

C-146

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/2025/ 192

Dated..22.1.04/2025

**FIRE SAFETY CERTIFICATE**

Certified that the Plot No. 1 & 2 Najafgarh Road, New Delhi, comprised of 3 Basement + Ground + 4 Upper Floors, was jointly inspected by the officers concerned of this department and Sh. Sakher, JE , MCD on 15/04/2025 and found that the said premises has complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class- **Mixed Occupancy** ( mercantile & assembly ) with effect from 22/04/25 for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, mentioned below.

Issued 22/04/25 at New Delhi by.

  
(Atul Garg)  
DIRECTOR  
Delhi Fire Service

Copy to:-

1. The Executive Engineer (Building) MCD, 9<sup>th</sup> floor, Civic Centre, Minto Road, New Delhi-02.
2. Sh. Anupam Sharma, AVP/Authorized Signatory, DLF Home developers LTD , DLF Centre , Sansad Marg , New Delhi

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction, set back area, electrical installation, lifts etc. shall be verified by the concerned authority. The Basement shall be used as per UBBL concerned.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
9. Any flammable material for interior decoration is prohibited.
10. As per undertaking dated 15.05.2024, submitted by authorized signatory Sh. Rajeev Singh that remaining 03 lifts shall be installed later with the compliance of all relevant fire safety norms under intimation to this department.
11. This FSC is not valid for 03 Audi's , the management shall apply separately for issuance of Fire Safety Certificate (FSC) to Audi's through DM ( W ) / Licensing authority concerned.



## INSPECTION REPORT

1. Name & address of the building : Plot No. 1 & 2 Najafgarh Road, New Delhi.
2. Type of occupancy : mercantile /assembly ( Mixed ) occupancy  
(03 B + Ground + 5 upper floor)
3. Type of case:- : New
4. Details of previous NOC : NA
5. Fire safety directives No. : F6/DFS/MS/BP/2024/43 dated 16.02.2024
6. Date of inspection:- : 15/04/25
7. Name of the inspecting officer : Sh. M.K. Chattopadhyay Dy.CFO  
Sh. Ravinder Singh ADO/CC
8. Name & designation of officer  
From the building side : Mr. Sakher JE, MCD
9. Year of construction : 2025
10. Applicant's letter No : id no. 10118090 dated 15/04/2025.

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ Existing arrangements	Provided at site	Remarks- MR/N MR
1.	Access to Building			
	1) Road width	06 mtr.	Provided	MR
	2) Gate width	06 mtr.	Provided	MR
	3) Width of internal road	06 mtr.	Provided	MR
2.	Number, Width Type & Arrangement of Exits			
	A. Number of staircases			
	1. Upper floors	05 Nos.	Provided	MR
	2. Basements	03 & 02 ramps	Provided	MR
	B. Width of staircase			
	1. Upper floors	2.0 m	Provided	MR
	2. Basements	2.0 m	Provided	MR
	C. Protection of exits			
	1. Fire check door	Required	Provided	MR
	2. Pressurization	Required	Provided	MR
	D. No. of continuous staircase to terrace	all	Provided	MR
	E. Width of corridor	02 m	Provided	MR
	F. Door size	02 m	Provided	MR
3.	Compartmentation			
	1) Fire check door	Required	Provided	MR
	2) Sealing of electrical shafts	Required	Provided	MR
	3) Fire rating of shaft door	Required	Provided	MR
	4) Water curtain	Required	Provided	MR
	5) Fire Dampers	N/A	N/A	N/A
4.	Smoke Management System			
	1) Basements	12 ACPH	mechanical	MR
	2) Upper floors	12 ACPH	Natural	MR
5.	Fire Extinguishers			
	1) Total numbers	100 nos	Provided	MR
	2) Types	ABC & CO2	Provided	MR
	3) ISI marking	Required	Provided	MR
6.	First-Aid Hose Reel			
	1) Total number	60 No.	Provided	MR
	2) Length of hose reel hose	30 m	30 m	MR
	3) Nozzle diameter	6 mm	6 mm	MR



