fire detection and alarming syste                         | C022_000000 | 5.1 E. E.         |      |  |  |  |
|          |   |             | Smoke             | N/A  |  |  |  |
|          | Type of detectors   | N/A<br>N/A  | N/A               | N/A  |  |  |  |
|          | Location of main panel  | N/A         | N/A               | N/A  |  |  |  |
|          | Location of repeater panel  | N/A         | N/A               | N/A  |  |  |  |
|          | Alternate source of power   | N/A         | N/A               | N/A  |  |  |  |
|          | Hooter's location   | Required    | Provided          | MR   |  |  |  |
| 80       | MOEFA  Dublic address Sustam  | N/A         | N/A               | N/A  |  |  |  |
| 09<br>10 | Public address System.  Automatic Sprinkler System.                 | 1975        |                   |      |  |  |  |
| 10       | Devided MD  |             |                   |      |  |  |  |
|          | Basement  | Required    | Provided          |      |  |  |  |
|          | upper floor   | N/A         | N/A               | N/A  |  |  |  |
|          | sprinkler above false ceiling                                       | N/A         | N/A               | N/A  |  |  |  |
| 11       | Internal Hydrants   |             |                   |      |  |  |  |
|          | size of riser/down-comer  | 100 mm      | 100 mm            | MR   |  |  |  |
|          | Number of hydrants per floor  | 01 nos.     | 01 nos.           | MR   |  |  |  |
|          | Hose Box  | 01 nos.     | 01 nos.           | MR   |  |  |  |
| 12       | Yard Hydrants.  |             |                   |      |  |  |  |
| _        | Total number of hydrants  | N/A         | N/A               | N/A  |  |  |  |
|          | Hose Box  | N/A         | N/A               | N/A  |  |  |  |
| 13       | Pumping Arrangements.   |             |                   |      |  |  |  |
|          | rold field re-  |             |                   |      |  |  |  |
|          | Ground Level     Discharge of main Pump                             | N/A         | N/A               | N/A  |  |  |  |
|          | Head of Main Pump   | N/A         | N/A               | N/A  |  |  |  |
|          | > Number of main pumps  | N/A         | N/A               | N/A  |  |  |  |
|          | > Jockey pump out put   | N/A         | N/A               | N/A  |  |  |  |
|          | > Jockey pump head  | N/A         | N/A               | N/A  |  |  |  |
|          | > Standby pump out put  | N/A         | N/A               | N/A  |  |  |  |
|          | Standby pump Head   | N/A         | N/A               | N/A  |  |  |  |
|          | Auto Starting /Manual stopping                                      | N/A         | N/A               | N/A  |  |  |  |
|          | ➤ Pump House Access   | N/A         | N/A               | N/A  |  |  |  |
|          | Terrace Level   |             |                   | /    |  |  |  |
|          | ➢ Discharge of pump   | 450 Lpm.    | 450 Lpm.x 02 nos. | MR   |  |  |  |
|          | > Head of the Pump  | 30mtr.      | 30mtr.            | MR   |  |  |  |
|          | <ul> <li>➢ Power supply</li> <li>➢ Auto Starting of pump</li> </ul> | Required    | Provided          | MR   |  |  |  |
|          |   | Required    | Provided          | MR   |  |  |  |
| 14       | Captive Water Storage for Fire Fighting.                            | A1/A        | N//A              | 6777 |  |  |  |
|          | Underground tank capacity   | N/A         | N/A               | N/A  |  |  |  |
|          | > Draw-off connection   | N/A         | N/A               | N/A  |  |  |  |
|          | <ul> <li>Fire service inlet</li> <li>Access to tank</li> </ul>      | N/A         | N/A               | N/A  |  |  |  |
|          |   | N/A         | N/A               | N/A  |  |  |  |
| 15       | Overhead Tank capacitý  Evit Signage                                | 20,000ltrs. | 20,000ltrs. /     | MF   |  |  |  |
| 15<br>16 | Exit Signage. Provision of Lifts.                                   | Required    | Provided          | MF   |  |  |  |
| 10       | FIGURE OF LINE.   |             |                   |      |  |  |  |
|          | Pressurization of Lift Shaft  | N/A         | N/A               | N/A  |  |  |  |
|          | Pressurization of Lift lobby  | N/A         | N/A               | N//  |  |  |  |
|          | Communication in lift car   | Required    | Provided          | MF   |  |  |  |
|          | Firemen's grounding switch  | Required    | Provided          | MF   |  |  |  |
|          | Lift Signage  | Required    | Provided          | MF   |  |  |  |

| 17   | Standby power supply   | Required | Provided | MR  |  |  |
|------|--|----------|----------|-----|--|--|
| 18   | Refuge Area.   |          |          |     |  |  |
|      | Total area   | N/A      | N/A      | N/A |  |  |
|      | Location   | N/A      | N/A      | N/A |  |  |
| 19   | Fire Control Room  |          |          |     |  |  |
|      | Detector system panel  | N/A      | N/A      | N/A |  |  |
|      | Flow switch panel  | N/A      | N/A      | N/A |  |  |
|      | PA system panel  | N/A      | N/A      | N/A |  |  |
|      |  | N/A      | N/A      | N/A |  |  |
|      | Battery backup   | N/A      | N/A      | N/A |  |  |
|      | Building Floor Plans   | N/A      |          | N/A |  |  |
| 20 . | Special Fire Protection systems for protection of special Risks, if any: | IVA      |          |     |  |  |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety required under the rule. The FSC issued vide letter No. F6/DFS/MS/BNQT/2022/ NDZ/46 dated 16/08/2022 renewal under rule 35 of the Delhi Fire Service Rule, 2010 is recommended.

Signature of the Inspecting Officer Name : Deepak Kumar

Designation : ADO (Shd)

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