

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI - 110001**

No. F6/DFS/MS/GH/NZ/2026/ **657**

Dated: **28/07/2026**

**FIRE SAFETY CERTIFICATE**

Certified that the **M/s Mystique Melance (A Unit of AAG Lift Style Hospitality LLP)** located at **C 3/8, FF, SF, TF, Ashok Vihar Phase 2, Delhi -110052**, in a building comprised of Basement, Stilt, Ground + 03 upper floors. FSC was granted by this department vide letter no. F.6/DFS/MS/2023/GH/WZ/175 dated 23.10.2023 from 1<sup>st</sup> to 3<sup>rd</sup> floor for 26 guest rooms only. The building/premises was re-inspected by the undersigned of this department on 14.07.2026 in presence of Mr. Deepak Sehgal (Owner) and found that the building have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010. Accordingly, the premises is fit for occupancy of class "**Residential (Guest House)**", **1<sup>st</sup> & 2<sup>nd</sup> floor (11 guest rooms at each floor) & 3<sup>rd</sup> floor (04 guest rooms) for total 26 guest rooms from 1<sup>st</sup> to 3<sup>rd</sup> floor only**, with effect from **28/07/2026** for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to conditions under rule 38 of Delhi Fire service Rules, 2010 subject to condition printed below.

Issued on **28/07/2026** at New Delhi by

  
28/7/26

**(Dr. S. K. Tomar)**  
Chief Fire Officer  
Delhi Fire Service

012 84 28/7

**Copy to:-**

1. The Commissioner, MCD, Dr. SPM Civic Centre, New Delhi - 110002. w.r.to ID No. 2026061809053 dated 22.06.2026.
2. The Licensee, M/s Mystique Melance (A Unit of AAG Lift Style Hospitality LLP) at C 3/8, FF, SF, TF, Ashok Vihar Phase 2, Delhi -110052.

**Conditions for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The basement of the building is sealed by the owner/occupier of the building as per under taking of dated 18.07.2026. If it is used in future, the Fire Safety Certificate will be null & void.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
9. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.
10. FSC is valid from 1<sup>st</sup> to 3<sup>rd</sup> floor for 26 guest rooms only.

## INSPECTION REPORT

| 1    | Name & address of the building                                           | M/s Mystique Melance (A Unit of AAG Lift Style Hospitality LLP) located at C 3/8, FF, SF, TF, Ashok Vihar Phase 2, Delhi -110052.                                                                                                                                |                     |                 |
|------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| 2    | Building is comprised of                                                 | (Basement, Stilt, Ground + 03 upper floors)<br>(Guest House is running at 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> floor only)<br>1 <sup>st</sup> & 2 <sup>nd</sup> floor – (11 guest rooms at each floor)<br>3 <sup>rd</sup> floor – (04 guest room) |                     |                 |
| 3    | Type of occupancy                                                        | Residential (guest house)                                                                                                                                                                                                                                        |                     |                 |
| 4    | Type of case                                                             | Renewal                                                                                                                                                                                                                                                          |                     |                 |
| 5    | Details of previous FSC                                                  | F.6/DFS/MS/2023/GH/WZ/175 dated 23.10.2023                                                                                                                                                                                                                       |                     |                 |
| 6    | Fire safety direction letter no.                                         | As per N-12                                                                                                                                                                                                                                                      |                     |                 |
| 7    | Date of inspection                                                       | 14.07.2026                                                                                                                                                                                                                                                       |                     |                 |
| 8    | Name of the inspecting officers                                          | ADO (MT)                                                                                                                                                                                                                                                         |                     |                 |
| 9    | Name of the designation of officer from the building side                | Mr. Deepak Sehgal (Owner)                                                                                                                                                                                                                                        |                     |                 |
| 10   | Year of construction                                                     | 2001 (as per application MCD online portal)                                                                                                                                                                                                                      |                     |                 |
| 11   | Applicant's letter no.                                                   | Online application ID No. 2026061809053 dated 22.06.2026                                                                                                                                                                                                         |                     |                 |
| S.No | Minimum Standards on fire Prevention and fire safety requirements U/R 33 | Requirement as per Rule 35 (6) of DFS Rules 2010                                                                                                                                                                                                                 | Provided at Site    | Remarks MR/ NMR |
| 1    | <b>Access To Building:</b>                                               |                                                                                                                                                                                                                                                                  |                     |                 |
|      | Road width                                                               | 09 m                                                                                                                                                                                                                                                             | Provided            | MR              |
|      | Gate width                                                               | 4.5 m                                                                                                                                                                                                                                                            | On road             | MR              |
|      | Width of internal road                                                   | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
| 2    | <b>Number, Width, Type and Arrangement of Exits:</b>                     |                                                                                                                                                                                                                                                                  |                     |                 |
|      | <b>A</b> Number of staircases                                            |                                                                                                                                                                                                                                                                  |                     |                 |
|      | a Upper floor                                                            | 02 nos.                                                                                                                                                                                                                                                          | 02 nos.             | MR              |
|      | b Basement                                                               | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>B</b> Width of staircases                                             |                                                                                                                                                                                                                                                                  |                     |                 |
|      | a Upper floor                                                            | 1.5 m                                                                                                                                                                                                                                                            | Provided            | MR              |
|      | b Basement                                                               | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>C</b> Protection of exits                                             |                                                                                                                                                                                                                                                                  |                     |                 |
|      | a Fire check door                                                        | Required                                                                                                                                                                                                                                                         | Provided            | MR              |
|      | b Pressurization                                                         | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>D</b> No. of continuous staircases to terrace                         | Required                                                                                                                                                                                                                                                         | Provided            | MR              |
|      | <b>E</b> Width of corridor                                               | 1.5 m                                                                                                                                                                                                                                                            | Provided            | MR              |
|      | <b>F</b> Door size                                                       | 1.0 m                                                                                                                                                                                                                                                            | Provided            | MR              |
| 3    | <b>Compartmentation:</b>                                                 |                                                                                                                                                                                                                                                                  |                     |                 |
|      | <b>A</b> Fire check door                                                 | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>B</b> Sealing of electrical shafts                                    | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>C</b> Fire rating of shaft door                                       | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>D</b> Water curtain                                                   | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
|      | <b>E</b> Fire dampers                                                    | NA                                                                                                                                                                                                                                                               | NA                  | NA              |
| 4    | <b>Smoke Management System:</b>                                          |                                                                                                                                                                                                                                                                  |                     |                 |
|      | <b>A</b> Upper floors                                                    | Required                                                                                                                                                                                                                                                         | Natural/ventilation | MR              |
|      | <b>B</b> Basements                                                       | NA                                                                                                                                                                                                                                                               | NA                  | NA              |