N/4

7.	Automatic Fire Detection & Alarming System			MR
	1) Type of detectors	smoke	Provided	MR
	2) Location of main panel	Required	Provided	N/A
	3) Location of repeater panel	N/A	N/A	MR
	4) Alternate source of power	Required	Provided	MR
	5) Hooter's Location	Required	Provided	MR
8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	
10.	Automatic Sprinkler System			MR
	1) Basement	Required	Provided	MR
	2) Upper floors	Required	Provided	N/A
	3) Sprinkler above false ceiling	N/A	N/A	
11.	Internal Hydrants			MR
	1) Size of riser/down-comer	100 MM	100 MM	MR
	2) Number of hydrants	60 nos	provided	MR
	3) Hose boxes	60	provided	
12.	Yard Hydrants			MR
	1) Total number of hydrants	06 nos	06	MR
	2) Hose box	06 nos	06	
13.	Pumping Arrangement			
	1) Ground level			MR
	a) Discharge of main pump	2280 LPM	2280 LPM	
	b) Head of main pump	65mtr.	65mtr.	MR
	c) Number of main pump	02 +1( water curtain)	02+1	MR
	d) Jockey pump out put (2 Nos.)	180 LPM	180 LPM	MR
	e) Jockey pump head	65mtr.	55mtr.	MR
	f) Stand by pump output	2280 LPM	2280 LPM	MR
	g) Stand by pump head	65mtr.	65mtr.	MR
	h) Auto starting/Manual stopping	Required	Provided	MR
	2) Terrace level			
	a) Discharge of pump	N/A	N/A	N/A
	b) Head of pump	N/A	N/A	N/A
	c) Power supply	N/A	N/A	N/A
	d) Auto starting of pump	N/A	N/A	N/A
14.	Captive Water Storage for Fire Fighting			
	1) Under ground tank capacity	1,50,000 ltr.	1,50,000 ltr.	MR
	a) Draw-off connection	Required	Provided	MR
	b) Fire service inlet	Required	Provided	MR
	c) Access to tank			
	d) Over head tank capacity	10,000 liter	10,000 liter	MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.( 02 nos )			
	a) Pressurization of lift	Required	Provided	MR

R  
P

	shaft			
	b) Pressurization of lift lobby	Required	Provided	MR
	c) Communication in lift car	Required	Provided	MR
	d) Fireman's switch	Required	Provided	MR
	e) Lift signage	Required	Provided	MR
	Stand by Power Supply	Required	Provided	MR
17.	Refuge Area	N/A	N/A	N/A
18.	Total area location			
	Fire Control Room			
19.	a) alarm system panel	Required	Provided	MR
	b) Flow switch panel	Required	Provided	MR
	c) PA system panel	Required	Provided	MR
	d) Battery backup	Required	Provided	MR
	e) Building floor plan	Required	Provided	MR
20.	Special Fire Protection System for Protection of special Risk, if any:			MR

The fire protection systems provided in the building, were randomly tested/checked and found functional at the time of inspection. Further, 02 lift out of total 05 lift has been installed and remaining 03 lifts shall be installed later with the compliance of all relevant fire safety norms and compartmentation has been made by providing check door on the well as per undertaking dated 15.04.2025 submitted by authorized signatory Sh. Raj Kumar and same is placed on file.

Keeping in view of above of substantial compliance of the minimum standards on fire prevention and fire safety required under DFS Rules -2010, if agreed, we may issue the FSC to said building except audi. Accordingly, DFA is prepared and put up for kind perusal /approval and signature please,

Signature of the inspecting officer

Name: - M.K Chattopadhyay  
Designation: - Dy. CFO (WZ)

Signature of the Inspecting Officer

Name: Ravinder Singh  
Designation: ADO (CC)

CFO

21/4/2025

Director

21/4/25

21/4/25

21/4/2025

ADO (cc)

Approved FT is put up for kind perusal and signature please

Director

21/4/25