



No. F6/DFS/MS/School/SZ/2025/1381

Dated: 04/12/2025

**FIRE SAFETY CERTIFICATE**

Certified that the Shyama Parsad Mukherjee Sarvodaya Co-ed Vidyalaya Chittranjan Park, New Delhi-110019 (ID 1925060), building comprised of Two Building Block, each block – Ground plus three upper floor & MP Hall owned/occupied by Directorate of Education, Govt. of NCT of Delhi, was earlier issued FSC vide letter No. F6/DFS/MS/School/2022/SZ/1210 dated 04/11/2022. Now, the said premises was re- inspected by officer concerned of this department on 22/11/2025 in presence of Mr. Quayamuddin (HOS) of the school and found that the said school building have deemed complied with the fire prevention and fire safety requirements in accordance with the rule 33 of Delhi Fire Service Rules, 2010 and that the building is fit for occupancy class “Educational Building” (Group - B) with effect from 04/12/2025 for a period of Three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010 & also conditions printed bellow.

Issued on 04/12/2025 at New Delhi by.

  
(A.K. Malik)  
Dy. Chief Fire Officer  
Delhi Fire Service  
o/c @

**Copy to: -**

1. The Director of Education, Govt. of NCT of Delhi, old Secretariat, New Delhi-110054.
2. The Principal, Shyama Parsad Mukherjee Sarvodaya Co-ed Vidyalaya Chittranjan Park, New Delhi-110019. (ID 1925060).

**Conditions for the validity of Fire Safety Certificate**

1. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry
2. All the means of escape shall be kept free of all the type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
5. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities concerned.
6. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

# INSPECTION REPORT

|      |  |   |                      |                |
|------|--|---|----------------------|----------------|
| 01.  | Name & address of the building                             | Shyama Parsad Mukherjee Sarvodaya Co-ed Vidyalaya Chittranjan Park, New Delhi-110019 (ID 1925060) |                      |                |
| 02.  | Building is comprised of                                   | A Block – A - G+3 & 01 MP Hall<br>B Block – B – G+3 & 01 MP Hall                                  |                      |                |
| 03.  | Type of occupancy  | Educational Building “ Group – B”   |                      |                |
| 04.  | Type of case   | Renewal   |                      |                |
| 05.  | Details of previous FSC                                    | F6/DFS/MS/School/2022/SZ/1210 dated 04/11/2022  |                      |                |
| 06.  | Fire safety directives letter no.                          | NBC/UBBL 2016   |                      |                |
| 07.  | Date of inspection   | 22/11/2025.   |                      |                |
| 08.  | Name of the inspecting officers                            | Yashwant Singh Meena ADO (BCP)  |                      |                |
| 09.  | Name of the designation of officer from the building side  | Mr. Quayamuddin (HOS)   |                      |                |
| 10.  | Year of construction                                       | 2019  |                      |                |
| 11.  | Applicant's letter no.                                     | Outdoor dairy no. 8379 dated 17/11/2025   |                      |                |
| S.No | Minimum standard of fire prevention and fire safety U/R 33 | Old NOC Requirement   | Provided at site     | Remarks MR/NMR |
| 01.  | <b>Access to Building:</b>                                 |   |                      |                |
|      | A Road width   | 9 mtr.  | Provided             | MR             |
|      | B Gate width   | 4.5 mtr.  | Provided             | MR             |
|      | C Width of internal road                                   | N/A   | N/A                  | N/A            |
| 02.  | <b>Number, Width, Type and Arrangement of Exits:</b>       |   |                      |                |
|      | A Number of staircases                                     |   |                      |                |
|      | a Upper floor  | 03 nos. each  | 02 nos. each blks    | MR             |
|      | C Basement   | N/A   | N/A                  | N/A            |
|      | B Width of staircases                                      |   |                      |                |
|      | a Upper floor  | 1.50 mtr each   | 1.65 mtr each        | MR             |
|      | C Basement   | N/A   | N/A                  | N/A            |
|      | C Protection of exits                                      |   |                      |                |
|      | a Fire check door  | N/A   | N/A                  | N/A            |
|      | b Pressurization   | N/A   | N/A                  | N/A            |
|      | D No. of continuous staircases to terrace                  | 02 nos.   | Provided             | MR             |
|      | E Width of corridor  | N/A   | N/A                  | N/A            |
|      | F Door size  | 1.2 mtr & 2 X 2 mtr. each   | 1.2mtr. & 2 X 2 mtr. | MR             |
| 03.  | <b>Compartmentation:</b>                                   |   |                      |                |
|      | A Fire check door  | N/A   | N/A                  | N/A            |
|      | B Sealing of electrical shafts                             | N/A   | N/A                  | N/A            |
|      | C Fire rating of shaft door                                | N/A   | N/A                  | N/A            |
|      | D Water curtain  | N/A   | N/A                  | N/A            |
|      | E Fire dampers   | N/A   | N/A                  | N/A            |
| 04.  | <b>Smoke Management System:</b>                            |   |                      |                |
|      | A Basement   | N/A   | N/A                  | N/A            |
|      | B Upper floor  | N/A   | N/A                  | N/A            |
| 05.  | <b>Fire Extinguisher:</b>                                  |   |                      |                |
|      | A Total numbers  | 30 nos each   | 30 nos each          | MR             |
|      | B Types  | ABC / co2   | ABC / co2            | MR             |
|      | C ISI marking  | ISI Mark  | Provided             | MR             |

