



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**



No. F6/DFS/MS/2026/Mercantile/WZ/52

Dated 08/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Convenience Shopping Centre located at Plot No-6, CSE, OC/OFC, Sector-11, Rohini, Delhi-110085 comprised of Basement, Ground & 03 upper floors only owned/occupied by V.K. Buildtech International Pvt. Ltd., have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on 02/04/2026 in presence of Sh. Subhit Kumar (AE. Bldg./ MCD), Sh. Vimal (JE. Bldg./ MCD) & Sh. Bharat Singh (Architect) of the premise and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Mercantile with effect from 08/04/2026 three year, from date of issuance, in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 08/04/2026 at New Delhi

  
(S.K. Dua)

Dy. Chief Fire Officer  
Delhi Fire Service

Copy to :-

1. The Executive Engineer (Building Department), HQ. Municipal Corporation of Delhi, 9<sup>th</sup> Floor, Civic Centre, Minto Road, Delhi-110002.
2. The Authorized Signatory, M/s Convenience Shopping Centre at Plot No-6, CSE, OC/OFC, Sector-11, Rohini, Delhi-110085.

**Conditions for the validity of Fire Safety Certificate:**

1. No assembly occupancy is allowed at second floor as per the proposed width of the staircase. For assembly occupancy the required clear width of the staircases and exits is minimum two meters.
2. All the means of escape shall be kept free from any type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipment and method of smooth and speedy safe evacuation of occupants in case of emergency
4. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
5. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities. This Fire Safety Certificate is valid only for permanent building structure as per plan.
6. This fire safety certificate may not be treated in any case of regularizations of unauthorized construction/unauthorized use of land or activities, if any.
7. Basement shall not be used for any other purpose except as specified in UBBL, subject to permission from concerned local authority.
8. The owner / occupier shall submit a declaration every year in Form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on the official website of Delhi Fire Service i.e. [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
9. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
10. One passenger lift & one car lift is not installed as seen during inspection. As & when, the lift will be installed, the owner/ occupier will intimate this department otherwise FSC will be null & void.



# INSPECTION REPORT

1. Name & address of the building : M/s Convenience Shopping Centre at Plot No-6, CSE, OC/OFC, Sector-11, Rohini, Delhi-110085.
2. Type of Occupancy : Mercantile Building
3. Type of Case : Completion Case
4. Composition of building : Basement, Ground & 03 upper floors
5. Details of previous NOC : Nil
6. Fire Safety directives letter No : F6/DFS/MS/BP/2018/84 Dated: 26/03/2018
7. Date of inspection : 02/04/2026
8. Name of the Inspecting Officers : ADO/Rohini
9. Name and designation of officers from the building side : Sh. Subhit Kr. (AE. Bldg./ MCD), Sh. Vimal (JE. Bldg./ MCD) & Sh. Bharat Singh (Architect)
10. Year of Construction : 2025
11. Applicant's letter No. : Online MCD ID No-10119575 dated 22/10/2025

