



No. F6/DFS/MS/School/NDZ/2025/ 691

Dated: 21/05/2025

**FIRE SAFETY CERTIFICATE**

Certified that **Ramakrishna Public School** located at **F-53/B, Street No. 03, Mangal Bazar, Laxmi Nagar, Delhi – 110092**, comprised of ground plus three upper floors **But School Running on Ground floor only** owned/ occupied by **Ramakrishna Public School** was issued Fire Safety Certificate by this department vide letter No. F6/ MS/DFS/2006/1504 dated 06/07/2006. The school building was re-inspected by the officer concerned of this department on 08/05/2025 in presence of Mrs. Mamta Joshi (Principal) of the school and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with Circular No. 262 - 362 dated 17/01/2005 and the school is fit for occupancy class **“Educational Building” (Group - B) for ground floor only** with effect from 21/05/2025 for a period of **three years** in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS Rules, 2010. Subject to conditions, printed overleaf.

Issued on 21/05/2025 at New Delhi by.

(ATUL GARG)  
DIRECTOR

OK (w) DELHI FIRE SERVICE

**Copy to: -**

1. The Director of Education (GNCT), Old Secretariat, Civil Lines Delhi - 110054.
2. The Principal, Ramakrishna Public School located at F-53/B, Street No. 03, Mangal Bazar, Laxmi Nagar, Delhi – 110092.

**Conditions for the validity of Fire Safety Certificate**

1. **Fire Safety Certificate is valid for School situated on ground floor only.**
2. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry
3. All the means of escape shall be kept free of all the type of obstruction all the time.
4. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
5. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
6. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities concerned.
7. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
8. At the time of inspection that the upper floors vacant.
9. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

**INSPECTION REPORT**

| 1    | Name & address of the building                             | Ramakrishna Public School located at F-53/B, Street No. 03, Mangal Bazar, Laxmi Nagar, Delhi – 110092.                                    |                  |                |
|------|--|---|------------------|----------------|
| 2    | Building is comprised of                                   | Ground plus three upper floors, <b>But School Running on Ground floor only (Upper floors – Vacant) as per affidavit dated 03/04/2025.</b> |                  |                |
| 3    | Type of occupancy  | Educational Building  |                  |                |
| 4    | Type of case   | Renewal   |                  |                |
| 5    | Details of previous FSC                                    | F6/ MS/DFS/2006/1504 dated 06/07/2006 (for ground floor only).  |                  |                |
| 6    | Fire safety directives letter no.                          | Circular No. 262 - 362 dated 17/01/2005   |                  |                |
| 7    | Date of inspection   | 08/05/2025  |                  |                |
| 8    | Name of the inspecting officers                            | Yashwant Singh Meena, ADO/ Laxmi Nagar  |                  |                |
| 9    | Name of the designation of officer from the building side  | Mrs. Mamta Joshi (Principal)  |                  |                |
| 10   | Year of construction                                       | 2006  |                  |                |
| 11   | Applicant's letter no.                                     | Outdoor diary no. 14917 dated 24/03/2025  |                  |                |
| S.No | Minimum standard of fire prevention and fire safety U/R 33 | Circular Requirement  | Provided at site | Remarks MR/NMR |
| 1    | <b>Access to Building:</b>                                 |   |                  |                |
|      | A Road width   | 6.0 meters.   | 6.0 meters.      | MR             |
|      | B Gate width   | N/A   | N/A              | N/A            |
|      | C Width of internal road                                   | N/A   | N/A              | N/A            |
| 2    | <b>Number, Width, Type and Arrangement of Exits:</b>       |   |                  |                |
|      | <b>A Number of staircases</b>                              |   |                  |                |
|      | a Upper floor  | N/A   | 01 no.           | N/A            |
|      | b Basement   | N/A   | N/A              | N/A            |
|      | <b>B Width of staircases</b>                               |   |                  |                |
|      | a Upper floor  | N/A   | 1.10 meters.     | N/A            |
|      | b Basement   | N/A   | N/A              | N/A            |
|      | <b>C Protection of exits</b>                               |   |                  |                |
|      | a Fire check door  | N/A   | N/A              | N/A            |
|      | b Pressurization   | N/A   | N/A              | N/A            |
|      | D No. of continuous staircases to terrace                  | N/A   | 01 no.           | MR             |
|      | E School entry/exit gate                                   | N/A   | 02 nos.          | N/A            |
|      | F Door size  | 1.0 meter.  | 1.0 meter.       | MR             |
| 3    | <b>Compartmentation:</b>                                   |   |                  |                |
|      | A Fire check door  | N/A   | N/A              | N/A            |
|      | B Sealing of electrical shafts                             | N/A   | N/A              | N/A            |
|      | C Fire rating of shaft door                                | N/A   | N/A              | N/A            |
|      | D Water curtain  | N/A   | N/A              | N/A            |
|      | E Fire dampers   | N/A   | N/A              | N/A            |
| 4    | <b>Smoke Management System:</b>                            |   |                  |                |
|      | A Basement   | N/A   | N/A              | N/A            |
|      | B Upper floor  | N/A   | N/A              | N/A            |



