



C-26



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

No. F6/DFS/MS/School/ECN/2026 /111

Dated: - 28/07/2026

**FIRE SAFETY CERTIFICATE**

Certified that the **Atal Adarsh Vidyalaya** located at **Kitchner Road, New Delhi** comprises of **Ground + 01 Upper Floor** was earlier granted Fire Safety Certificate by this department vide letter No. F6/DFS/MS/School/SZ/2023/309 dated 08.05.2023. Now, the premises was inspected by the officer concerned of this department on **30/06/2026** in the presence of **Sh. Surender Kumar, Fireman (NDMC)** and found that the said school premises has deemed complied with the fire prevention and fire safety requirements in accordance with **Circular No. 262-362 dated 17/01/2005** and that the premises is fit for occupancy of class Group B "Educational Building" with effect from 28/07/2026 for a period of **Three years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 on the conditions printed below.

Issued on 28/07/2026 at New Delhi by.

  
27/7/26

(Dr. S. K. Tomar)  
Chief Fire Officer  
Delhi Fire Service

Copy to: -

O/C B1

1. The Principal, Atal Adarsh Vidyalaya, Kitchner Road, New Delhi.
2. The Directorate of Education, Govt. of NCT of Delhi, Room No. 12, Old Secretariat, Civil Lines, Delhi - 110054.
3. The Chairman, NDMC, Palika Kendra, Netaji Nagar, New Delhi - 110001.

**Condition for the validity of Fire Safety Certificate: -**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. The trained firefighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

-N/14-

## INSPECTION REPORT

| 1.     | Name & address of the building                              | Atal Adarsh Vidyalaya, Kitchner Road, New Delhi.                                                               |                       |                |
|--------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| 2.     | Type of occupancy                                           | Educational Group - B                                                                                          |                       |                |
| 3.     | Building is Comprised of                                    | Ground + 01 Upper Floor                                                                                        |                       |                |
| 4.     | Type of case                                                | Renewal                                                                                                        |                       |                |
| 5.     | Details of previous FSC No.                                 | F6/DFS/MS/School/SZ/2023/309 dt. 08.05.2023                                                                    |                       |                |
| 6.     | Fire safety directives No.-                                 | DOE Circular 262 to 362 dated 17.01.2005                                                                       |                       |                |
| 7.     | Date of inspection: -                                       | 30/06/2026                                                                                                     |                       |                |
| 8.     | Name of the inspecting officer: -                           | Sh. Bhupender Prakash, ADO(ND)                                                                                 |                       |                |
| 9.     | Name & designation of officer From the building side: -     | Sh. Surender Kumar, Fireman (NDMC)                                                                             |                       |                |
| 10.    | Year of construction: -                                     | 1971                                                                                                           |                       |                |
| 11.    | Applicant's letter No: -                                    | DFS Online Portal ID: - 52026061003571 dated 22.06.2026                                                        |                       |                |
| S. No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement as per Circular of Director of Education - 2011                                                    | Provided at site      | Remarks MR/NMR |
| 1.     | Access to Building                                          |                                                                                                                |                       |                |
|        | • Road width                                                | Accessible                                                                                                     | Accessible            | MR*            |
|        | • Gate width                                                | N/A                                                                                                            | N/A                   | N/A            |
|        | • Width of internal road                                    | N/A                                                                                                            | N/A                   | N/A            |
| 2.     | Number, Width Type & Arrangement of Exits                   |                                                                                                                |                       |                |
|        | a. Number of staircases                                     |                                                                                                                |                       |                |
|        | • Upper floors                                              | 02 nos.                                                                                                        | 02 nos.               | MR             |