| S.no. | Minimum Standards on fire prevention and fire safety U/R 33 | Requirements as per directives dated 26/03/2018 | Provided at site   | Remarks MR/NMR |
|-------|-------------------------------------------------------------|-------------------------------------------------|--------------------|----------------|
| 1     | <b>Access to building</b>                                   |                                                 |                    |                |
|       | • Road width                                                | 06m                                             | Provided           | MR             |
|       | • Gate width                                                | 05m                                             | Provided           | MR             |
|       | • Width of internal road                                    | NA                                              | NA                 | NA             |
| 2     | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                                 |                    |                |
|       | a. Number of staircases                                     |                                                 |                    |                |
|       | • Upper Floors                                              | 02                                              | 02                 | MR             |
|       | • Basements                                                 | 02                                              | 02                 | MR             |
|       | b. Width of staircases                                      |                                                 |                    |                |
|       | • Upper Floors                                              | 1.50m                                           | 1.50m each         | MR             |
|       | • Basements                                                 | 1.50m                                           | 1.50m & 1.80m      | MR             |
|       | c. Protection of exits                                      |                                                 |                    |                |
|       | • Fire check door                                           | Required                                        | Provided           | MR             |
|       | • Pressurization                                            | NA                                              | NA                 | NA             |
|       | d. No. of continuous staircases to terrace                  | 02                                              | 02                 | MR             |
|       | e. Width of Corridor                                        | Open hall                                       | Open hall          | MR             |
|       | f. Door Size                                                | 1.50m                                           | Provided           | MR             |
| 3     | <b>Compartmentation.</b>                                    |                                                 |                    |                |
|       | • Fire check door                                           | NA                                              | NA                 | NA             |
|       | • Sealing of electrical shafts                              | NA                                              | NA                 | NA             |
|       | • Fire Rating of shaft door                                 | NA                                              | NA                 | NA             |
|       | • Water Curtain                                             | NA                                              | NA                 | NA             |
|       | • Fire Dampers                                              | NA                                              | NA                 | NA             |
| 4     | <b>Smoke Management System.</b>                             |                                                 |                    |                |
|       | • Basements                                                 | Required                                        | Provided           | MR             |
|       | • Upper floors                                              | Required                                        | Natural ventilated | MR             |
| 5     | <b>Fire Extinguishers</b>                                   |                                                 |                    |                |
|       | • Total numbers                                             | 10nos                                           | Provided           | MR             |
|       | • Types                                                     | ABC/CO2                                         | Provided           | MR             |
|       | • ISI marking                                               |                                                 |                    |                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ISI Marked | Provided | MR |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----|
| 6  | <b>First-Aid Hose Reels.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |    |
|    | • Total numbers on each floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01         | Provided | MR |
|    | • Length of hose reel hose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30m        | Provided | MR |
|    | • Nozzle diameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5mm        | Provided | MR |
| 7  | <b>Automatic fire detection and alarming system.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |    |
|    | • Type of detectors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NA         | Provided | NA |
|    | • Location of Main Panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA         | Provided | NA |
|    | • Location of Repeater Panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NA         | Provided | NA |
|    | • Alternate source of power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NA         | Provided | NA |
|    | • Hooters' Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NA         | Provided | NA |
| 8  | <b>MOEFA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Required   | Provided | MR |
| 9  | <b>Public Address System.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA         | NA       | NA |
| 10 | <b>Automatic Sprinkler System.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |          |    |
|    | • Basement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Required   | Provided | MR |
|    | • Upper Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA         | NA       | NA |
|    | • Sprinkler above false ceiling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NA         | NA       | NA |
| 11 | <b>Internal Hydrants</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |          |    |
|    | • Size of riser/down-comer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100mm      | Provided | MR |
|    | • Number of hydrants per floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01         | Provided | MR |
|    | • Hose Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01         | Provided | MR |
| 12 | <b>Yard Hydrants</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |    |
|    | • Total number of hydrants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NA         | NA       | NA |
|    | • Hose Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NA         | NA       | NA |
| 13 | <b>Pumping Arrangements.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |    |
|    | <ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> <li>➤ Head of Main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey Pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Starting/ Manual stopping</li> <li>➤ Pump House Access</li> </ul> </li> <li>Terrace level <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul> </li> </ul> | 2280 LPM   | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70m        | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 180 LPM    | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40m        | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2280 LPM   | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70m        | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Required   | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Required   | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 900 LPM    | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40m        | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Required   | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Required   | Provided | MR |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |          |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |          |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |          |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |          |    |



|    |                                                                                 |              |          |     |
|----|---------------------------------------------------------------------------------|--------------|----------|-----|
| 14 | <b>Captive Water Storage for fire fighting.</b>                                 |              |          |     |
|    | • Underground tank capacity                                                     | 2,00,000 LTR | Provided | MR  |
|    | • Draw-off connection                                                           | N/A          | N/A      | N/A |
|    | • Fire service inlet                                                            | N/A          | N/A      | N/A |
|    | • Access to tank                                                                | Required     | Provided | MR  |
|    | • Overhead Tank capacity                                                        | 30,000 LTR   | Provided | MR  |
| 15 | <b>Exit Signage.</b>                                                            |              |          |     |
|    |                                                                                 | Required     | Provided | MR  |
| 16 | <b>Provision of Lifts.</b>                                                      |              |          |     |
|    | <b>Passenger &amp; Car Lift is not installed at the time of inspection</b>      |              |          |     |
|    | • Pressurization of Lift Shaft                                                  | N/A          | N/A      | N/A |
|    | • Pressurization of Lift lobby                                                  | N/A          | N/A      | N/A |
|    | • Communication In lift Car                                                     | N/A          | N/A      | N/A |
|    | • Fireman's Grounding Switch                                                    | N/A          | N/A      | N/A |
|    | • Lift Signage                                                                  | N/A          | N/A      | N/A |
| 17 | <b>Standby power supply</b>                                                     |              |          |     |
|    |                                                                                 | Required     | Provided | MR  |
| 18 | <b>Refuge Area.</b>                                                             |              |          |     |
|    | ➤ Total Area                                                                    | N/A          | N/A      | N/A |
|    | ➤ Location                                                                      | N/A          | N/A      | N/A |
| 19 | <b>Fire Control Room</b>                                                        |              |          |     |
|    | • Detector System Panel                                                         | N/A          | N/A      | N/A |
|    | • Flow Switch Panel                                                             | N/A          | N/A      | N/A |
|    | • PA System Panel                                                               | N/A          | N/A      | N/A |
|    | • Batter backup                                                                 | N/A          | N/A      | N/A |
|    | • Building Floor Plans                                                          | N/A          | N/A      | N/A |
| 20 | <b>Special Fire Protection Systems for Protection of special Risks, if any:</b> |              |          |     |
|    |                                                                                 | Required     | Provided | MR  |

The fire protection systems provided in the building were tested/ checked randomly and found functional at the time of inspection.

Keeping in view of satisfactory compliance of the minimum standards of fire prevention and fire safety measures required under the rules, it is recommended to issue Fire Safety Certificate.

Signature of the Inspecting Officer  
 Name:- C.L. Meena  
 Asst. Div. Officer (Rohini)

DO (NW)

Sy CFO/KOZ,

B. Director

My. CFO to J. Sec.

My. CFO (KZ)

F.T. please.

My. CFO