



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

7/5 C-67  
आज़ादी का  
अमृत महोत्सव

Dated: 13/11/2025

No. F6/DFS/MS/School/SZ/2025/ 1314

**FIRE SAFETY CERTIFICATE**

Certified that the Sarvodaya Kanya Vidyalaya No.1 (Morning shift) Govt. Boys Sr. Sec. School No.1 (Evening shift) located at Madanpur Khadar New Delhi - 110076, building comprised of 02 block : **A block** - Ground + 3 Upper floors (Old block) & **E block** - Ground + 3 upper floors (New block) Each block Interconnected with all floors level owned / occupied by Sarvodaya Kanya Vidyalaya No.1 (Morning shift)/ Govt. Boys Sr. Sec. School No.1 (Evening shift), was issued FSC vide letter No. F6/DFS/MS//School/SZ/2022/1071 dated 27/09/2022. The school building was re-inspected by the officer concerned of this department on 25/10/2025 in presence of Mr. Roop Ram Meena (Principal/HOS) and oversee that all the Fire Prevention and Fire Safety arrangement provided found in good working condition. The premises have therefore deemed rule 33 of Delhi Fire Service Rules, 2010 and that the building / premises is fit for occupancy class "Educational Building" (Group-B) with effect from 13/11/2025 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010.

Issued on 13/11/2025 at New Delhi by,

  
(A.K.Malik)  
Dy. Chief Fire Officer  
Delhi Fire Service  
o/c @

Copy to: -

1. The Director of Education, GNCT of Delhi, Old Secretariat, Delhi - 110054.
2. The Principal, Sarvodaya Kanya Vidyalaya No.1 (Morning shift) at Madanpur Khadar New Delhi - 110076.
3. Principal, Govt. Boys Sr. Sec. School No.1 (Evening shift) at Madanpur Khadar New Delhi - 110076

**Conditions for the validity of Fire Safety Certificate**

1. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry
2. All the means of escape shall be kept free of all the type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
5. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities concerned.
6. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

**INSPECTION REPORT**

|     |                                                            |                                                                                                                                                                                                                                                         |                                      |                                     |
|-----|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|
| 1   | Name & address of the building                             | Sarvodaya Kanya Vidyalaya No.1 (Morning shift)/ Govt. Boys Sr. Sec. School No.1 (Evening shift) located at Madanpur Khadar New Delhi - 110076.School ID no. 1925062 (Morning shift)<br>School ID no.1925448 (Evening shift)<br>Building ID no. 19251416 |                                      |                                     |
| 2   | Building is comprised of                                   | Comprised of 2 blocks:<br>A block - Ground + 3 upper floors (Old block)<br>E block - Ground + 3 upper floors (New block)<br>Each block Interconnected with all floors level                                                                             |                                      |                                     |
| 3   | Type of occupancy                                          | Educational Building Group - B                                                                                                                                                                                                                          |                                      |                                     |
| 4   | Type of case                                               | Renewal                                                                                                                                                                                                                                                 |                                      |                                     |
| 5   | Details of previous FSC                                    | F6/DFS/MS//School/SZ/2022/1071 dated 27/09/2022                                                                                                                                                                                                         |                                      |                                     |
| 6   | Fire safety directives letter no.                          | NBC Part IV & UBBL 2016                                                                                                                                                                                                                                 |                                      |                                     |
| 7   | Date of inspection                                         | 25/10/2025                                                                                                                                                                                                                                              |                                      |                                     |
| 8   | Name of the inspecting officers                            | Y.S.Meena ADO (M. Road)                                                                                                                                                                                                                                 |                                      |                                     |
| 9   | Name of the designation of officer from the building side  | Mr. Roop Ram Meena (Principal/HOS)                                                                                                                                                                                                                      |                                      |                                     |
| 10  | Year of construction                                       | 2018 & 2022                                                                                                                                                                                                                                             |                                      |                                     |
| 11  | Applicant's letter no.                                     | Outdoor Dairy No. 5564 Dated 03/09/2025                                                                                                                                                                                                                 |                                      |                                     |
| S.N | Minimum standard of fire prevention and fire safety U/R 33 | NBC Part-IV Requirement                                                                                                                                                                                                                                 | Provided at site                     | Remarks MR/NMR                      |
| 1.  | <b>Access to Building:</b>                                 |                                                                                                                                                                                                                                                         |                                      |                                     |
|     | A                                                          | Road width                                                                                                                                                                                                                                              | 6.0 meters.                          | 8.0 meters.                         |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | MR                                  |
|     | B                                                          | Gate width                                                                                                                                                                                                                                              | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | C                                                          | Width of internal road                                                                                                                                                                                                                                  | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
| 2.  | <b>Number, Width, Type and Arrangement of Exits:</b>       |                                                                                                                                                                                                                                                         |                                      |                                     |
|     | A                                                          | Number of staircases                                                                                                                                                                                                                                    |                                      |                                     |
|     | a                                                          | Upper floor                                                                                                                                                                                                                                             | A block - 4 nos.<br>E block - 3 nos. | A block - 4 nos.<br>E block - 3 nos |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | MR                                  |
|     | b                                                          | Basement                                                                                                                                                                                                                                                | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | B                                                          | Width of staircases                                                                                                                                                                                                                                     |                                      |                                     |
|     | a                                                          | Upper floor                                                                                                                                                                                                                                             | 1.5 meters, each block               | 1.7 meters, each block              |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | MR                                  |
|     | b                                                          | Basement                                                                                                                                                                                                                                                | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | C                                                          | Protection of exits                                                                                                                                                                                                                                     |                                      |                                     |
|     | a                                                          | Fire check door                                                                                                                                                                                                                                         | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | b                                                          | Pressurization                                                                                                                                                                                                                                          | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | D                                                          | No. of continuous staircases to terrace                                                                                                                                                                                                                 | 02 nos. each block                   | 02 nos. each block                  |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | MR                                  |
|     | E                                                          | Width of corridor                                                                                                                                                                                                                                       | 1.5 meters                           | 1.6 meters.                         |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | MR                                  |
|     | F                                                          | Door size                                                                                                                                                                                                                                               | 1.0 meters for class room            | 1.0 meters for class room           |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | MR                                  |
| 3.  | <b>Compartmentation:</b>                                   |                                                                                                                                                                                                                                                         |                                      |                                     |
|     | A                                                          | Fire check door                                                                                                                                                                                                                                         | NA                                   | NA                                  |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | NA                                  |
|     | B                                                          | Sealing of electrical shafts                                                                                                                                                                                                                            | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | C                                                          | Fire rating of shaft door                                                                                                                                                                                                                               | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | D                                                          | Water curtain                                                                                                                                                                                                                                           | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | E                                                          | Fire dampers                                                                                                                                                                                                                                            | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
| 4.  | <b>Smoke Management System:</b>                            |                                                                                                                                                                                                                                                         |                                      |                                     |
|     | A                                                          | Basement                                                                                                                                                                                                                                                | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |
|     | B                                                          | Upper floor                                                                                                                                                                                                                                             | N/A                                  | N/A                                 |
|     |                                                            |                                                                                                                                                                                                                                                         |                                      | N/A                                 |

