



No. F6/DFS/MS/GH/SZ/2026/ 340

Dated: 11/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s The Royce Hotel (Guest House) located at D - 803, New Friends Colony, New Delhi - 110025 in a building comprised of Basement + Stilt + Ground plus four uppers, Basement: Vacant, Stilt: Parking, Upper Ground floor: Reception + Dining Hall + 04 Guest rooms, 1<sup>st</sup>, 2<sup>nd</sup> floor: 06 Guest Rooms each, & 3<sup>rd</sup> floor: 04 guest rooms, was earlier granted Fire Safety Certificate issued by this department vide letter No. F6/DFS/MS/GH/SZ/2023/162 dated 06/10/2023. The premises was re-inspected by the officer concerned of this department on 02/04/2026 in presence of Mr. Faiz Khan (Care Taker) and found that the said premises have deemed complied with the prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rule 2010 and that the premises / building is fit for occupancy class **Group - A** “(Residential) sub division A-1,” (Upper Ground floor: Reception + Dining Hall + 04 Guest rooms, 1<sup>st</sup>, 2<sup>nd</sup> floor: 06 Guest rooms each, & 3<sup>rd</sup> floor: 04 Guest Rooms) **Total = 20 Guest Rooms** with effect from 11/04/2026 for a period of **three years** in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010.

Issued on 11/04/2026 at New Delhi by.

  
(A.K. Malik)  
Dy. Chief Fire Officer  
Delhi Fire Service  
o/cw

**Copy to: -**

1. The Commissioner, Municipal Corporation of Delhi, Civic Center, New Delhi - 110002. (Ref. MCD Portal ID: 2026031302856 dated 21/04/2026).
2. The Manager, The Royce Hotel (Guest House) located at D - 803, New Friends Colony, New Delhi - 110025.

**Condition for the validity of fire safety certificate**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. The trained firefighting staff should be available round the clock.
4. Any deviation w. r. t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. Any flammable material for interior decoration is prohibited.
9. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
10. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry”.

