



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110 001**

No.F6/DFS/MS/Bnqt/2026/NDZ/ 421

Dated: 29/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Shree R.G. Enterprises Aqua Tree Banquet Hall is running on ground plus two upper floors of the building comprised of ground plus three upper floor at B-19, Jhilmil Industrial Area, Delhi-110095, owned/occupied by M/s Shree R.G. Enterprises Aqua Tree was issued FSC vide letter No. F.6/DFS/MS/BNQT/NDZ/2023/24 dated 06/06/2023 The premises was re-inspected by the officer concerned of this department on dated 17/04/2026 in the presence of Sh. Mukesh Aggarwal (Owner) and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have therefore deemed complied with rule 33 of Delhi Fire Service Rules, 2010 and that the building/premises is fit for occupancy Group 'D' "Assembly Building" (Ground to 2<sup>nd</sup> floor) with effect from ..29/04/2026 ( for a period of **three** years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on.....29/04/2026.....at New Delhi by

  
29/4/26

(Dr. S. K TOMAR)  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE

To:-

1. The Commissioner, MCD, Civic Centre, New Delhi: to ensure the occupancy a detailed above.
2. Sh. Mukesh Aggarwal, M/s Shree R.G. Enterprises Aqua Tree Banquet Hall located at A-1/1, Bhajanpura, Near Khajoori Chowk, Delhi-110053  
MCD ID NO. 2026040204167

**Conditions for the validity of Fire Safety Certificate:-**

1. FSC is valid for ground plus two upper floors only.
2. All the means of escape shall be kept free of all type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All the fire fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
5. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
6. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
7. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

1. Name & address of the building : M/s Shree R.G. Enterprises (Aqua Tree Banquet Hall, located at B-19, Jhilmil Industrial Area, Delhi)
2. Building is comprised of : Ground plus three upper floors  
(Banquet hall is running ground plus two upper floors only)
3. Type of Occupancy : Assembly (Banquet Hall)
4. Type of Case : Renewal
5. Details of Previous NOC letter : F.6/DFS/MS/BNQT/NDZ/2023/24 dated 06/06/2023
6. Fire Safety directive letter No : F6/DFS/MS/2020/797 dated 18/03/2020
7. Date of Inspection : 17/04/2026
8. Name of the Inspecting officers : Deepak Kumar, ADO (Tahirpur)
9. Name and designation of Officer from the building side : Sh. Mukesh Aggarwal (Owner)
10. Year of Construction : 2017-18
11. Applicant's letter No : 2026040204167 dated 02/04/2026

