



No. F6/DFS/MS/Institute/SZ/2026/ 119

Dated: 30/07/2026

FIRE SAFETY CERTIFICATE

Certified that the M/s Institute of Sanskrit & Vedic Studies at Plot no.-3, Phase-II, Institutional Area, Vasant Kunj, New Delhi-70, was granted Fire Safety Certificate by this department vide letter no. F6/DFS/MS/Instt./2022/SZ/43 dated 28/01/2022 for two blocks- Institutional block- Basement + Ground + 03 upper floors & Hostel Block- Basement + Ground + 02 upper floors. The building was re-inspected by officer concerned of this department on 13/07/2026 in the presence of Dr. R. Vittobachar (Manager) and found that the building is now comprised of Two Blocks: - Institutional block- Basement + Ground + 03 upper floors & Hostel Block- Basement + Ground + 03 upper floors. The building has complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010. Accordingly, the premises/building is fit for occupancy of Group B "Educational Building" (Institute) with effect from .....30/07/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire Service Rules, 2010 printed below.

Issued on.....30/07/2026 at New Delhi by

  
(A.K. Malik)  
Chief Fire Officer  
Delhi Fire Service  
8/2 11  
30/7/26

Copy to:-

1. The Joint Director, (L &I) DDA, Building Section, Vikas Sadan, INA, New Delhi.
2. The Authorized Signatory, Institute of Sanskrit & Vedic Studies at Plot no.-3, Phase-II, Institutional Area, Vasant Kunj, New Delhi-70.

Conditions for the validity of Fire Safety Certificate

1. All the means of escape shall be kept free of all the type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
5. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry.

## INSPECTION REPORT

|      |                                                            |                                                                                                                                             |                                                                       |                |
|------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|
| 1    | Name & address of the building                             | M/s Institute of Sanskrit & Vedic Studies at Plot no.-3, Phase-II, Institutional Area, Vasant Kunj, New Delhi-70.                           |                                                                       |                |
| 2    | Building is comprised of                                   | Comprised of Two Blocks: -<br>Institutional block- Basement + Ground + 03 upper floors<br>Hostel Block- Basement + Ground + 03 upper floors |                                                                       |                |
| 3    | Type of occupancy                                          | Group B- Educational Building (Institute)                                                                                                   |                                                                       |                |
| 4    | Type of case                                               | Renewal (addition/alternation of 3 <sup>rd</sup> floor in existing building of Hostel block                                                 |                                                                       |                |
| 5    | Details of previous FSC                                    | F6/DFS/MS/Instt./2022/SZ/43 dated 28/01/2022                                                                                                |                                                                       |                |
| 6    | Fire safety direction letter no.                           | F6/DFS/MS/BP/2002/2496 dated 26/12/2002                                                                                                     |                                                                       |                |
| 7    | Date of inspection                                         | 13/07/2026                                                                                                                                  |                                                                       |                |
| 8    | Name of the inspecting officers                            | Rajesh Kumar Shukla, ADO (Jangpura)                                                                                                         |                                                                       |                |
| 9    | Name of the designation of officer from the building side  | Dr. R. Vittobachar (Manager)                                                                                                                |                                                                       |                |
| 10   | Year of construction                                       | 2014                                                                                                                                        |                                                                       |                |
| 11   | Applicant's letter no.                                     | Online application no. 52026021601071                                                                                                       |                                                                       |                |
| S.No | Minimum standard of fire prevention and fire safety U/R 33 | Requirement                                                                                                                                 | Provided at site                                                      | Remarks MR/NMR |
| 1    | <b>Access to Building:</b>                                 |                                                                                                                                             |                                                                       |                |
|      | A Road width                                               | 9.0 m                                                                                                                                       | Provided                                                              | MR             |
|      | B Gate width                                               | 5.0 m                                                                                                                                       | 6.0 m                                                                 | MR             |
|      | C Width of internal road                                   | NA                                                                                                                                          | NA                                                                    | NA             |
| 2    | <b>Number, Width, Type and Arrangement of Exits:</b>       |                                                                                                                                             |                                                                       |                |
|      | A Number of staircases                                     |                                                                                                                                             |                                                                       |                |
|      | a Upper floor                                              | Block 1- 1 no.<br>Block 2 - 2 nos.                                                                                                          | Block 1- 2 nos.<br>Block 2 - 2 nos.                                   | MR             |
|      | b Basement                                                 | Block 1- 3 nos. + 1 ramp<br>Block 2 - 2 nos.                                                                                                | Block 1- 3 nos. + 1 ramp<br>Block 2 - 2 nos.                          | MR             |
|      | B Width of staircases                                      |                                                                                                                                             |                                                                       |                |
|      | a Upper floor                                              | Block 1- 1.50 m, 0.75 m<br>Block 2 - 1.50 m each                                                                                            | Block 1- 1.50 m & 1.35 m<br>Block 2 - 1.50 m each                     | MR             |
|      | b Basement                                                 | 1.50 m each                                                                                                                                 | Block 1- 1.50 m each<br>+ 4.10 to 5.8 m ramp<br>Block 2 - 1.50 m each | MR             |
|      | C Protection of exits                                      |                                                                                                                                             |                                                                       |                |
|      | a Fire check door                                          | Required                                                                                                                                    | Provided                                                              | MR             |
|      | b Pressurization                                           | NA                                                                                                                                          | NA                                                                    | NA             |
|      | D No. of continuous staircases to terrace                  | 01 no. each block                                                                                                                           | 2 nos. each block                                                     | MR             |
|      | E Width of corridor                                        | 1.50 m each block                                                                                                                           | Provided                                                              | MR             |
|      | F Door size                                                | 1.0 m                                                                                                                                       | 1.0 m                                                                 | MR             |
| 3    | <b>Compartmentation:</b>                                   |                                                                                                                                             |                                                                       |                |
|      | A Fire check door                                          | NA                                                                                                                                          | NA                                                                    | NA             |
|      | B Sealing of electrical shafts                             | NA                                                                                                                                          | NA                                                                    | NA             |
|      | C Fire rating of shaft door                                | NA                                                                                                                                          | NA                                                                    | NA             |
|      | D Water curtain                                            | NA                                                                                                                                          | NA                                                                    | NA             |
|      | E Fire dampers                                             | NA                                                                                                                                          | NA                                                                    | NA             |
| 4    | <b>Smoke Management System:</b>                            |                                                                                                                                             |                                                                       |                |
|      | A Basement                                                 | Required                                                                                                                                    | Provided                                                              | MR             |
|      | B Upper floor                                              | NA                                                                                                                                          | NA                                                                    | NA             |
| 5.   | <b>Fire Extinguisher:</b>                                  |                                                                                                                                             |                                                                       |                |
|      | A Total numbers                                            | 20 nos.                                                                                                                                     | 22 nos.                                                               | MR             |
|      | B Types                                                    | CO <sub>2</sub> & ABC                                                                                                                       | CO <sub>2</sub> & ABC                                                 | MR             |
|      | C ISI marking                                              | ISI Mark                                                                                                                                    | Provided                                                              | MR             |
| 6    | <b>First-Aid-Hose Reel:</b>                                |                                                                                                                                             |                                                                       |                |
|      | A Total numbers of each floor                              | 02 nos. each block                                                                                                                          | 02 nos. each block                                                    | MR             |
|      | B Length of hose reel hose                                 | 30 m                                                                                                                                        | 30 m                                                                  | MR             |
|      | C Nozzle diameter                                          | 5 mm                                                                                                                                        | 5 mm                                                                  | MR             |

