

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE**

**NEW DELHI- 110001**

No.F.6/DFS/MS/Mixed/SZ/2026/ 68

Dated: - 23/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that the Plot No. 05 located at Sector- 12A, Dwarka, New Delhi- 110075, comprised of basement, ground plus three upper floors, using basement (Gym), ground floor (Retail Store), 1<sup>st</sup> & 2<sup>nd</sup> floor (Office), 3<sup>rd</sup> floor (not in use/ blocked) owned/occupied by Sh. Om Parkash and Yogendra Pal, have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010. and building visited by the officer concerned of this department on dated 30.03.2026 in the presence of Mr. Vinay, and found that the building is fit for occupancy Class "Mixed Occupancy" (Assembly & Office) w.e.f. 23/04/2026 with a period of three years, in accordance with Rule- 36 unless renewed under Rule- 37 or sooner cancelled under Rule- 40 and subject to compliance of the conditions under Rule-38 of the Delhi Fire Service Rules, 2010 printed below.

Issued on 23/04/2026 at New Delhi.

  
 (A.K. Malik)  
 Chief Fire Officer  
 South Zone  
 07/09

Copy to: -

- 1 The Commissioner, MCD, Civic Centre, Minto Road, New Delhi.
- 2 The Owner/occupier, Plot No. 05, Sector- 12A, Dwarka, New Delhi- 110075.

**Conditions for the validity of fire safety certificate: -**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape arrangements shall be kept unlocked & unobstructed for speedy evacuation of occupants in case of an emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The basement shall be used as per BBI/UBBI.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
10. Retail at ground floor and office at 1<sup>st</sup> & 2<sup>nd</sup> floor does not fall in purview of Delhi Fire Service.