|        | • Basements                                                 | N/A                                                                                                            | N/A                   | N/A            |
|        | b. Width of staircase                                       |                                                                                                                |                       |                |
|        | • Upper floors                                              | 01 Staircase of 1.50 mtr. or if main staircase is <1.50 mtr., an additional staircase of 0.75 mtr. is required | 1.52 mtr. & 1.08 mtr. | MR             |
|        | • Basements                                                 | N/A                                                                                                            | N/A                   | N/A            |
|        | c. Protection of exits                                      |                                                                                                                |                       |                |
|        | • Fire check door                                           | N/A                                                                                                            | N/A                   | N/A            |
|        | • Pressurization                                            | N/A                                                                                                            | N/A                   | N/A            |
|        | d. No. of continuous staircase to terrace                   | 01 no.                                                                                                         | 01 no.                | MR             |
|        | e. Width of corridor                                        | 1.50 mtr.                                                                                                      | 1.50 mtr.             | MR             |
|        | f. Door size                                                | 1.00 mtr.                                                                                                      | 1.00 mtr.             | MR             |
| 3.     | Compartmentation                                            |                                                                                                                |                       |                |
|        | • Fire check door                                           | N/A                                                                                                            | N/A                   | N/A            |
|        | • Sealing of electrical shafts                              | N/A                                                                                                            | N/A                   | N/A            |
|        | • Fire rating of shaft door                                 | N/A                                                                                                            | N/A                   | N/A            |
|        | • Water curtain                                             | N/A                                                                                                            | N/A                   | N/A            |
|        | • Fire Dampers                                              | N/A                                                                                                            | N/A                   | N/A            |
| 4.     | Smoke Management System                                     |                                                                                                                |                       |                |
|        | • Basements                                                 | N/A                                                                                                            | N/A                   | N/A            |
|        | • Upper floors                                              | N/A                                                                                                            | N/A                   | N/A            |
| 5.     | Fire Extinguishers                                          |                                                                                                                |                       |                |
|        | • Total numbers                                             | 08 nos.                                                                                                        | 12 nos.               | MR             |
|        | • Types                                                     | ABC & CO <sub>2</sub>                                                                                          | ABC & CO <sub>2</sub> | MR             |
|        | • ISI marking                                               | ISI marked                                                                                                     | Provided              | MR             |
| 6.     | First-Aid Hose Reel                                         |                                                                                                                |                       |                |
|        | • Total number of each floor                                | 03 nos.                                                                                                        | 03 nos.               | MR             |
|        | • Length of hose reel hose                                  | 30 mtr.                                                                                                        | 30 mtr.               | MR             |
|        | • Nozzle diameter                                           | 5mm                                                                                                            | 5mm                   | MR             |