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|    |                                               |                                |                   |                          |    |
|----|-----------------------------------------------|--------------------------------|-------------------|--------------------------|----|
| 7  | Automatic Fire Detection and Alarming System: |                                |                   |                          |    |
|    | A                                             | Type of detectors              | Required          | Provided                 | MR |
|    | B                                             | Location of main panel         | Required          | Provided                 | MR |
|    | C                                             | Location of repeater panel     | NA                | NA                       | NA |
|    | D                                             | Alternate source of power      | Required          | Provided                 | MR |
|    | E                                             | Hooters                        | Required          | Provided                 | MR |
| 8  | MOEFA:                                        |                                | Required          | Provided                 | MR |
| 9  | Public Address System:                        |                                | NA                | NA                       | NA |
| 10 | Automatic Sprinkler System:                   |                                |                   |                          |    |
|    | A                                             | Basement                       | Required          | Provided                 | MR |
|    | B                                             | Upper floor                    | NA                | NA                       | NA |
|    | C                                             | Sprinkler above false ceiling  | NA                | NA                       | NA |
| 11 | Internal Hydrants:                            |                                |                   |                          |    |
|    | A                                             | Size of riser/down-comer       | 100 mm each block | Provided                 | MR |
|    | B                                             | Number of hydrants per floor   | 1 no. each block  | Provided                 | MR |
|    | C                                             | Hose box                       | 1 no. each block  | Provided                 | MR |
| 12 | Yard Hydrants:                                |                                |                   |                          |    |
|    | A                                             | Total number of hydrants       | 3 nos.            | Provided                 | MR |
|    | B                                             | Hose box                       | 3 nos.            | Provided                 | MR |
| 13 | Pumping Arrangements:                         |                                |                   |                          |    |
| A  | Ground level                                  |                                |                   |                          |    |
|    | a)                                            | Discharge of main pump         | 2850 LPM          | Provided                 | MR |
|    | b)                                            | Head of main pump              | 75 m              | Provided                 | MR |
|    | c)                                            | Number of main pumps           | 1 no.             | Provided                 | MR |
|    | d)                                            | Jockey pump out put            | 180 LPM           | Provided                 | MR |
|    | e)                                            | Jockey pump head               | 75 m              | Provided                 | MR |
|    | f)                                            | Standby pump out put           | 2850 LPM          | Provided                 | MR |
|    | g)                                            | Standby pump head              | 75 m              | Provided                 | MR |
|    | h)                                            | Auto starting /manual stopping | Required          | Provided                 | MR |
|    | i)                                            | Pump house access              | Required          | Provided                 | MR |
| B  | Terrace Level                                 |                                |                   |                          |    |
|    | a)                                            | Discharge of pump              | 900 LPM           | Provided                 | MR |
|    | b)                                            | Head of the pump               | 40 m              | Provided                 | MR |
|    | c)                                            | Power supply                   | Required          | Provided                 | MR |
|    | d)                                            | Auto starting of pump          | Required          | Provided                 | MR |
| 14 | Captive Water Storage for Fire Fighting:      |                                |                   |                          |    |
|    | A                                             | Underground tank capacity      | 1,00,000 ltrs     | Provided                 | MR |
|    | B                                             | Draw-off connection            | Required          | Provided                 | MR |
|    | C                                             | Fire service inlet             | Required          | Provided                 | MR |
|    | D                                             | Access to tank                 | Required          | Provided                 | MR |
|    | E                                             | Overhead tank capacity         | 20,000 ltrs       | 20,000 ltrs + 7,500 ltrs | MR |
| 15 | Exit Signage:                                 |                                | Required          | Provided                 | MR |
| 16 | Provision of Lifts:                           |                                |                   |                          |    |
|    | A                                             | Pressurization of lift shaft   | NA                | NA                       | NA |
|    | B                                             | Pressurization of lift lobby   | NA                | NA                       | NA |
|    | C                                             | Communication in lift car      | NA                | NA                       | NA |
|    | D                                             | Firemen's grounding switch     | NA                | NA                       | NA |
|    | E                                             | Lift signage                   | NA                | NA                       | NA |
| 17 | Standby Power Supply:                         |                                | Required          | Provided                 | MR |
| 18 | Refuge Area:                                  |                                |                   |                          |    |
|    | A                                             | Total area                     | NA                | NA                       | NA |
|    | B                                             | Location                       | NA                | NA                       | NA |