| Sr. No. | Minimum Standards on fire prevention and fire safety U/R33 | NBC Part-IV Requirement                   | Provided at Site                                                            | Remarks MR/NMR |
|---------|------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|----------------|
| 01      | Access to building.                                        |                                           |                                                                             |                |
|         | • Road width                                               | 06 m                                      | 12.19 m. & 18.29 m                                                          | MR             |
|         | • Gate width                                               | 03 m, 2.50 m (Front) & 1.50 m x 02 (back) | 2.50 m, 03 m (Front) & 1.50 m x 02 (back)                                   | MR             |
|         | • Width of internal road                                   | N/A                                       | N/A                                                                         | N/A            |
| 02      | Number, Width, Type and Arrangement of Exits.              |                                           |                                                                             |                |
|         | a. Number of Staircases                                    |                                           |                                                                             |                |
|         | • Upper Floor                                              | 02 nos                                    | GF to Terrace = 02 nos.<br>GF to FF = 03 nos.                               | MR             |
|         | • Basement                                                 | N/A                                       | N/A                                                                         | N/A            |
|         | B. Width of Staircases                                     |                                           |                                                                             |                |
|         | • Upper Floor                                              | 02 mtr & 1.50 mtr                         | GF to FF = 1.54 m.<br>GF to SF = 1.54 m.<br>GF to Terrace = 2.50 m & 1.25 m | MR             |
|         | • Basement                                                 | N/A                                       | N/A                                                                         | N/A            |
|         | c. Protection of exits                                     |                                           |                                                                             |                |
|         | • Fire check door                                          | Required                                  | Provided                                                                    | MR             |
|         | • Pressurization                                           | N/A                                       | N/A                                                                         | N/A            |
|         | d. No. of continuous staircases to terrace                 | 02 no.                                    | 02 no.                                                                      | MR             |
|         | e. Width of Corridor                                       | N/A                                       | N/A                                                                         | N/A            |
|         | f. No. of Doors                                            | 02 nos.                                   | 06 nos.                                                                     | MR             |
|         | f. Door Size                                               | 02mtr.                                    | 02 mtr                                                                      | MR             |
| 03      | Compartmentation.                                          |                                           |                                                                             |                |
|         | • Fire check door                                          | Required                                  | Provided                                                                    | MR             |
|         | • Sealing of electrical shafts                             | Required                                  | Provided                                                                    | MR             |
|         | • Fire rating of shaft door                                | N/A                                       | N/A                                                                         | N/A            |
|         | • Water curtain                                            | N/A                                       | N/A                                                                         | N/A            |
|         | • Fire Dampers                                             | N/A                                       | N/A                                                                         | N/A            |
| 04      | Smoke Management System.                                   |                                           |                                                                             |                |
|         | • Basement                                                 | N/A                                       | N/A                                                                         | N/A            |
|         | • Upper floor                                              | 12 ACPH                                   | Provided                                                                    | MR             |
| 05.     | Fire Extinguishers.                                        |                                           |                                                                             |                |
|         | • Total numbers                                            | 06 nos.                                   | 08 nos.                                                                     | MR             |
|         | • types                                                    | ABC /CO <sub>2</sub>                      | ABC /CO <sub>2</sub>                                                        | MR             |
|         | • IS marking                                               | ISI marked                                | ISI marked                                                                  | MR             |