Atal Adarsh Vidyalaya, Kitchner Road, New Delhi.

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|     |                                                        |            |             |     |
|-----|--------------------------------------------------------|------------|-------------|-----|
| 7.  | <b>Automatic Fire Detection &amp; Alarming System.</b> |            |             |     |
|     | • Type of detectors                                    | N/A        | N/A         | N/A |
|     | • Location of main panel                               | N/A        | N/A         | N/A |
|     | • Location of repeater panel                           | N/A        | N/A         | N/A |
|     | • Alternate source of power                            | N/A        | N/A         | N/A |
|     | • Hooter's Location                                    | N/A        | N/A         | N/A |
| 8.  | MOEFA                                                  | N/A        | N/A         | N/A |
| 9.  | Public Address System                                  | N/A        | Provided    | N/A |
| 10. | <b>Automatic Sprinkler System</b>                      |            |             |     |
|     | • Basement                                             | N/A        | N/A         | N/A |
|     | • Upper floors                                         | N/A        | N/A         | N/A |
|     | • Sprinkler above false ceiling                        | N/A        | N/A         | N/A |
| 11. | <b>Internal Hydrants</b>                               |            |             |     |
|     | • Size of riser/down-comer                             | N/A        | N/A         | N/A |
|     | • Number of hydrants per floor                         | N/A        | N/A         | N/A |
|     | • Hose box per floor                                   | N/A        | N/A         | N/A |
| 12. | <b>Yard Hydrants</b>                                   |            |             |     |
|     | • Total number of hydrants                             | N/A        | N/A         | N/A |
|     | • Hose box                                             | N/A        | N/A         | N/A |
| 13. | <b>Pumping Arrangement</b>                             |            |             |     |
|     | Ground level                                           |            |             |     |
|     | • Discharge of main pump                               | N/A        | N/A         | N/A |
|     | • Head of main pump                                    | N/A        | N/A         | N/A |
|     | • Number of main pumps                                 | N/A        | N/A         | N/A |
|     | • Jockey pump out put                                  | N/A        | N/A         | N/A |
|     | • Jockey pump head                                     | N/A        | N/A         | N/A |
|     | • Stand by pump output                                 | N/A        | N/A         | N/A |
|     | • Stand by pump head                                   | N/A        | N/A         | N/A |
|     | • Auto starting/Manual stopping                        | N/A        | N/A         | N/A |
|     | Terrace level                                          |            |             |     |
|     | • Discharge of pump                                    | 220 LPM    | 450 LPM     | MR  |
|     | • Head of pump                                         | 40 mtr     | 40 mtr      | MR  |
|     | • Power supply                                         | Required   | Provided    | MR  |
|     | • Auto starting of pump                                | Required   | Provided    | MR  |
| 14. | <b>Captive Water Storage for Fire Fighting</b>         |            |             |     |
|     | • Underground tank capacity                            | N/A        | N/A         | N/A |
|     | • Draw-off connection                                  | N/A        | N/A         | N/A |
|     | • Fire service inlet                                   | N/A        | N/A         | N/A |
|     | • Access to tank                                       | Required   | Provided    | MR  |
|     | • Overhead tank capacity                               | 2,500 Ltrs | 10,000 Ltrs | MR  |
| 15. | Exit Signage.                                          | Required   | Provided    | MR  |
| 16. | <b>Provision of Lifts.</b>                             |            |             |     |
|     | • Pressurization of lift shaft                         | N/A        | N/A         | N/A |
|     | • Pressurization of lift lobby                         | N/A        | N/A         | N/A |
|     | • Communication in lift car                            | N/A        | N/A         | N/A |
|     | • Fireman's switch                                     | N/A        | N/A         | N/A |
|     | • Lift signage                                         | N/A        | N/A         | N/A |
| 17. | Stand by Power Supply                                  | N/A        | N/A         | N/A |
| 18. | <b>Refuge Area</b>                                     |            |             |     |
|     | • Total area                                           | N/A        | N/A         | N/A |
|     | • Location                                             | N/A        | N/A         | N/A |
| 19. | <b>Fire Control Room</b>                               |            |             |     |
|     | • Detector system panel                                | N/A        | N/A         | N/A |
|     | • Flow switch panel                                    | N/A        | N/A         | N/A |

|     |                                                                        |     |     |     |
|-----|------------------------------------------------------------------------|-----|-----|-----|
|     | • PA system panel                                                      | N/A | N/A | N/A |
|     | • Battery backup                                                       | N/A | N/A | N/A |
|     | • Building floor plan                                                  | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risk, if any: | N/A | N/A | N/A |

PNF - Provided but Non-Functional, MR - Meeting Requirement, NMR - Not Meeting Requirement

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules, if approved, we may renew the FSC issued vide letter No. F6/DFS/MS/School/SZ/2023/309 dated 08.05.2023, under Rule 35(6) of the Delhi Fire Service Rules 2010.

Accordingly, DFA is prepared and put up for perusal and signature please.

*Bhupender Prakash*  
15/7/2026  
Bhupender Prakash  
ADO (ND)

DO (ND/ODD)

*Sandeep*  
15/7/2026

*CFO (ECN)*

*Q. K. Jyoti*  
16/7/26

*Principal Director*

*CFO to Jyoti*

*18/7/26*

*CFO (ECN)*

*Q. K. Jyoti*  
21/7/26

ADP/ND

As approved F.T. letter is put up for Signature pls.

*CFO (ECN)*

*Q. K. Jyoti*  
27/7/26

*Bhupender Prakash*  
23/7/2026

*MS*