

C-59 7/5  
आज़ादी का  
अमृत महोत्सव

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/NDZ/2025/289

Dated : 30/04/2025

**FIRE SAFETY CERTIFICATE**

Certified that the Palm D'or Guest House located at 8595/1, D.B. Gupta Road, Pahar Ganj, New Delhi-110055 comprised of Basement + Stilt+ Ground + 03 Upper floors, stilt floor (Parking), Ground floor (05 guest room), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (08 guest rooms at each floor), total 29 guest rooms was earlier granted FSC by this department vide letter No.F6/DFS/MS/GH/NDZ/2022/345 dated 14.07.2022. Now, the premises was inspected by the officer concerned of this department on 15.04.2025 in the presence of Mr. Mukesh Aggarwal and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, Sub Division-A-1 Stilt floor (Parking), Ground floor (05 guest room), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (08 guest rooms at each floor), total 29 guest rooms up to third floor only** with effect from 30/04/2025 for period of three years, in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued 30/04/2025 at New Delhi by.

(Atul Garg)  
Director  
Delhi Fire Service  
AC G

Copy to:-

1. The Commissioner, North MCD, Civic Centre, New Delhi: to ensure the occupancy as detailed above & deviation if any.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi. Online id no. 2025031703688 dated 04.04.2025.
3. The Owner, Palm D'or Guest House located at 8595/1, D.B. Gupta Road, Pahar Ganj, New Delhi-110055

**Conditions for the validity of Fire Safety Certificate**

1. This FSC shall stand null and void if number of lodgers are found more than 10 at any one floor.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the MCD Portal along with a copy of this Certificate, **six months** prior to its expiry".



# N127 INSPECTION REPORT

1. Name & address of the building  
Palm D'or Guest House (A Unit of Comfort Hospitality And Infrastructures at 8595/1, D.B. Gupta Road, Pahar Ganj, New Delhi Residential, Sub Division-A-1
2. Type of occupancy:-  
Basement+ stilt + Ground + 03 Upper floors
3. Type of case:-  
Basement- (storage), Stilt floor- (Parking), Ground floor (05 guest room) & 1<sup>st</sup> floor to 3<sup>rd</sup> floor- 08 guest rooms at each floor), total 29 Guest rooms
4. Details of previous FSC:-  
Renewal
5. Fire safety directives No.-  
No. F6/DFS/MS/GH/2022/345 dated 14.07.2022
6. Date of inspection:-  
N/A
7. Name of the inspecting officer:-  
15.04.2025
8. Name & designation of officer  
ADO (RN)
9. Year of construction:-  
Mr. Mukesh Aggarwal
10. Applicant's letter No:-  
2009

Online id no.2025031703688 dated 04.04.2025

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ Existing fire safety arrangements	Provided at site	Remarks MR/NMR
1.	<b>Access to Building</b>			
	1) Road width	N/A	06 mtr.	MR
	2) Gate width	N/A	N/A	N/A
	3) Width of internal road	N/A	N/A	N/A
2.	<b>Number, Width Type &amp; Arrangement of Exits</b>			
	A. Number of staircases			
	1. Upper floors	01 Nos.	01 Nos.	MR
	2. Basements	01 Nos.	01 Nos.	MR
	B. Width of staircase			
	1. Upper floors	0.80 mtr.	1.22m to 1.30m	MR
	2. Basements	0.80 mtr.	1.22m	MR
	C. Protection of exits			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	D. No. of continuous staircase to terrace	N/A	N/A	N/A
	E. Width of corridor	N/A	N/A	N/A
	F. Door size	1.0 mtr.	1.0 mtr.	MR
3.	<b>Compartmentation</b>			
	1) Fire check door	N/A	N/A	N/A
	2) Sealing of electrical shafts	N/A	N/A	N/A
	3) Fire rating of shaft door	N/A	N/A	N/A
	4) Water curtain	N/A	N/A	N/A
	5) Fire Dampers	N/A	N/A	N/A
4.	<b>Smoke Management System</b>			
	1) Basements	Required	Exhaust fan	MR
	2) Upper floors	Required	Natural /Exhaust fan	MR
5.	<b>Fire Extinguishers</b>			
	1) Total numbers	10 Nos.	10 Nos.	MR
	2) Types	ABC & CO2	ABC & CO2	MR
	3) ISI marking	Required	Provided	MR
6.	<b>First-Aid Hose Reel</b>			
	1) Total number of each floor	01	01	MR
	2) Length of hose reel hose	30 mtr.	30 mtr.	MR
	3) Nozzle diameter	05 mm	05 mm	MR
7.	<b>Automatic Fire Detection &amp; Alarming System</b>			
	1) Type of detectors CO	Required	Provided	MR
	2) Location of main panel	Gr. Floor	Provided	MR
	3) Location of repeater panel	N/A	N/A	N/A
	4) Alternate source of power	Required	Provided	MR
	5) Hooter's Location	Each floor	Provided	MR