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|   |   |                                |                                     |          |     |
|---|---|--------------------------------|-------------------------------------|----------|-----|
| 06. First-Aid-Hose Reel:                          |   |                                |                                     |          |     |
|   | A | Total numbers of each floor    | 02 no at each floor<br>& 02 at Hall | Provided | MR  |
|   | B | Length of hose reel hose       | 30 m                                | Provided | MR  |
|   | C | Nozzle diameter                | 05 mm                               | Provided | MR  |
| 07. Automatic Fire Detection and Alarming System: |   |                                |                                     |          |     |
|   | A | Type of detectors              | N/A                                 | N/A      | N/A |
|   | B | Location of main panel         | N/A                                 | N/A      | N/A |
|   | C | Location of repeater panel     | N/A                                 | N/A      | N/A |
|   | D | Alternate source of power      | N/A                                 | N/A      | N/A |
|   | E | Hooters                        | N/A                                 | N/A      | N/A |
| 08. MOEFA:  |   |                                | N/A                                 | N/A      | N/A |
| 09. Public Address System:                        |   |                                | N/A                                 | N/A      | N/A |
| 10. Automatic Sprinkler System:                   |   |                                |                                     |          |     |
|   | A | Basement                       | N/A                                 | N/A      | N/A |
|   | B | Upper floor                    | N/A                                 | N/A      | N/A |
|   | C | Sprinkler above false ceiling  | N/A                                 | N/A      | N/A |
| 11. Internal Hydrants:                            |   |                                |                                     |          |     |
|   | A | Size of riser/down-comer       | N/A                                 | N/A      | N/A |
|   | B | Number of hydrants per floor   | N/A                                 | N/A      | N/A |
|   | C | Hose box                       | N/A                                 | N/A      | N/A |
| 12. Yard Hydrants:                                |   |                                |                                     |          |     |
|   | A | Total number of hydrants       | N/A                                 | N/A      | N/A |
|   | B | Hose box                       | N/A                                 | N/A      | N/A |
| 13. Pumping Arrangements:                         |   |                                |                                     |          |     |
| 1 Ground level                                    |   |                                |                                     |          |     |
|   | A | Discharge of main pump         | N/A                                 | N/A      | N/A |
|   | B | Head of main pump              | N/A                                 | N/A      | N/A |
|   | C | Number of main pumps           | N/A                                 | N/A      | N/A |
|   | D | Jockey pump out put            | N/A                                 | N/A      | N/A |
|   | E | Jockey pump head               | N/A                                 | N/A      | N/A |
|   | F | Standby pump out put           | N/A                                 | N/A      | N/A |
|   | G | Standby pump head              | N/A                                 | N/A      | N/A |
|   | H | Auto starting /manual stopping | N/A                                 | N/A      | N/A |
|   | I | Pump house access              | N/A                                 | N/A      | N/A |
| 2 Terrace Level                                   |   |                                |                                     |          |     |
|   | A | Discharge of pump              | 2 X 450 LPM                         | Provided | MR  |
|   | B | Head of the pump               | 40 m                                | Provided | MR  |
|   | C | Power supply                   | Required                            | Provided | MR  |
|   | D | Auto starting of pump          | Required                            | Provided | MR  |
| 14. Captive Water Storage for Fire Fighting:      |   |                                |                                     |          |     |
|   | A | Underground tank capacity      | N/A                                 | N/A      | N/A |
|   | B | Draw-off connection            | N/A                                 | N/A      | N/A |
|   | C | Fire service inlet             | N/A                                 | N/A      | N/A |
|   | D | Access to tank                 | N/A                                 | N/A      | N/A |
|   | E | Overhead tank capacity         | 10,000 ltrs each                    | Provided | MR  |

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|     |   | Required | Provided | MR  |
|-----|---|----------|----------|-----|
| 15. | <b>Exit Signage:</b>  |          |          |     |
| 16. | <b>Provision of Lifts:</b>  |          |          |     |
|     | A Pressurization of lift shaft  | N/A      | N/A      | N/A |
|     | B Pressurization of lift lobby  | N/A      | N/A      | N/A |
|     | C Communication in lift car   | N/A      | N/A      | N/A |
|     | D Firemen's grounding switch  | N/A      | N/A      | N/A |
|     | E Lift signage  | NA       | N/A      | N/A |
| 17. | <b>Standby Power Supply:</b>  |          |          |     |
| 18. | <b>Refuge Area:</b>   |          |          |     |
|     | A Total area  | N/A      | N/A      | N/A |
|     | B Location  | N/A      | N/A      | N/A |
| 19. | <b>Fire Control Room:</b>   |          |          |     |
|     | A Detector system panel   | N/A      | N/A      | N/A |
|     | B Flow switch panel   | N/A      | N/A      | N/A |
|     | C PA system panel   | N/A      | N/A      | N/A |
|     | D Battery backup  | N/A      | N/A      | N/A |
|     | E Building floor plans  | N/A      | N/A      | N/A |
| 20. | <b>Special Fire Protection systems for protection of special Risks, if any:</b> | NA       | N/A      | N/A |

The Fire protection systems provided in the building were text checked at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no. F6/DFS/MS/School/2022/SZ/1210 dated 04/11/2022, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended for approval.

  
 24/11/2025  
 Signature of the Inspecting Officer  
 Name: - Yashwant Singh Meena  
 Designation: - ADO/BCP

DO/SD


  
 26/11/22  
 Ravinder Singh

Dy. C.S.

  
 27/11/22  
 A.K. MALIK  
 Principal Director

D. C.S. (SZ)

  
 28/11/22  
 A.K. MALIK

my. C.S. to Gov.  
  
 27/11/22