(M/s Mystique Melance (A Unit of AAG Lift Style Hospitality LLP) at C 3/8, FF, SF, TF, Ashok Vihar Phase 2, Delhi -110052)

|    |                                                      |                                |                       |          |                |
|----|------------------------------------------------------|--------------------------------|-----------------------|----------|----------------|
| 5. | <b>Fire Extinguisher:</b>                            |                                |                       |          |                |
|    | A                                                    | Total numbers                  | 24 nos.               | Provided | MR             |
|    | B                                                    | Types                          | CO <sub>2</sub> & ABC | Provided | MR             |
|    | C                                                    | ISI marking                    | Required              | Provided | MR             |
| 6  | <b>First-Aid-Hose Reels:</b>                         |                                |                       |          |                |
|    | A                                                    | Total numbers of each floor    | 01 no.                | Provided | MR             |
|    | B                                                    | Length of hose reel hose       | 30 m                  | Provided | MR             |
|    | C                                                    | Nozzle diameter                | 05 mm                 | Provided | MR             |
| 7  | <b>Automatic Fire Detection And Alarming System:</b> |                                |                       |          |                |
|    | A                                                    | Type of detectors (CO type)    | Required              | Provided | MR             |
|    | B                                                    | Location of main panel         | Required              | Provided | MR             |
|    | C                                                    | Location of repeater panel     | Required              | Provided | MR             |
|    | D                                                    | Alternate source of power      | Required              | Provided | MR             |
|    | E                                                    | Hooters                        | Required              | Provided | MR             |
| 8  | <b>MOEFA:</b>                                        |                                | Required              | Provided | MR             |
| 9  | <b>Public Address System:</b>                        |                                | Required              | Provided | MR             |
| 10 | <b>Automatic Sprinkler System:</b>                   |                                |                       |          |                |
|    | A                                                    | Basement                       | NA                    | NA       | NA<br>(Sealed) |
|    | B                                                    | Upper floor                    | NA                    | NA       | NA             |
|    | C                                                    | Sprinkler above false ceiling  | NA                    | NA       | NA             |
| 11 | <b>Internal Hydrants:</b>                            |                                |                       |          |                |
|    | A                                                    | size of riser/down-comer       | Required              | Provided | MR             |
|    | B                                                    | Number of hydrants per floor   | 01 no.                | Provided | MR             |
|    | C                                                    | Hose box                       | 01 no.                | Provided | MR             |
| 12 | <b>Yard Hydrants:</b>                                |                                |                       |          |                |
|    | A                                                    | Total number of hydrants       | NA                    | NA       | NA             |
|    | B                                                    | Hose box                       | NA                    | NA       | NA             |
| 13 | <b>Pumping Arrangements:</b>                         |                                |                       |          |                |
|    | A                                                    | Ground level                   |                       |          |                |
|    | a)                                                   | Discharge of main pump         | NA                    | NA       | NA             |
|    | b)                                                   | Head of main pump              | NA                    | NA       | NA             |
|    | c)                                                   | Number of main pumps           | NA                    | NA       | NA             |
|    | d)                                                   | Jockey pump out put            | NA                    | NA       | NA             |
|    | e)                                                   | Jockey pump head               | NA                    | NA       | NA             |
|    | f)                                                   | Standby pump out put           | NA                    | NA       | NA             |
|    | g)                                                   | Standby pump head              | NA                    | NA       | NA             |
|    | h)                                                   | Auto starting /manual stopping | NA                    | NA       | NA             |
|    | i)                                                   | Pump house access              | NA                    | NA       | NA             |
|    | B                                                    | Terrace level                  |                       |          |                |
|    | a)                                                   | Discharge of pump              | 900 LPM               | Provided | MR             |
|    | b)                                                   | Head of the pump               | 40 m                  | Provided | MR             |
|    | c)                                                   | Power supply                   | Required              | Provided | MR             |
|    | d)                                                   | Auto starting of pump          | Required              | Provided | MR             |

