



# OF NATIONAL CAPITAL TERRITORY OF DELHI DELHI FIRE SERVICE, NEW DELHI-110001

No. F6/DFS/MS/2025/WZ/ CC

Dated: 24 /11 /2025

#### FIRE SAFETY CERTIFICATE

Certified that Coaching Centre located at Plot No. 866, Dr. Mukherjee Nagar, Delhi-110009, building comprised of Ground & Three Upper Floors (Coaching Centre) only owned / occupied by Dhampur Polymers Pvt. Ltd., have complied with the fire prevention and Fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and verified by the officers concerned of this department on 11/11/2025 in presence of Mr. Satish and that the building / premises is fit for occupancy class "Educational" (Group-B) with effect from 24 / 11 /2025 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rules, 2010. Subject to conditions printed below.

Issued on 24/11/2025 at New Delhi by.

Dy. Chief Fire Officer

Delhi Fire Service

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Copy to:-

- 1. The Commissioner, Municipal Corporation of Delhi, JLN, Delhi-110002 (w.r.t. online ID-70000234)
- 2. Sh. Satish, Coaching Centre, Plot No. 866, Dr. Mukherjee Nagar, Delhi-110009.

## Conditions for the validity of Fire Safety Certificate:

- 1. All the fire safety arrangement provided their in shall be maintained in good working conditions at all times.
- 2. Loss of life or property due to non-functional fire safety measure shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- 5. This certificate cannot be treated in any case for regularization's of unauthorized construction.
- 6. "The owner / Occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule37] along with a copy of this Certificate, six months prior to its expiry".
- 7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The from is available on WWW.dfs.Delhigovt.nic.in.

### **INSPECTION REPORT**

1. Name & address of the building: Coaching Centre, Plot No. 866, Dr. Mukherjee

Nagar, Delhi-110009.

: Educational, Group-B(Coaching Centre) 2. Type of Occupancy : Ground & Three Upper Floors (Coaching Centre) 3. Building comprised of

4. Type of Case : New

5. Details of previous NOC - Nil

6. Fire Safety directives Letter No.: NBC (Part-IV) : 11/11/2025 7. Date of inspection

8. Name of the Inspecting Officer: Suman Kumar, A.D.O (SPM) & A.K. Jaiswal, D.O. (NW)

9. Name and designation of Officer

: Sh. Satish from the building side

| 1.A<br>No | pplicant's online MCD ID no. Minimum standards on fire prevention and fire safety | NRC /OPPC         | Provided at site   | Remarks<br>MR/NMR                     |
|-----------|-----------------------------------------------------------------------------------|-------------------|--------------------|---------------------------------------|
| 10        | U/R 33                                                                            | Requirements      | <del></del>        | ,                                     |
|           | Access of building                                                                |                   | Provided           | MR                                    |
| On I      | Road width                                                                        | 6 mtr             | NA                 | NA                                    |
|           | Gate width                                                                        | NA                | NA NA              | NA                                    |
|           | Width of internal road                                                            | NA Couita         | . NA               | e e e e e e e e e e e e e e e e e e e |
| 2.        | Number, width, Type & Arrai                                                       | ngements of exits |                    |                                       |
|           | a. Number of staircases                                                           | V                 | Provided           | MR                                    |
|           | Upper floors                                                                      | 2                 | N/A                | N/A                                   |
|           | Basements                                                                         | N/A               |                    |                                       |
|           | b. Width of staircases                                                            | 15014             | Provided           | MR                                    |
|           | Upper floors                                                                      | 1.50 M            | N/A                | N/A                                   |
|           | Basements                                                                         | N/A               | 13                 | 6 11                                  |
|           | c. Protection of exits                                                            | N/A               | N/A                | N/A                                   |
|           | Fire check door                                                                   | *                 | N/A                | N/A                                   |
|           | Pressurization                                                                    | N/A               | IN/A               |                                       |
|           | d. No of continuous                                                               | 2                 | 2                  | MR                                    |
|           | staircase to terrace                                                              | 41                | Provided           | MR                                    |
|           | e. Width Of Corridor                                                              | 1.50m             | Provided           | 7                                     |
|           | f. Door Size                                                                      | 1.20m             | Provided           | MR                                    |
|           | f. Door Size Compartmentation                                                     | 1 - per la        | all and the second | 1.                                    |
| 3.        | Fire check door                                                                   | N/A               | N/A                | N/A                                   |
|           | Sealing of electrical                                                             | N/A               | N/A                | N/A                                   |
|           | shafts • Fire Rating of shaft door                                                | N/A               | N/A                | N/A                                   |
|           |                                                                                   | N/A               | N/A                | N/A                                   |
|           | Water Curtain                                                                     | N/A               | N/A                | N/A                                   |
|           | Fire Dampers     System                                                           |                   | TO LLEY VA         | 11 11 13                              |
| 4.        | Smoke managements System                                                          | N/A               | N/A                | N/A                                   |
|           | Basements                                                                         | Required Natu     | ral ventilation    | MR                                    |
|           | Upper floors                                                                      | Requires          | 1                  |                                       |
| 5.        | Fire Extinguishers                                                                | 12                | 20                 | M/R                                   |
|           | Total numbers                                                                     | ISI marked        | Provided           | M/R                                   |
|           | • Types                                                                           | Required          | Provided           | M/R                                   |
|           | IS marking                                                                        | kequired +        | 7                  | WIJK                                  |
|           |                                                                                   |                   |                    |                                       |