|    |                                               |                |                |     |
|----|-----------------------------------------------|----------------|----------------|-----|
| 06 | First-aid-Hose Reels.                         |                |                |     |
|    | Total numbers on each floor                   | 02 No.         | 02 No.         | MR  |
|    | • Length of hose reel hose                    | 30 mtr.        | 30 mtr.        | MR  |
|    | • Nozzle diameter                             | 05 mm          | 05 mm          | MR  |
| 07 | Automatic fire detection and alarming system. |                |                |     |
|    | • Type of detectors                           | Smoke          | Provided       | MR  |
|    | • Location of main panel                      | Ground floor   | Provided       | MR  |
|    | • Location of repeater panel                  | N/A            | N/A            | N/A |
|    | • Alternate source of power                   | Required       | Provided       | MR  |
|    | • Hooter's location                           | N/A            | N/A            | N/A |
| 08 | MOEFA                                         | Required       | Provided       | MR  |
| 09 | Public address System.                        | N/A            | N/A            | N/A |
| 10 | Automatic Sprinkler System.                   |                |                |     |
|    | • Basement                                    | N/A            | N/A            | N/A |
|    | • upper floor                                 | N/A            | N/A            | N/A |
|    | • sprinkler above false ceiling               | N/A            | N/A            | N/A |
| 11 | Internal Hydrants                             |                |                |     |
|    | • size of riser/down-comer                    | 100 mm         | 100 mm         | MR  |
|    | • Number of hydrants per floor                | 02 no          | 02 no          | MR  |
|    | • Hose Box                                    | 02 no          | 02 no          | MR  |
| 12 | Yard Hydrants.                                |                |                |     |
|    | • Total number of hydrants                    | N/A            | N/A            | N/A |
|    | • Hose Box                                    | N/A            | N/A            | N/A |
| 13 | Pumping Arrangements.                         |                |                |     |
|    | • Ground Level                                |                |                |     |
|    | ➤ Discharge of main Pump                      | 2280 lpm       | 2280 lpm       | MR  |
|    | ➤ Head of Main Pump                           | 60 mtrs        | 60 mtrs        | MR  |
|    | ➤ Number of main pumps                        | 01 nos         | 01 nos         | MR  |
|    | ➤ Jockey pump out put                         | 180 lpm        | 180 lpm        | MR  |
|    | ➤ Jockey pump head                            | 60 mtr         | 60 mtr         | MR  |
|    | ➤ Standby pump out put                        | 2280 lpm       | 2280 lpm       | MR  |
|    | ➤ Standby pump Head                           | 60 mtrs        | 60 mtrs        | MR  |
|    | ➤ Auto Starting /Manual stopping              | Required       | Provided       | MR  |
|    | ➤ Pump House Access                           | Required       | Provided       | MR  |
|    | • Terrace Level                               |                |                |     |
|    | ➤ Discharge of pump                           | 450 Lpm.       | 450 Lpm.       | MR  |
|    | ➤ Head of the Pump                            | 60 mtr         | 60 mtr         | MR  |
|    | ➤ Power supply                                | Required       | Provided       | MR  |
|    | ➤ Auto Starting of pump                       | Required       | Provided       | MR  |
| 14 | Captive Water Storage for Fire Fighting.      |                |                |     |
|    | • Underground tank capacity                   | 1,00,000 Ltrs. | 1,00,000 Ltrs. | MR  |
|    | ➤ Draw-off connection                         | Required       | Provided       | MR  |
|    | ➤ Fire service inlet                          | Required       | Provided       | MR  |
|    | ➤ Access to tank                              | Required       | Provided       | MR  |
|    | • Overhead Tank capacity                      | 5,000 Ltrs.    | 5,000 Ltrs.    | MR  |
| 15 | Exit Signage.                                 | Required       | Provided       | MR  |
| 16 | Provision of Lifts.                           |                |                |     |
|    | • Pressurization of Lift Shaft                | N/A            | N/A            | N/A |
|    | • Pressurization of Lift lobby                | N/A            | N/A            | N/A |
|    | • Communication in lift car                   | Required       | Provided       | MR  |
|    | • Firemen's grounding switch                  | Required       | Provided       | MR  |
|    | • Lift Signage                                | Required       | Provided       | MR  |

N/22

|    |                                                                          | Required | Provided | MR  |
|----|--------------------------------------------------------------------------|----------|----------|-----|
| 17 | Standby power supply                                                     |          |          |     |
| 18 | Refuge Area.                                                             |          |          |     |
|    | • Total area                                                             | N/A      | N/A      | N/A |
|    | • Location                                                               | N/A      | N/A      | N/A |
| 19 | Fire Control Room                                                        |          |          |     |
|    | • Detector system panel                                                  | N/A      | N/A      | N/A |
|    | • Flow switch panel                                                      | N/A      | N/A      | N/A |
|    | • PA system panel                                                        | N/A      | N/A      | N/A |
|    | • Battery backup                                                         | N/A      | N/A      | N/A |
|    | • Building Floor Plans                                                   | N/A      | N/A      | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: |          |          |     |

The fire protection systems provided in the building were tested/checked at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety required under the Rules. The FSC issued vide letter No. F.6/DFS/MS/BNQTNDZ/2023/24 dated 06/06/2023 renewal under rule 37 of the Delhi Fire Service Rule, 2010 is recommended.  
Last Date:- 01/05/2026

*Deepak*  
20/04/2026.  
Signature of the Inspecting Officer  
Name :- Deepak Kumar  
Designation :- ADO(Tahirpur)

DO(ED) *[Signature]* 20/4/26

CFO *[Signature]* 20/4/26

Principal Director

CFO to *[Signature]*  
21/04/26

CFO (NDZ)

*[Signature]*  
23/4/26

ADO/T.P.

Sir, F.T. letter is put up for your kind signature pl.

*Deepak*  
27/04/2026.

CFO (NDZ)

*[Signature]*  
29/4/26

Uploaded  
11/5/26