# INSPECTION REPORT

| 1.      | Name & address of the building                              | Plot No. 05 at Sector- 12A, Dwarka, New Delhi- 110075.                                                                                    |                               |                |
|---------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|
| 2.      | Type of Occupancy                                           | Mixed (Assembly & office)                                                                                                                 |                               |                |
| 3.      | Building Comprised of                                       | Basement (Gym), Ground floor (Retail Store), 1 <sup>st</sup> & 2 <sup>nd</sup> floor (office), 3 <sup>rd</sup> floor (Not in use/Blocked) |                               |                |
| 4.      | Type of Case                                                | New Case                                                                                                                                  |                               |                |
| 5.      | Details of previous NOC No.                                 | Nil                                                                                                                                       |                               |                |
| 6.      | Fire Safety directives Letter No.                           | N/A                                                                                                                                       |                               |                |
| 7.      | Date of inspection                                          | 30.03.2026                                                                                                                                |                               |                |
| 8.      | Name of the Inspecting Officer                              | R.K. Yadav, ADO (DWK)                                                                                                                     |                               |                |
| 9.      | Name and designation of Officer from the building side      | Mr. Vinay                                                                                                                                 |                               |                |
| 10.     | Year of Construction                                        | 2023                                                                                                                                      |                               |                |
| 11.     | Applicant's letter No.                                      | Online MCD Request ID- 70000307                                                                                                           |                               |                |
| Sr. No. | Minimum standards on fire prevention and fire safety U/R 33 | Requirements as per NBC/UBBL                                                                                                              | Provided at site              | Remarks MR/NMR |
| 1.      | <b>Access of building</b>                                   | 9.0 mtr                                                                                                                                   | 30 m approx.                  | MR             |
|         | • Road width                                                | 5.0 mtr                                                                                                                                   | Directly accessible from road | MR             |
|         | • Gate width                                                | N/A                                                                                                                                       | N/A                           | N/A            |
|         | • Width of internal road                                    |                                                                                                                                           |                               |                |
| 2.      | <b>Number, width, Type &amp; Arrangements of exits</b>      |                                                                                                                                           |                               |                |
|         | <b>a. Number of staircases</b>                              | 02 nos.                                                                                                                                   | 02 nos.                       | MR             |
|         | • Upper floors                                              | 02 nos.                                                                                                                                   | 02 nos.                       | MR             |
|         | • Basements                                                 |                                                                                                                                           |                               |                |
|         | <b>b. Width of staircases</b>                               | 1.50 m each                                                                                                                               | 1.50 m each                   | MR             |
|         | • Upper floors                                              | 1.50 m each                                                                                                                               | 3.0 m & 1.50 m                | MR             |
|         | • Basements                                                 |                                                                                                                                           |                               |                |
|         | <b>c. Protection of exits</b>                               | Required                                                                                                                                  | Provided                      | MR             |
|         | • Fire check door                                           | N/A                                                                                                                                       | N/A                           | N/A            |
|         | • Pressurization                                            | 02 nos.                                                                                                                                   | 02 nos.                       | MR             |
|         | <b>d. No of continuous staircase to terrace</b>             | N/A                                                                                                                                       | N/A                           | N/A            |
|         | <b>e. Width of Corridor</b>                                 | 1.50 m                                                                                                                                    | Provided                      | MR             |
|         | <b>f. Door Size</b>                                         |                                                                                                                                           |                               |                |
| 3.      | <b>Compartmentation</b>                                     | Required                                                                                                                                  | Provided                      | MR             |
|         | • Fire check door                                           | Required                                                                                                                                  | Sealed                        | MR             |
|         | • Sealing of electrical shafts                              | 02 hours                                                                                                                                  | Provided                      | MR             |
|         | • Fire Rating of shaft door                                 | N/A                                                                                                                                       | N/A                           | N/A            |
|         | • Water Curtain                                             | N/A                                                                                                                                       | N/A                           | N/A            |
|         | • Fire Dampers                                              |                                                                                                                                           |                               |                |
| 4.      | <b>Smoke Managements System</b>                             | 12 ACPH                                                                                                                                   | Provided                      | MR             |
|         | • Basement.                                                 | 12 ACPH                                                                                                                                   | Provided                      | MR             |
|         | • Upper floors                                              |                                                                                                                                           |                               |                |
| 5.      | <b>Fire Extinguishers</b>                                   | 15 Nos.                                                                                                                                   | Provided                      | MR             |
|         | • Total numbers                                             | ABC & CO <sub>2</sub>                                                                                                                     | Provided                      | MR             |
|         | • Types                                                     | ISI marked                                                                                                                                | Provided                      | MR             |
|         | • ISI marking                                               |                                                                                                                                           |                               |                |
| 6.      | <b>First Aid Hose Reels</b>                                 |                                                                                                                                           |                               |                |

