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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

No. F.6/DFS/MS/School/2025/SZ/ 616

Dated: 06/05/2025

**FIRE SAFETY CERTIFICATE**

Certified that the **M/s Sant Nirankari Public School** located at T-23, Malviya Nagar (Khirki Village Road), New Delhi-110017 comprised of Ground plus Two upper Floors was issued FSC by this department vide letter No. F.6/DFS/MS/School/2022/SZ/894 dated 17-08-2022. The premise was re-inspected by the officer concerned of this department on 30/05/2025 in the presence of Ms. Saroj Sakhuja (Principal) and found that school have complied with the fire prevention and fire safety arrangements in accordance with Directorate of Education circular No 262-362 dated 17.01.2005 issued by Director of Education, Govt. of NCT of Delhi and that the building/premises is fit for occupancy class **"Educational Building, Group-B"** with effect from 06/05/2025 for a period of **Three years** subject to compliance of the conditions as mentioned below.

Issued on 06/05/2025 at New Delhi by

(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE

Copy to: -

1. Sant Nirankari Public School, T-23, Malviya Nagar, Khirki Road, New Delhi-17
2. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi -54.

**Conditions for the validity of Fire Safety Certificate:-**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of firefighting system.
4. This certificate cannot be treated as regularization of unauthorized construction, if any.
5. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the form 'J' [sub rule (1) of rule 37] along with copy of this certificate, six months prior to its expiry."

N/21

## INSPECTION REPORT

|        |                                                             |                                                                                       |                       |                |
|--------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|----------------|
| 1      | Name & Address of the Building                              | Sant Nirankari Public School, T-23, Malviya Nagar (Khirki Village Road), New Delhi-17 |                       |                |
| 2      | Type of Occupancy                                           | Educational, Group-B (School)                                                         |                       |                |
| 3      | Building Comprised of                                       | Ground + Two upper floors.                                                            |                       |                |
| 4      | Type of Case                                                | Renewal                                                                               |                       |                |
| 5      | Details of Previous NOC                                     | F.6/DFS/MS/School/2022/SZ/894 dated 17-08-2022                                        |                       |                |
| 6      | Fire Safety Directives Letter No                            | DOE Circular No 262-362 dated 17/01/2005                                              |                       |                |
| 7      | Date of Inspection                                          | 30-04-2025                                                                            |                       |                |
| 8      | Name of the Inspecting Officers                             | ADO (BCP)                                                                             |                       |                |
| 9      | Name & Designation of Officers from the building side       | Ms. Saroj Sakhuja (Principal)                                                         |                       |                |
| 10     | Year of construction                                        | 1993                                                                                  |                       |                |
| 11     | Applicant letter No.                                        | DFS outdoor diary no 838 dated 21-04-2025                                             |                       |                |
| S. No. | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Requirements Old NOC                                                                  | Provided at Site      | Remarks MR/NMR |
| 1      | Access to Building.                                         |                                                                                       |                       |                |
|        | • Road width                                                | Accessible                                                                            | Accessible            | MR             |
|        | • Gate width                                                | -NA-                                                                                  | 4.5m                  | -NA-           |
|        | • Width of internal road                                    | -NA-                                                                                  | -NA-                  | -NA-           |
| 2      | Number, width, type & arrangement of exits.                 |                                                                                       |                       |                |
|        | a) Number of Staircase                                      |                                                                                       |                       |                |
|        | ➤ Upper floors.                                             | 2 Nos                                                                                 | 2 Nos                 | MR             |
|        | ➤ Basement floor.                                           | -NA-                                                                                  | -NA-                  | -NA-           |
|        | b) Width of Staircase                                       |                                                                                       |                       |                |
|        | ➤ Upper floors                                              | 1.5 mtr                                                                               | 1.08m each            | MR (old case)  |
|        | ➤ Basement floor                                            | -NA-                                                                                  | -NA-                  | -NA-           |
|        | c) Protection of exits                                      |                                                                                       |                       |                |
|        | ➤ Fire check door                                           | -NA-                                                                                  | -NA-                  | -NA-           |
|        | ➤ Pressurization                                            | -NA-                                                                                  | -NA-                  | -NA-           |
|        | d) No. of continuous staircase to terrace                   | One                                                                                   | Two                   | MR             |
|        | e) Width of corridor                                        | -NA-                                                                                  | -NA-                  | -NA-           |
|        | f) Door size                                                | -NA-                                                                                  | -NA-                  | -NA-           |
| 3      | Compartmentation.                                           |                                                                                       |                       |                |
|        | • Fire check door.                                          | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Sealing of electrical shafts.                             | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Fire rating of shaft door.                                | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Water curtain                                             | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Fire dampers.                                             | -NA-                                                                                  | -NA-                  | -NA-           |
| 4      | Smoke Management system.                                    |                                                                                       |                       |                |
|        | • Basement                                                  | 30 ACPH                                                                               | -NA-                  | -NA-           |
|        | • Upper floors                                              | 12 ACPH                                                                               | -NA-                  | -NA-           |
| 5      | Fire Extinguishers.                                         |                                                                                       |                       |                |
|        | • Total numbers                                             | ISI marked                                                                            | 10 Nos                | MR             |
|        | • Types                                                     |                                                                                       | ABC & CO <sub>2</sub> | MR             |
|        | • ISI Marking                                               |                                                                                       | Provided              | MR             |
| 6      | First Aid Hose Reels.                                       |                                                                                       |                       |                |
|        | • Total numbers on each floor.                              | Hose Reel                                                                             | 01 No                 | MR             |
|        | • Length of hose-reel hose.                                 |                                                                                       | 30m                   | MR             |
|        | • Nozzle Diameter                                           |                                                                                       | 5mm                   | MR             |
| 7      | Automatic fire detection & alarming system.                 |                                                                                       |                       |                |
|        | • Type of detectors                                         | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Location of Main Panel                                    | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Location of Repeater Panel                                | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Alternate source of power                                 | -NA-                                                                                  | -NA-                  | -NA-           |
|        | • Hooter's location                                         | -NA-                                                                                  | -NA-                  | -NA-           |