8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	MR
10.	Automatic Sprinkler System			
	1) Basement	N/A	N/A	N/A
	2) Upper floors	N/A	N/A	N/A
	3) Sprinkler above false ceiling	N/A	N/A	N/A
11.	Internal Hydrants			
	1) Size of riser/down-comer	100mm	100mm	MR
	2) Number of hydrants per floor	01	01	MR
	3) Hose box	01	01	MR
12.	Yard Hydrants			
	1) Total number of hydrants	N/A	N/A	N/A
	2) Hose box	N/A	N/A	N/A
13.	Pumping Arrangement			
	1) Ground level	N/A	N/A	N/A
	a) Discharge of main pump	N/A	N/A	N/A
	b) Head of main pump	N/A	N/A	N/A
	c) Number of main pump	N/A	N/A	N/A
	d) Jockey pump out put	N/A	N/A	N/A
	e) Jockey pump head	N/A	N/A	N/A
	f) Stand by pump output	N/A	N/A	N/A
	g) Stand by pump head	N/A	N/A	N/A
	h) Auto starting/Manual stopping	N/A	N/A	N/A
	2) Terrace level			
	a) Discharge of pump	450 LPM	450 LPM	MR
	b) Head of pump	30 mtr.	30 mtr.	MR
	c) Power supply	Required	Provided	MR
	d) Auto starting of pump	Required	Provided	MR
14.	Captive Water Storage for Fire Fighting			
	1) Under ground tank	N/A	N/A	N/A
	a) Draw-off connection	N/A	N/A	N/A
	b) Fire service inlet	N/A	N/A	N/A
	c) Access to tank	Required	Provided	MR
	d) Over head tank capacity	5000 ltr.	5000 ltr.	MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.			
	a) Pressurization of lift shaft	N/A	N/A	N/A
	b) Pressurization of lift lobby	N/A	N/A	N/A
	c) Communication in lift car	Required	Provided	MR
	d) Fireman's switch	Required	Provided	MR
	e) Lift signage	Required	Provided	MR
17.	Standby Power Supply	Required	Provided	MR
18.	Refuge Area	N/A	N/A	N/A
19.	Fire Control Room	N/A	N/A	N/A
	a) Detector system panel	N/A	N/A	N/A
	b) Flow switch panel	N/A	N/A	N/A
	c) PA system panel	N/A	N/A	N/A
	d) Battery backup	N/A	N/A	N/A



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	e) Building floor plan	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risk, if any: ABC & CO <sub>2</sub>			MR

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2022/345 dated 14.07.2022, renewal under rule 37 of the Delhi Fire Service rules 2010, is recommended up to third floor only.

Signature of the Inspecting Officer  
 Name: - C.L. Meena  
 Designation: - ADO (RN)

~~DO (CC)~~

~~16/4/25~~

~~Sy. Co. (ms)~~

~~16/4/25~~

~~C.F.O. / 21/4/2025~~

~~Director~~

~~ADY RN~~

As approved, F.T. letter is being for your signature please.

~~29/04/2025~~

~~ADO (RN)~~

~~Director (DF)~~

~~11/5/25~~