|     |                                                                                                                                                                                                                                                                                                                                                            |                   |                       |     |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|-----|
|     | <ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>                                                                                                                                                                                                                   | 01 nos.           | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | 30m               | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | 5mm               | Provided              | MR  |
| 7.  | <b>Automatic fire detection and alarming system.</b>                                                                                                                                                                                                                                                                                                       |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>Type of detector</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>                                                                                                                                                       | N/A               | Provided              | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | Provided at Gr. floor | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | Provided              | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | Provided              | N/A |
| 8.  | <b>MOEFA</b>                                                                                                                                                                                                                                                                                                                                               | Required          | Provided              | MR  |
| 9.  | <b>Public Address System</b>                                                                                                                                                                                                                                                                                                                               | N/A               | N/A                   | N/A |
| 10. | <b>Automatic Sprinkler System</b>                                                                                                                                                                                                                                                                                                                          |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>Basements</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>                                                                                                                                                                                                                                    | Required          | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | Provided              | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
| 11. | <b>Internal Hydrants</b>                                                                                                                                                                                                                                                                                                                                   |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>Size of riser/down- comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>                                                                                                                                                                                                                        | 100 mm            | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | 01 nos.           | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | 01 nos.           | Provided              | MR  |
| 12. | <b>Yard Hydrants</b>                                                                                                                                                                                                                                                                                                                                       |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>                                                                                                                                                                                                                                                               | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
| 13. | <b>Pumping Arrangements</b>                                                                                                                                                                                                                                                                                                                                |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>Ground Level</li> <li>➤ Discharge of main pump</li> <li>➤ Head of main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Staring/Manual stopping</li> <li>➤ Pump House Access</li> </ul> | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     | <ul style="list-style-type: none"> <li>Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power supply</li> <li>➤ Auto starting of pump</li> </ul>                                                                                                                                                                          | 450 LPM (02 nos.) | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | 40 m              | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | Required          | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | Required          | Provided              | MR  |
| 14. | <b>Captive water storage for firefighting</b>                                                                                                                                                                                                                                                                                                              |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>➤ Draw of connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>Overhead Tank capacity</li> </ul>                                                                                                                                                          | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | 25,000 ltr        | Provided              | MR  |
| 15  | <b>Exit signage</b>                                                                                                                                                                                                                                                                                                                                        | Required          | Provided              | MR  |
| 16. | <b>Provision of lifts</b>                                                                                                                                                                                                                                                                                                                                  |                   |                       |     |
|     | <ul style="list-style-type: none"> <li>➤ Pressurization of Lift Shaft</li> <li>➤ Pressurization of lift lobby</li> <li>➤ Communication in lift Car</li> <li>➤ Fireman's Grounding Switch</li> <li>➤ Lift Signage</li> </ul>                                                                                                                                | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | N/A               | N/A                   | N/A |
|     |                                                                                                                                                                                                                                                                                                                                                            | Required          | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | Required          | Provided              | MR  |
|     |                                                                                                                                                                                                                                                                                                                                                            | Required          | Provided              | MR  |
| 17. | <b>Standby Power Supply</b>                                                                                                                                                                                                                                                                                                                                | Required          | Provided              | MR  |

|    |     |                                                                          |          |                                                            |     |
|----|-----|--------------------------------------------------------------------------|----------|------------------------------------------------------------|-----|
| MR | 18. | Refuge Area                                                              | N/A      | N/A                                                        | N/A |
| MR |     | → Total area                                                             | N/A      | N/A                                                        | N/A |
| MR |     | → Location                                                               |          |                                                            |     |
|    | 19. | Fire Control Room                                                        | N/A      | N/A                                                        | N/A |
|    |     | → Detector system panel                                                  | N/A      | N/A                                                        | N/A |
|    |     | → Flow Switch Panel                                                      | N/A      | N/A                                                        | N/A |
|    |     | → PA System Panel                                                        | N/A      | N/A                                                        | N/A |
|    |     | → Battery backup                                                         | N/A      | N/A                                                        | N/A |
|    |     | → Building Floor Plans                                                   | N/A      | N/A                                                        | N/A |
|    | 20. | Special Fire Protection Systems for Protection of Special Risks, if any; | Required | Two ABC type fire extinguisher provided near elect. panel. | MR  |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Note: - As per affidavit submitted by building management (placed at C-45, 46) that the building is comprised of basement, ground plus three upper floors, using basement (Gym/ Fitness Center, Ground floor (Retail Store), 1<sup>st</sup> & 2<sup>nd</sup> Floor (Office), 3<sup>rd</sup> floor (Not in use/ Blocked). Retail at ground floor and office at 1<sup>st</sup> & 2<sup>nd</sup> floor does not fall in purview of Delhi Fire Service.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under Rule 35 of the Delhi Fire Service Rule 2010.

*R.K. Yadav*  
Signature of the Inspecting Officer  
Name: - R.K. Yadav  
Designation: - ADO (DWK)

DO (SW)  
*Rajinder Arival*  
17/4/26  
RAJINDER ARIVAL  
CFO (S2)

*A.K. Malik*  
27/4/26  
A.K. MALIK

Principal Officer

CFO to Sone,  
*17/04/26*

*A.K. Malik*  
20/4/26  
A.K. MALIK  
Dy. S.O.  
20/4  
Adm - DWK

*CFO (S2)*