# INSPECTION REPORT

|       |                                                            |                                                                                                                                                                                                                                                                                                                      |                          |                |
|-------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|
| 1     | Name & Address of the building                             | M/s The Royce Hotel (Guest House) located at D - 803, New Friends Colony, New Delhi - 110025                                                                                                                                                                                                                         |                          |                |
| 2     | Building is comprised of                                   | <b>Basement + Stilt + 04 upper floors</b><br>Basement – Vacant<br>Stilt – Parking<br>Upper Ground floor – Reception + Dining Hall + 04 Guest rooms<br>1 <sup>st</sup> floors – 06 Guest rooms<br>2 <sup>nd</sup> floors – 06 Guest rooms<br>3 <sup>rd</sup> floors – 04 Guest rooms<br><b>Total = 20 Guest House</b> |                          |                |
| 3     | Type of occupancy                                          | Residential Building, Sub Division -A 1 (Guest House)                                                                                                                                                                                                                                                                |                          |                |
| 4     | Type of case                                               | Renewal Case                                                                                                                                                                                                                                                                                                         |                          |                |
| 5     | Details of previous FSC                                    | F6/DFS/MS/GH/SZ/2023/162 dated 06/10/2023                                                                                                                                                                                                                                                                            |                          |                |
| 6     | Fire safety direction letter no.                           | Nil                                                                                                                                                                                                                                                                                                                  |                          |                |
| 7     | Date of inspection                                         | 02/04/2026                                                                                                                                                                                                                                                                                                           |                          |                |
| 8     | Name of the inspecting officers                            | Yashwant Singh Meena, ADO/Mathura Road                                                                                                                                                                                                                                                                               |                          |                |
| 9     | Name of the designation of officer From the building side  | Mr. Faiz Khan (Care Taker)                                                                                                                                                                                                                                                                                           |                          |                |
| 10    | Year of construction                                       | 2010                                                                                                                                                                                                                                                                                                                 |                          |                |
| 11    | Applicant's letter no.                                     | MCD Application No. 2026031302856 dated 21/04/2026                                                                                                                                                                                                                                                                   |                          |                |
| S. No | Minimum standard of Fire Prevention and Fire Safety U/R 33 | Requirements as per Rule 35 (6)                                                                                                                                                                                                                                                                                      | Provide at site          | Remarks MR/NMR |
| 1     | <b>Access to Building</b>                                  |                                                                                                                                                                                                                                                                                                                      |                          |                |
| A     | Road width                                                 | 6.0 metres.                                                                                                                                                                                                                                                                                                          | Provided                 | MR             |
| B     | Gate width                                                 | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| C     | Width of internal roads                                    | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| 2     | <b>Number, Width, Type &amp; Arrangement of Exits</b>      |                                                                                                                                                                                                                                                                                                                      |                          |                |
| A     | No. of staircase:                                          |                                                                                                                                                                                                                                                                                                                      |                          |                |
| a)    | Upper floor                                                | 02 nos.                                                                                                                                                                                                                                                                                                              | 02 nos.                  | MR             |
| b)    | Basements                                                  | 02 nos.                                                                                                                                                                                                                                                                                                              | 02 nos.                  | MR             |
| B     | Width of the staircase:                                    |                                                                                                                                                                                                                                                                                                                      |                          |                |
| a)    | Upper floors                                               | 1.25 metres each                                                                                                                                                                                                                                                                                                     | 1.25 metres & 1.0 metres | MR (Old Case)  |
| b)    | Basements                                                  | 1.25 metres each                                                                                                                                                                                                                                                                                                     | 1.30 metres each         | MR             |
| C     | Protection of Exits                                        |                                                                                                                                                                                                                                                                                                                      |                          |                |
| a)    | Fire check door                                            | Required                                                                                                                                                                                                                                                                                                             | Provided                 | MR             |
| b)    | Pressurization                                             | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| D     | No. of continuous staircase to terrace:                    | 01 no.                                                                                                                                                                                                                                                                                                               | 01 no.                   | MR             |
| E     | Width of the corridor                                      | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| F     | Door size                                                  | 1.0 metres.                                                                                                                                                                                                                                                                                                          | 1.0 meter (final exit)   | MR             |
| 3     | <b>Compartmentation:</b>                                   |                                                                                                                                                                                                                                                                                                                      |                          |                |
| A     | Fire check doors                                           | Required                                                                                                                                                                                                                                                                                                             | Provided                 | MR             |
| B     | Sealing of horizontal & vertical opening                   | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| C     | Fire rating of shaft doors                                 | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| D     | Water curtain                                              | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| E     | Fire dampers                                               | N/A                                                                                                                                                                                                                                                                                                                  | N/A                      | N/A            |
| 4     | <b>Smoke management System:</b>                            |                                                                                                                                                                                                                                                                                                                      |                          |                |
| A     | Basements                                                  | Required                                                                                                                                                                                                                                                                                                             | Exhaust Fan              | MR             |
| B     | Upper floors                                               | Required                                                                                                                                                                                                                                                                                                             | Natural                  | MR             |
| 5     | <b>Fire Extinguishers</b>                                  |                                                                                                                                                                                                                                                                                                                      |                          |                |
| A     | Total numbers                                              | 19 nos.                                                                                                                                                                                                                                                                                                              | Provided                 | MR             |
| B     | Types                                                      | ABC & CO2                                                                                                                                                                                                                                                                                                            | ABC & CO2                | MR             |
| C     | ISI marking                                                | ISI marked                                                                                                                                                                                                                                                                                                           | ISI marked               | MR             |