| 6.       | First - Aid Hose Reels                            |              |             |       |  |  |
|----------|---------------------------------------------------|--------------|-------------|-------|--|--|
|          | Total numbers on each floor                       | 1            | Provided    | MR    |  |  |
|          | Length of hose reel hose                          | 30 Mtr.      | Provided    | MR    |  |  |
|          | Nozzle diameter                                   | 5 mm         | Provided    | MR    |  |  |
| 7.       | Automatic fire detection and alarming system      |              |             |       |  |  |
|          | Type of detector                                  | N/A          | N/A         | N/A   |  |  |
|          | Location of Main Panel                            | N/A          | N/A         |       |  |  |
|          | Location of Repeater Panel                        | N/A          | N/A         | N/A   |  |  |
|          | 277                                               |              | 1975        | N/A   |  |  |
|          | Alternate source of power                         | N/A          | N/A         | N/A   |  |  |
| 0        | Hooters' Location                                 | N/A          | N/A         | N/A   |  |  |
| 8.<br>9. | MOEFA Public Address System                       | Required     | Provided    | MR    |  |  |
| 10.      | Automatic Sprinkler System                        | N/A          | N/A         | N/A   |  |  |
| 7.85     | Possesset                                         |              |             |       |  |  |
|          | Upper Floor                                       | N/A          | N/A         | N/A   |  |  |
|          |                                                   | N/A          | N/A         | N/A   |  |  |
|          | <ul> <li>Sprinkler above false ceiling</li> </ul> | N/A          | N/A         | N/A   |  |  |
| 11.      | Internal Hydrants                                 | ļ            |             |       |  |  |
|          | • Size of rigor/down                              |              |             |       |  |  |
|          | Number of hydrants                                | 100mm<br>One | Provided    | MR    |  |  |
|          | per floor                                         | One          | Provided    | MR    |  |  |
|          | Hose Box                                          | One          | Provided    | - 1   |  |  |
| 12.      | Yard Hydrants MR                                  |              |             |       |  |  |
|          | <ul> <li>Total number of hydrants</li> </ul>      | N/A          | N/A         | 1 2/2 |  |  |
|          | Hose Box                                          | N/A          | N/A         | N/A   |  |  |
| 13.      | Pumping Arran acres                               |              | IVA         | N/A   |  |  |
|          | Pumping Arrangements Ground Level                 |              |             |       |  |  |
| )        | Discharge of main pump                            | N/A N/A N/A  |             |       |  |  |
|          | Head of main pump                                 |              | N/A         | N/A   |  |  |
| >        | Number of main pumps                              | N/A          | N/A         | N/A   |  |  |
| 7        | Jockey pump out put                               | N/A          | N/A         | N/A   |  |  |
|          | Jockey pump head                                  | N/A          | N/A         | N/A   |  |  |
|          | Standby Pump out put                              | N/A          | N/A         | N/A   |  |  |
|          | Standby Pump Hond                                 | N/A          | N/A         | N/A   |  |  |
| 27       | Standby Pump Head Auto Staring/Manual stopping    | N/A          | N/A         | N/A   |  |  |
| 7        | Pump House A                                      | N/A          | N/A         | N/A   |  |  |
|          | Tump House Access                                 | N/A          | N/A         | N/A   |  |  |
|          | Terrace level                                     |              | 2           |       |  |  |
|          | Discharge Of hilmh                                | 450 LPM      | 450 LPM     | MR    |  |  |
| 7        | Head of the pump Power supply                     | 40 mtr       | 40 mtr      | MR    |  |  |
| 7        | Auto starting C                                   | Required     | Provided    | MR    |  |  |
| 14.      | Auto starting of pump                             | Required     | Provided    | MR    |  |  |
|          | superve water Storage for fire fighting           |              |             |       |  |  |
| -        | <ul> <li>Underground tank capacity</li> </ul>     | N/A          | N/A         | N/A   |  |  |
|          | Draw of connection                                | N/A          | N/A         | N/A   |  |  |
|          | > Fire service inlet                              | N/A          | N/A         | N/A   |  |  |
|          | > Access to tank                                  | N/A          | N/A         | N/A   |  |  |
|          | Overhead Tank capacity                            | 10,000 Ltr.  | 10,000 Ltr. | MR    |  |  |
|          |                                                   | 4            | *           | -     |  |  |

