

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

गानीक अमृत महोत्सव

No. F6/DFS/MS/EH/WZ/2025/291

Dated:- 11 08 2025

FIRE SAFETY CERTIFICATE

Certified that the M/s Pik Wik Restaurant, running at 4th floor, 409, V3S Ring Road Mall, located at Plot No. 21, Sector-3, Rohini, Manglam Place, Delhi-110085, in the building comprised of Basement + Ground + 08 Upper Floors, was issued Fire Safety Certificate by this department Vide Letter No. F6/DFS/MS/022/WZ/EH/227 dated 10/08/2022. The said premise was re-inspected by the officer concerned of this department on 30/07/2025 in the presence of Sh. J.P.S. Malthora and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with the rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Group D "Assembly" (Eating House) for Shop No. 409, 4th floor only with effect from 1108 2025 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on .11 08 2025 at New Delhi by.

Virendra Singh Chief Fire Officer

Copy to: -

1. The Commissioner, Municipal Corporation of Delhi, Civic Centre, Minto Road, New Delhi-110002 :- in r/o online application id. 2025071011222 dated 14/07/2025.

 The Authorized Signatory, M/s Pik Wik Restaurant, 4th floor, 409, V3S, Plot No. 21, situated in Ring Road Mall, Sector-3, Rohini, Manglam Place, Delhi-110085.

Conditions for the validity of fire safety certificate :-

1. All the means of escape shall be kept free of all type of obstruction all the time.

2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.

3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.

4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.

5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.

6. All comments / directions of licensing Department shall always be permitted and followed.

7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in

8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

INSPECTION REPORT

Name & address of the building

: M/s Pik Wik Restaurant, 4th floor, 409, V3S, Ring Road

Mall, Plot No. 21, Sector-3, Rohini, Manglam Place,

Delhi-110085

Type of Occupancy

: Mixed Occupancy (Assembly Business)

Type of Case 3.

: Renewal (Restaurant running on 4th floor only)

Details of previous NOC

: F6/DFS/MS/022/WZ/EH/227 dated 10/08/2022

5. Fire Safety directives Letter No.

: NBC Part-IV

Date of inspection

: 30 /07/2025

Name of the Inspecting Officer

: Aman Kumar Lathar, ADO (JWP)

8. Name and designation of Officer

from the building side

: Sh. J.P.S. Malhotra

Year of Construction

| M | finimum standards on fire revention and fire safety U/R | NBC Requirements | Provided at site | Remarks MR/NMR | | | |
|---------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|--|--|--|
| 1 1 200 | | | issued FSC vi | de letter no. | | | |
| - | A see of building [Ring Road Mall Plot No. 21, Issued | | | | | | |
| F | 6/DFS/MS/2024/WZ/466 dated 23/07/2 | Restaurant within Mall | As above | MR | | | |
| | Road width | Restaurant within Mall | As above | MR | | | |
| | Gate widthWidth of internal road | Restaurant within Mall | As above | MR | | | |
| + | Number, width, Type & Arrangemen | ts of exits | | | | | |
| 2. N | a. Number of staircases | | As above | MR | | | |
| | Upper floors | Restaurant within Mall | As above | MR | | | |
| | Basements | Restaurant within Mall | AS above | | | | |
| | b. Width of staircases | Ludalia Mall | As above | MR | | | |
| | Upper floors | Restaurant within Mall | As above | MR | | | |
| | Basements | Restaurant within Mall | As above | | | | |
| | c. Protection of exits | i i v v v | As above | MR | | | |
| | Fire check door | Restaurant within Mall | As above | MR | | | |
| | Pressurization | Restaurant within Mall | As above | MR | | | |
| | d. No of continuous | Restaurant within Mall | As above | 32727 | | | |
| | staircase to terrace | Restaurant within Mall | As above | MR | | | |
| | e. Width Of Corridor | The Control of the Co | 1.25 m | MR | | | |
| | f. Door Size | 1.25 m | 1.23 111 | | | | |
| 3. | Compartmentation | Restaurant within Mall | As above | MR | | | |
| | Fire check doorSealing of electrical | Restaurant within Mall | As above | MR | | | |
| | shafts | Restaurant within Mall | As above | MR | | | |
| | Fire Rating of shaft door | Restaurant within Mall | As above | MR | | | |
| | Water Curtain | Restaurant within Mall | As above | MR | | | |
| | Fire Dampers | provided & maintained by Mall management | | agement | | | |
| 4. | Smoke managements System | Restaurant within Mall | As above | MR | | | |
| | Basements | Restaurant within Mall | As above | MR | | | |
| | Upper floors | | SHOULD SELECTION LATE | | | | |
| 5. | Fire Extinguishers | 08 nos. | Provided | MR | | | |
| | Total numbers | ABC & CO ₂ | Provided | MR | | | |
| | TypesIS marking | ISI Marked | Provided | MR | | | |
| | (| We E | | | | | |