|                              |                                                                                 |    |    |    |
|------------------------------|---------------------------------------------------------------------------------|----|----|----|
| <b>19 Fire Control Room:</b> |                                                                                 |    |    |    |
| A                            | Detector system panel                                                           | NA | NA | NA |
| B                            | Flow switch panel                                                               | NA | NA | NA |
| C                            | PA system panel                                                                 | NA | NA | NA |
| D                            | Battery backup                                                                  | NA | NA | NA |
| E                            | Building floor plans                                                            | NA | NA | NA |
| <b>20</b>                    | <b>Special Fire Protection systems for protection of special Risks, if any:</b> | NA | NA | NA |

**LEGENDS:-** Meeting Requirement (MR), Not Meeting Requirement (NMR), Not Applicable (NA), Provided but Not Functional (PNF), Not Provided (NP).

**Note:-** In the previous inspection report the building is comprised of two blocks namely **Institutional block-** Basement + Ground + 03 upper floors & **Hostel Block-** Basement + Ground + 02 upper floors while during inspection dated 13/07/2026 and it was observed that 3<sup>rd</sup> floor has been added to the Hostel block and now the Hostel block building is comprised of Basement + Ground + 03 upper floors. Thus, this is a case of addition/alteration hence inspection has been conducted as per DFS Act 2007 & Rules 2010.

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

If agreed to the note above & in view of the compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter no. F6/DFS/MS/Instt./2022/SZ/43 dated 28/01/2022 is recommended to be renewed under Rule 37 of the Delhi Fire Service Rules 2010.

*[Signature]*  
14/7/26

Signature of the Inspecting Officer

Name Rajesh Kumar Shukla

Designation ADO (Jangpura)

DO (South)

*D Please clarify whether hostel and Health Centre is same for which guideline this have been issued in 28/1/2022.*

*ADDO/JS*

*[Signature]*  
15/7/26

**Ravinder Singh**

*Yes, Drawing D-7 placed on file clearly indicates that hostel and Health Centre block are same. Health centre is located at Ground floor as per the plan while the upper three floors are used as hostel. Guidelines for B+G+3 upper floors have already been issued vide letter no. F6/DFS/MS/Instt./2022/2496 dated 26.12.2022, however the last floor (3<sup>rd</sup> floor) has been recently added and all fire safety measures have been extended to the 3<sup>rd</sup> floor. are meeting the requirements. Submitted pls*

DO (JS)

*[Signature]*  
20/7/26

*[Signature]*  
20/7/26  
**A.K. MALIK**

*[Signature]*  
17/7/26

*CP/JS*

*[Signature]*  
20/7/26  
**A.K. MALIK**

*[Signature]*  
22/7/26

*[Signature]*  
22/7/26