|     |                                                                                                              | $n_{l}$  | }        |           |  |
|-----|--------------------------------------------------------------------------------------------------------------|----------|----------|-----------|--|
| 15  | Exit Signage                                                                                                 | Required | Provided | MR        |  |
| 16. | Provision of Lifts                                                                                           |          |          |           |  |
|     | <ul> <li>Pressurization of Lift<br/>Shaft</li> </ul>                                                         | N/A      | N/A      | N/A       |  |
|     | <ul> <li>Pressurization of lift lobby</li> </ul>                                                             | N/A      | N/A      | N/A       |  |
| -   | Communication in lift                                                                                        | N/A      | N/A      | N/A       |  |
|     | <ul> <li>Fireman's Grounding<br/>Switch</li> </ul>                                                           | N/A      | N/A      | N/A       |  |
|     | ➤ Lift Signage                                                                                               | N/A      | N/A      | N/A       |  |
| 17. | Standby power supply                                                                                         | Required | Provided | MR        |  |
|     | Refuge Area                                                                                                  | N/A      | N/A      |           |  |
| 18. |                                                                                                              | N/A      | N/A      | N/A       |  |
|     | > Total area > Location                                                                                      | N/A      | N/A      | N/A       |  |
| 10  | Fire control room                                                                                            | A S      |          |           |  |
| 19. |                                                                                                              | N/A      | N/A      | N/A       |  |
|     | Detector system panel                                                                                        | N/A      | N/A      | N/A       |  |
|     | Flow Switch Panel                                                                                            | N/A      | N/A      | N/A       |  |
|     | > PA System Panel                                                                                            | N/A      | N/A      | N/A       |  |
|     | > Batter backup                                                                                              | 7.50     | N/A      | N/A       |  |
|     | > Building Floor Plans                                                                                       | N/A      | N/A      | N/A       |  |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any; The fire protection systems provide | N/A      |          | sakad and |  |

The fire protection systems provided in the build

functional at the time of inspection.

Keeping in view of the substantial compliance of the minimum standards of fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

Accordingly, DFA is put up for approval and signature please.

Signature of the Inspecting Officer

: Suman Kumar Name

Designation: A.D.O. (SPM)

Signature of the Inspecting Office

Name: Ashok Kumar Jaiswal

Designation: D.O. (NW)