|    |                                               |                                |                                        |                                        |     |
|----|-----------------------------------------------|--------------------------------|----------------------------------------|----------------------------------------|-----|
| 5. | Fire Extinguisher:                            |                                |                                        |                                        |     |
|    | A                                             | Total numbers                  | 30 nos.                                | 162 nos                                | MR  |
|    | B                                             | Types                          | CO <sub>2</sub> & ABC                  | CO <sub>2</sub> & ABC                  | MR  |
|    | C                                             | ISI marking                    | ISI Marked                             | ISI Marked                             | MR  |
| 6  | First-Aid-Hose Reel:                          |                                |                                        |                                        |     |
|    | A                                             | Total numbers of each floor    | A block – 03 nos.<br>E block - 04 nos. | A block – 03 nos.<br>E block - 04 nos. | MR  |
|    | B                                             | Length of hose reel hose       | 30 mtrs.                               | 30 mtrs.                               | MR  |
|    | C                                             | Nozzle diameter                | 05 mm                                  | 05 mm                                  | MR  |
| 7  | Automatic Fire Detection and Alarming System: |                                |                                        |                                        |     |
|    | A                                             | Type of detectors              | N/A                                    | N/A                                    | N/A |
|    | B                                             | Location of main panel         | N/A                                    | N/A                                    | N/A |
|    | C                                             | Location of repeater panel     | N/A                                    | N/A                                    | N/A |
|    | D                                             | Alternate source of power      | N/A                                    | N/A                                    | N/A |
|    | E                                             | Hooters Location               | N/A                                    | N/A                                    | N/A |
| 8  | MOEFA:                                        |                                | N/A                                    | N/A                                    | N/A |
| 9  | Public Address System:                        |                                | N/A                                    | Provided                               | N/A |
| 10 | Automatic Sprinkler System:                   |                                |                                        |                                        |     |
|    | A                                             | Basement                       | N/A                                    | N/A                                    | N/A |
|    | B                                             | Upper floor                    | N/A                                    | N/A                                    | N/A |
|    | C                                             | Sprinkler above false ceiling  | N/A                                    | N/A                                    | N/A |
| 11 | Internal Hydrants:                            |                                |                                        |                                        |     |
|    | A                                             | Size of riser/down-comer       | N/A                                    | N/A                                    | N/A |
|    | B                                             | Number of hydrants per floor   | N/A                                    | N/A                                    | N/A |
|    | C                                             | Hose box                       | N/A                                    | N/A                                    | N/A |
| 12 | Yard Hydrants:                                |                                |                                        |                                        |     |
|    | A                                             | Total number of hydrants       | N/A                                    | N/A                                    | N/A |
|    | B                                             | Hose box                       | N/A                                    | N/A                                    | N/A |
| 13 | Pumping Arrangements:                         |                                |                                        |                                        |     |
| 1  | Ground level                                  |                                |                                        |                                        |     |
|    | A                                             | Discharge of main pump         | N/A                                    | N/A                                    | N/A |
|    | B                                             | Head of main pump              | N/A                                    | N/A                                    | N/A |
|    | C                                             | Number of main pumps           | N/A                                    | N/A                                    | N/A |
|    | D                                             | Jockey pump out put            | N/A                                    | N/A                                    | N/A |
|    | E                                             | Jockey pump head               | N/A                                    | N/A                                    | N/A |
|    | F                                             | Standby pump out put           | N/A                                    | N/A                                    | N/A |
|    | G                                             | Standby pump head              | N/A                                    | N/A                                    | N/A |
|    | H                                             | Auto starting /manual stopping | N/A                                    | N/A                                    | N/A |
|    | I                                             | Pump house access              | N/A                                    | N/A                                    | N/A |
| 2  | Terrace Level                                 |                                |                                        |                                        |     |
|    | A                                             | Discharge of pump each block   | 450 LPM each block                     | 2 nos of 450 LPM each block            | MR  |
|    | B                                             | Head of the pump               | 40 mtrs.                               | 40 mtrs.                               | MR  |
|    | C                                             | Power supply                   | Required                               | Provided                               | MR  |
|    | D                                             | Auto starting of pump          | Required                               | Provided                               | MR  |