| 6. | First – Aid Hose Reels | provided & maintaine | ed by Mall manager | nent | | | |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| | Total numbers on each | 01 near to As above | | M | | | |
| | floor | Restaurant | 30000000000000000000000000000000000000 | 101 | | | |
| | Length of hose reel hose | 30 m | As above | M | | | |
| | Nozzle diameter | 5 mm | As above | M | | | |
| 7. | Automatic fire detection and alarming system [provided & maintained by Mall mana | | | | | | |
| | Type of detectors | CO ₂ | As above | M | | | |
| | Location of Main Panel | NA NA | As above | N | | | |
| | Location of Repeater Panel | | As above | N | | | |
| | Alternate source of power | NA | As above | N | | | |
| | Hooters' Location | NA | As above | N. | | | |
| 8. | MOEFA | Required | Provided | М | | | |
| 9. | Public Address System | NA | As above | N. | | | |
| 10. | Automatic Sprinkler System | | [provided & maintained by Mall ma | | | | |
| | Basements | NA NA | As above | N/ | | | |
| | Ground Floor | NA | A SAME AND | | | | |
| | Sprinkler above false ceiling | | As above | NA NA | | | |
| 11. | Internal Hydrants: | | ntained by Mall mar | | | | |
| | Size of riser/down- comer | 150 mm | As above | MF | | | |
| | Number of hydrants per | One near Restt | As above | MF | | | |
| | floor | | reserving success | 20,000 | | | |
| Care C | Hose Box | One near Restt | As above | MR | | | |
| 12. | Yard Hydrants | [provided & main | tained by Mall man | gement | | | |
| | Total number of hydrants | NA | NA | NA | | | |
| | Hose Box | NA | NA | NA | | | |
| 13. | provided & maintained by Main management | | | | | | |
| | Ground Level | | | | | | |
| | Discharge of main pump | NA | NA | NA | | | |
| | Head of main pump | NA NA | NA | NA | | | |
| | Number of main pumpsJockey pump out put | NA NA | NA NA | NA | | | |
| | > Jockey pump head | NA NA | NA NA | NA NA | | | |
| | Standby Pump out put | NA NA | NA NA | NA | | | |
| | Standby Pump Head | NA | NA NA | NA | | | |
| | Auto Staring/Manual | NA | NA | NA | | | |
| | stopping | | . 9.7 | | | | |
| | > Pump House Access | NA | NA | NA | | | |
| | Terrace level Discharge of nump | provided & maintained by Mall managem | | | | | |
| | Discharge of pumpHead of the pump | NA NA | As above As above | MR | | | |
| | Power supply | NA Required | As above As above | MR MR | | | |
| | > Auto starting of pump | Required | As above As above | MR | | | |
| 14. | | | tained by Mall mana | | | | |
| 17. | Underground tank capacity | | As above | NA | | | |
| | > Draw off connection | NA | As above | NA | | | |
| | > Fire service inlet | NA | As above | NA | | | |
| | > Access to tank | NA | As above | NA | | | |
| | Overhead Tank capacity | NA P : 1 | As above | NA MR | | | |
| 15 | Exit Signage | Required & main | Provided tained by Mall manage | 1217111272 | | | |
| 16. | Provision of Lifts | | As above | NA | | | |
| | Pressurization of Lift Shaft Pressurization of lift lobby | | As above | NA | | | |
| | > Pressurization of Int loody > Communication in lift Car | | As above | NA | | | |
| | Fireman's Grounding | NA | As above | NA | | | |
| 1 | Switch | | | NIA | | | |
| | ➤ Lift Signage | NA | As above | NA | | | |
| No. | G. dhu nawar cunnly | Required | Provided | MR | | | |
| 17. | The state of the s | | | 3.1.4 | | | |
| 18. | Refuge Area > Total area | NA | NA | NA NA | | | |
| | > Location | NA | NA | 1474 | | | |
| | Localita | | - 1 | | | | |

| 2 | | | | 4125 | | | | | | |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------------------------|--|--|--|--|--|--|
| Fire | Fire control room [provided & maintained by Mall management] | | | | | | | | | |
| 19. Fire | Detector system panel | NA | NA | NA | | | | | | |
| | > Flow Switch Panel | NA | NA | NA | | | | | | |
| | > PA System Panel | NA | NA | NA | | | | | | |
| | Battery backup | NA | NA | NA | | | | | | |
| | Building Floor Plans | NA | NA | NA | | | | | | |
| 20. Spo | ecial Fire Protection Systems for stection of special Risks, if any; | NA | NA | NA | | | | | | |
| | The fire protection systems p | ravided in the h | uilding were chec | ked and found | | | | | | |
| | The fire protection systems p | rovided in the or | unung were enee | • • • • • • • • • • • • • • • • • • • | | | | | | |
| fun | functional at the time of inspection. The shortcoming issued vide letter no. | | | | | | | | | |
| F6/ | F6/DFS/MS/WZ/2025/EH/320 dated 29/07/2025 found rectified. | | | | | | | | | |
| | In view of the deemed compli | ance of minimum | standards of fire | prevention and | | | | | | |
| fire | fire safety measures as required under the rules, the FSC issued vide letter no. | | | | | | | | | |
| F6 | F6/DFS/MS/022/WZ/EH/227 dated 10/08/2022 renewal under rule 37 of the Delhi Fire Service Rule 2010, is recommended . | | | | | | | | | |
| | | | | | | | | | | |
| | Accordingly DFA is prepared & put up for approval please. | | | | | | | | | |
| | Accordingly DIA is propuled | | V | 0 1. 11 | | | | | | |
| | | | | 111 2125 | | | | | | |
| 14.12 | 1 | ĸ | A man | Kumar Lathar | | | | | | |
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| Dated 1/08/25 Dy Get Correct DFA & put up' | | | | | | | | | | |
| Dateow. 14 | | | dl. | | | | | | | |
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| | Principal Director | ACE | L Dar | ٠., | | | | | | |
| | rincipal services | CFO | D | | | | | | | |
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| | | CFS | 04/08/2 | 3 | | | | | | |
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