|    |                                                                                           |                                   |                            |          |               |
|----|-------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|----------|---------------|
| 6  | First Aid Hose Reel                                                                       |                                   |                            |          |               |
|    | A                                                                                         | Total no. at each floor           | 01 no.                     | Provided | MR            |
|    | B                                                                                         | Length of hose reel               | 30 m                       | Provided | MR            |
|    | C                                                                                         | Nozzle diameter                   | 05 mm                      | Provided | MR            |
| 7  | Automatic Fire Detection and Alarm System: (Required as per clause 7.31.viii, UBBL 2016). |                                   |                            |          |               |
|    | A                                                                                         | Type of detectors                 | CO detectors               | Provided | MR            |
|    | B                                                                                         | Location of main Panel            | At lower ground            | Provided | MR            |
|    | C                                                                                         | Location of repeater panel        | N/A                        | N/A      | N/A           |
|    | D                                                                                         | Alternate power source            | N/A                        | N/A      | N/A           |
|    | E                                                                                         | Hooter's location                 | Audible in Entire building | Provided | MR            |
| 8  | MOEFA                                                                                     |                                   | Required                   | Provided | MR            |
| 9  | Public Address System                                                                     |                                   | N/A                        | N/A      | N/A           |
| 10 | Automatic Sprinkler System                                                                |                                   |                            |          |               |
|    | A                                                                                         | Basement                          | Required                   | Provided | MR            |
|    | B                                                                                         | Upper floor                       | N/A                        | N/A      | N/A           |
|    | C                                                                                         | Sprinklers above false ceiling    | N/A                        | N/A      | N/A           |
| 11 | Internal Hydrants                                                                         |                                   |                            |          |               |
|    | A                                                                                         | Size of the riser/down comer      | 100 mm                     | Provided | MR            |
|    | B                                                                                         | No. of hydrants per floor         | 01 no.                     | Provided | MR            |
|    | C                                                                                         | Hose box                          | 01 no.                     | Provided | MR            |
| 12 | Yard Hydrants                                                                             |                                   |                            |          |               |
|    | A                                                                                         | Total no. of hydrants             | N/A                        | N/A      | N/A           |
|    | B                                                                                         | Hose box                          | N/A                        | N/A      | N/A           |
| 13 | Pumping arrangements                                                                      |                                   |                            |          |               |
|    | A                                                                                         | Ground Level                      |                            |          |               |
|    |                                                                                           | a) Discharge of main pump         | N/A                        | N/A      | N/A           |
|    |                                                                                           | b) Head of Main Pump              | N/A                        | N/A      | N/A           |
|    |                                                                                           | c) Number of Main Pump            | N/A                        | N/A      | N/A           |
|    |                                                                                           | d) Jockey Pump out put            | N/A                        | N/A      | N/A           |
|    |                                                                                           | e) Jockey Pump Head               | N/A                        | N/A      | N/A           |
|    |                                                                                           | f) Standby Pump out put           | N/A                        | N/A      | N/A           |
|    |                                                                                           | g) Standby Pump Head              | N/A                        | N/A      | N/A           |
|    |                                                                                           | h) Auto Starting/ Manual stopping | N/A                        | N/A      | N/A           |
|    | B                                                                                         | Terrace Level                     |                            |          |               |
|    |                                                                                           | Discharge of Pump                 | 450 LPM                    | Provided | MR (old case) |
|    |                                                                                           | Head of terrace pump              | 40 m                       | Provided | MR            |
|    |                                                                                           | Power supply                      | Required                   | Provided | MR            |
|    |                                                                                           | Auto starting of pump             | Required                   | Provided | MR            |
| 14 | Captive Water Storage for Fire Fighting.                                                  |                                   |                            |          |               |
|    | A                                                                                         | Underground tank capacity         | N/A                        | N/A      | N/A           |
|    | B                                                                                         | Draw off connection               | N/A                        | N/A      | N/A           |
|    | C                                                                                         | Fire Service Inlet                | N/A                        | N/A      | N/A           |
|    | E                                                                                         | Access to tank                    | N/A                        | N/A      | N/A           |
|    | D                                                                                         | Overhead tank capacity            | 10,000 litres              | Provided | MR            |
| 15 | Exit Signage                                                                              |                                   | Required                   | Provided | MR            |
| 16 | Provision of lift                                                                         |                                   |                            |          |               |
|    | A                                                                                         | Pressurization of lift shaft      | Required                   | Provided | MR            |
|    | B                                                                                         | Pressurization of lift lobby      | N/A                        | N/A      | N/A           |
|    | C                                                                                         | Communication in lift car         | Required                   | Provided | MR            |
|    | D                                                                                         | Fireman switch                    | Required                   | Provided | MR            |
|    | E                                                                                         | Lift signage                      | Required                   | Provided | MR            |
| 17 | Standby Power Supply                                                                      |                                   | Required                   | Provided | MR            |

|                                                           |                                                                        |          |                                                 |     |
|-----------------------------------------------------------|------------------------------------------------------------------------|----------|-------------------------------------------------|-----|
| 18 <b>Refuge Area</b>                                     |                                                                        |          |                                                 |     |
| A                                                         | location                                                               |          |                                                 |     |
| B                                                         | Total area                                                             | N/A      | N/A                                             | N/A |
| 19 <b>Fire Control Room</b>                               |                                                                        |          |                                                 |     |
| A                                                         | Fire Detection System panel                                            | N/A      | N/A                                             | N/A |
| B                                                         | Flow switch panel                                                      | N/A      | N/A                                             | N/A |
| C                                                         | P A system panel                                                       | N/A      | N/A                                             | N/A |
| D                                                         | Battery backup                                                         | N/A      | N/A                                             | N/A |
| E                                                         | Building floor plan                                                    | N/A      | N/A                                             | N/A |
| 20 <b>Special Fire Protection for special risk if any</b> |                                                                        |          |                                                 |     |
| A                                                         | Special Fire Protection system for Protection of Special Risk, if any: | Required | Two Co2 type fire extinguishers found provided. | MR  |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F6/DFS/MS/GH/SZ/2023/162 dated 06/10/2023 renewal under the Rules 37 of Delhi Fire Service Rules 2010 is **recommended**.

**Note: - Last disposal date of the case is 19.04.2026**

  
Signature of the Inspecting Officer  
Name: Yashwant Singh Meena  
Designation: ADO/Mathura Road

D.O/SD

  
6/4/26  
Ravinder Singh



  
7/4/26  
A.K. MALIK

Principal Director

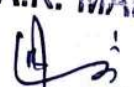
my. cfo to issue.  
  
6/4/26

my. cfo (sr)

  
9/4/26

A.K. MALIK

DO (SD)

  
10/4/26

AD/DO