|           |                                                                                 |                              |                             |                             |
|-----------|---------------------------------------------------------------------------------|------------------------------|-----------------------------|-----------------------------|
| <b>14</b> | <b>Captive Water Storage for Fire Fighting:</b>                                 |                              |                             |                             |
|           | <b>A</b>                                                                        | Underground tank capacity    | N/A                         | N/A                         |
|           | <b>B</b>                                                                        | Draw-off connection          | N/A                         | N/A                         |
|           | <b>C</b>                                                                        | Fire service inlet           | N/A                         | N/A                         |
|           | <b>D</b>                                                                        | Access to tank               | N/A                         | N/A                         |
|           | <b>E</b>                                                                        | Overhead tank capacity       | 10,000 liters<br>each block | 10,000 liters<br>each block |
|           |                                                                                 |                              | Required                    | Provided                    |
| <b>15</b> | <b>Exit Signage:</b>                                                            |                              |                             |                             |
| <b>16</b> | <b>Provision of Lifts:</b>                                                      |                              |                             |                             |
|           | <b>A</b>                                                                        | Pressurization of lift shaft | N/A                         | N/A                         |
|           | <b>B</b>                                                                        | Pressurization of lift lobby | N/A                         | N/A                         |
|           | <b>C</b>                                                                        | Communication in lift car    | N/A                         | N/A                         |
|           | <b>D</b>                                                                        | Firemen's grounding switch   | N/A                         | N/A                         |
|           | <b>E</b>                                                                        | Lift signage                 | N/A                         | N/A                         |
| <b>17</b> | <b>Standby Power Supply:</b>                                                    |                              |                             |                             |
| <b>18</b> | <b>Refuge Area:</b>                                                             |                              |                             |                             |
|           | <b>A</b>                                                                        | Total area                   | N/A                         | N/A                         |
|           | <b>B</b>                                                                        | Location                     | N/A                         | N/A                         |
| <b>19</b> | <b>Fire Control Room:</b>                                                       |                              |                             |                             |
|           | <b>A</b>                                                                        | Detector system panel        | N/A                         | N/A                         |
|           | <b>B</b>                                                                        | Flow switch panel            | N/A                         | N/A                         |
|           | <b>C</b>                                                                        | PA system panel              | N/A                         | N/A                         |
|           | <b>D</b>                                                                        | Battery backup               | N/A                         | N/A                         |
|           | <b>E</b>                                                                        | Building floor plans         | N/A                         | N/A                         |
| <b>20</b> | <b>Special Fire Protection systems for protection of special Risks, if any:</b> |                              |                             |                             |

The fire protection system was randomly checked and tested and was found functional at the time of inspection.

Keeping In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the rules of Directorate of Education the FSC issued vide letter no F6/DFS/MS/School/SZ/2022/1071 dated 27/09/2022, renewal under Rule 35 of the Delhi Fire Service rules 2010, is **recommended**.

  
 28/9/2025

Signature of the Inspecting Officer  
Name: Yashwant Singh Meena  
Designation ADO/ Mathura Road

D.O/SOUTH

  
 29/9/25

  
 4/10/25  
**A.K. MALIK**  
 Principal Director

My Cfo to Sanu