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|    |                                                                                 |              |          |    |
|----|---------------------------------------------------------------------------------|--------------|----------|----|
| 14 | <b>Captive Water Storage For Fire Fighting:</b>                                 |              |          |    |
| A  | Underground tank capacity                                                       | NA           | NA       | NA |
| B  | Draw-off connection                                                             | NA           | NA       | NA |
| C  | Fire service inlet                                                              | NA           | NA       | NA |
| D  | Access to tank                                                                  | NA           | NA       | NA |
| E  | Overhead tank capacity                                                          | 10,000 ltrs. | Provided | MR |
| 15 | <b>Exit Signage:</b>                                                            | Required     | Provided | MR |
| 16 | <b>Provision of Lifts:</b>                                                      |              |          |    |
| A  | Pressurization of lift shaft                                                    | NA           | NA       | NA |
| B  | Pressurization of lift lobby                                                    | NA           | NA       | NA |
| C  | Communication in lift car                                                       | Required     | Provided | MR |
| D  | Firemen's grounding switch                                                      | Required     | Provided | MR |
| E  | Lift signage                                                                    | Required     | Provided | MR |
| 17 | <b>Standby Power Supply:</b>                                                    | Required     | Provided | MR |
| 18 | <b>Refuge Area:</b>                                                             |              |          |    |
| A  | Total area                                                                      | NA           | NA       | NA |
| B  | Location                                                                        | NA           | NA       | NA |
| 19 | <b>Fire Control Room :</b>                                                      |              |          |    |
| A  | Detector system panel                                                           | NA           | NA       | NA |
| B  | Flow switch panel                                                               | NA           | NA       | NA |
| C  | Pa system panel                                                                 | NA           | NA       | NA |
| D  | Battery backup                                                                  | NA           | NA       | NA |
| E  | Building floor plans                                                            | NA           | NA       | NA |
| 20 | <b>Special Fire Protection Systems For Protection of Special Risks, If Any:</b> | NA           | NA       | NA |

**Note:** The basement of the building is sealed by the owner/occupier of the building as per under taking of dated 19.07.2026. If it is used in future, the Fire Safety Certificate will be null & void.

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspection.

Shortcomings communicated vide letter no. F.6/DFS/MS/WZ/GH/2026/359 dated 23/04/2026 have been rectified.

Keeping in view of the compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter No F.6/DFS/MS/2023/GH/WZ/175 dated 23.10.2023 is **recommended to be renewed from 1<sup>st</sup> floor to 3<sup>rd</sup> floor for 26 guest rooms only**, under Rule 35 of the Delhi Fire Service Rules 2010.

Accordingly, reply in shape of DFA is put up for kind perusal, approval & signature please.

*[Signature]*  
10/07/2026  
Signature of the Inspecting Officer  
Name Sumit Kumar  
Designation ADO (MT)

DO (CN)

CFO/10/2

Principal Director

CFO to issue

CFO (NED)

ADO/MT

*[Signature]*  
24/7/26

*[Signature]*  
22/7/26