|    |   |                                |                       |                       |     |
|----|---|--------------------------------|-----------------------|-----------------------|-----|
| 5. | Fire Extinguisher:                            |                                |                       |                       |     |
|    | A   | Total numbers                  | 04 nos.               | 06 nos.               | MR  |
|    | B   | Types                          | CO <sub>2</sub> & ABC | CO <sub>2</sub> & ABC | MR  |
|    | C   | ISI marking                    | ISI Marked            | Provided              | MR  |
| 6  | First-Aid-Hose Reel:                          |                                |                       |                       |     |
|    | A   | Total numbers of each floor    | N/A                   | N/A                   | N/A |
|    | B   | Length of hose reel hose       | N/A                   | N/A                   | N/A |
|    | C   | Nozzle diameter                | N/A                   | N/A                   | N/A |
| 7  | Automatic Fire Detection and Alarming System: |                                |                       |                       |     |
|    | A   | Type of detectors              | N/A                   | N/A                   | N/A |
|    | B   | Location of main panel         | N/A                   | N/A                   | N/A |
|    | C   | Location of repeater panel     | N/A                   | N/A                   | N/A |
|    | D   | Alternate source of power      | N/A                   | N/A                   | N/A |
|    | E   | Hooters                        | N/A                   | N/A                   | N/A |
| 8  | MOEFA:  |                                | N/A                   | N/A                   | N/A |
| 9  | Public Address System:                        |                                | N/A                   | N/A                   | N/A |
| 10 | Automatic Sprinkler System:                   |                                |                       |                       |     |
|    | A   | Basement                       | N/A                   | N/A                   | N/A |
|    | B   | Upper floor                    | N/A                   | N/A                   | N/A |
|    | C   | Sprinkler above false ceiling  | N/A                   | N/A                   | N/A |
| 11 | Internal Hydrants:                            |                                |                       |                       |     |
|    | A   | Size of riser/down-comer       | N/A                   | N/A                   | N/A |
|    | B   | Number of hydrants per floor   | N/A                   | N/A                   | N/A |
|    | C   | Hose box                       | N/A                   | N/A                   | N/A |
| 12 | Yard Hydrants:                                |                                |                       |                       |     |
|    | A   | Total number of hydrants       | N/A                   | N/A                   | N/A |
|    | B   | Hose box                       | N/A                   | N/A                   | N/A |
| 13 | Pumping Arrangements:                         |                                |                       |                       |     |
| 1  | Ground level                                  |                                |                       |                       |     |
|    | A   | Discharge of main pump         | N/A                   | N/A                   | N/A |
|    | B   | Head of main pump              | N/A                   | N/A                   | N/A |
|    | C   | Number of main pumps           | N/A                   | N/A                   | N/A |
|    | D   | Jockey pump out put            | N/A                   | N/A                   | N/A |
|    | E   | Jockey pump head               | N/A                   | N/A                   | N/A |
|    | F   | Standby pump out put           | N/A                   | N/A                   | N/A |
|    | G   | Standby pump head              | N/A                   | N/A                   | N/A |
|    | H   | Auto starting /manual stopping | N/A                   | N/A                   | N/A |
|    | I   | Pump house access              | N/A                   | N/A                   | N/A |
| 2  | Terrace Level                                 |                                |                       |                       |     |
|    | A   | Discharge of pump              | N/A                   | N/A                   | N/A |
|    | B   | Head of the pump               | N/A                   | N/A                   | N/A |
|    | C   | Power supply                   | N/A                   | N/A                   | N/A |
|    | D   | Auto starting of pump          | N/A                   | N/A                   | N/A |

|    |   |                              |     |     |
|----|---|------------------------------|-----|-----|
| 14 | <b>Captive Water Storage for Fire Fighting:</b>                                 |                              |     |     |
|    | A   | Underground tank capacity    | N/A | N/A |
|    | B   | Draw-off connection          | N/A | N/A |
|    | C   | Fire service inlet           | N/A | N/A |
|    | D   | Access to tank               | N/A | N/A |
|    | E   | Overhead tank capacity       | N/A | N/A |
| 15 | <b>Exit Signage:</b>  |                              | N/A | N/A |
| 16 | <b>Provision of Lifts:</b>  |                              |     |     |
|    | A   | Pressurization of lift shaft | N/A | N/A |
|    | B   | Pressurization of lift lobby | N/A | N/A |
|    | C   | Communication in lift car    | N/A | N/A |
|    | D   | Firemen's grounding switch   | N/A | N/A |
|    | E   | Lift signage                 | N/A | N/A |
| 17 | <b>Standby Power Supply:</b>  |                              | N/A | N/A |
| 18 | <b>Refuge Area:</b>   |                              |     |     |
|    | A   | Total area                   | N/A | N/A |
|    | B   | Location                     | N/A | N/A |
| 19 | <b>Fire Control Room:</b>   |                              |     |     |
|    | A   | Detector system panel        | N/A | N/A |
|    | B   | Flow switch panel            | N/A | N/A |
|    | C   | PA system panel              | N/A | N/A |
|    | D   | Battery backup               | N/A | N/A |
|    | E   | Building floor plans         | N/A | N/A |
| 20 | <b>Special Fire Protection systems for protection of special Risks, if any:</b> |                              | N/A | N/A |

**NOTE:** - At the time of inspection that the school running on ground floor only and upper floors vacant as per affidavit dated . (Affidavit enclosed)

The fire protection system provided in the school building were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/MS/DFS/2006/1504 dated 06/07/2006, renewal under Rule 35 (6) of the Delhi Fire Service rules 2010, is recommended.

Signature of the Inspecting Officer  
Name: - Yashwant Singh Meena  
Designation: - ADO/Laxmi Nagar

D.O/EAST

*[Handwritten signatures and dates]*  
Dy CTO (ADZ) 09/05/25  
C.F.O. 15/5/2025  
Director 16/5/25  
AD/EN