|    |                                                                            |                                                           |          |               |
|----|----------------------------------------------------------------------------|-----------------------------------------------------------|----------|---------------|
| 8  | MOEFA                                                                      | -NA-                                                      | -NA-     | -NA-          |
| 9  | Public Address System                                                      | -NA-                                                      | -NA-     | -NA-          |
| 10 | Automatic Sprinkler System                                                 |                                                           |          |               |
|    | • Basement                                                                 | -NA-                                                      | -NA-     | -NA-          |
|    | • Upper floors                                                             | -NA-                                                      | -NA-     | -NA-          |
|    | • Sprinkler above false ceiling                                            | -NA-                                                      | -NA-     | -NA-          |
| 11 | Internal Hydrants.                                                         |                                                           |          |               |
|    | • Size of Riser/Down-comer                                                 | 100 mm                                                    | Provided | MR            |
|    | • Number of Hydrant per floor                                              | One                                                       | Provided | MR            |
|    | • Hose box.                                                                | One                                                       | Provided | MR            |
| 12 | Yard Hydrants.                                                             |                                                           |          |               |
|    | • Total number of hydrants.                                                | -NA-                                                      | -NA-     | -NA-          |
|    | • Hose box.                                                                | -NA-                                                      | -NA-     | -NA-          |
| 13 | Pumping arrangements.                                                      |                                                           |          |               |
|    | • Ground Level                                                             |                                                           |          |               |
|    | ➤ Discharge of main pump.                                                  | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Head of main pump.                                                       | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Number of main pumps.                                                    | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Jockey Pump output.                                                      | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Jockey Pump head.                                                        | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Standby Pump output.                                                     | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Standby Pump head.                                                       | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Auto Starting/Manual Stopping.                                           | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Pump house access.                                                       | -NA-                                                      | -NA-     | -NA-          |
|    | • Terrace Level                                                            |                                                           |          |               |
|    | ➤ Discharge of pump.                                                       | 450 LPM                                                   | 450 LPM  | MR            |
|    | ➤ Head of pump.                                                            | 40m                                                       | 40m      | MR            |
|    | ➤ Power supply.                                                            | Required                                                  | Provided | MR            |
|    | ➤ Auto starting of pump.                                                   | Required                                                  | Provided | MR            |
| 14 | Captive water storage for fire fighting.                                   |                                                           |          |               |
|    | • Underground tank capacity.                                               | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Draw-off connection.                                                     | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Fire Service Inlet.                                                      | -NA-                                                      | -NA-     | -NA-          |
|    | ➤ Access to tank.                                                          | -NA-                                                      | -NA-     | -NA-          |
|    | • Overhead tank capacity.                                                  | 5,000 Ltr                                                 | Provided | MR (old case) |
| 15 | Exit Signage.                                                              | Required                                                  | Provided | MR            |
| 16 | Provision of Lifts.                                                        |                                                           |          |               |
|    | • Pressurization of lift shaft.                                            | -NA-                                                      | -NA-     | -NA-          |
|    | • Pressurization of lift lobby.                                            | -NA-                                                      | -NA-     | -NA-          |
|    | • Communication in lift car.                                               | -NA-                                                      | -NA-     | -NA-          |
|    | • Fireman's switch.                                                        | -NA-                                                      | -NA-     | -NA-          |
|    | • Lift signage.                                                            | -NA-                                                      | -NA-     | -NA-          |
| 17 | Standby Power Supply                                                       | -NA-                                                      | -NA-     | -NA-          |
| 18 | Refuge Area                                                                |                                                           |          |               |
|    | • Total area                                                               | -NA-                                                      | -NA-     | -NA-          |
|    | • Location                                                                 | -NA-                                                      | -NA-     | -NA-          |
| 19 | Fire Control Room.                                                         |                                                           |          |               |
|    | • Detector system panel.                                                   | -NA-                                                      | -NA-     | -NA-          |
|    | • Flow switch panel.                                                       | -NA-                                                      | -NA-     | -NA-          |
|    | • PA system panel.                                                         | -NA-                                                      | -NA-     | -NA-          |
|    | • Battery backup.                                                          | -NA-                                                      | -NA-     | -NA-          |
|    | • Building floor plan.                                                     | -NA-                                                      | -NA-     | -NA-          |
| 20 | Special Fire Protection System for the Protection of special Risk, if any. | Provided CO2 type fire extinguisher near electrical panel |          | MR            |

N/22

Sant Nirankari Public School at T-23, Malviya Nagar (Khirki Village Road), New Delhi-110017

The Fire protection systems provided in the building/premise were test checked at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F.6/DFS/MS/School/2022/SZ/894 dated 17-08-2022, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

*[Handwritten signature]*  
11/5/25

DO (South)

*[Handwritten signature]*  
11/5/25

*[Handwritten signature]*  
2/5/2025

Director

*[Handwritten signature]*  
2/5/25

*[Handwritten signature]*  
11/5/25

As approved F-7 letter is  
put up for your signature  
*[Handwritten signature]*  
11/5/25

Director  
*[Handwritten signature]*  
*[Handwritten signature]*