



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

c/35



No.F6/DFS/MS/2025/EH/ 136

Dated 17/04/2025

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Mount Fuji (A unit of MS Rishav Infra construction Pvt. Ltd.,) located at M-41/2, Middle Circle Connaught Place, New Delhi - 110001, comprises of Basement, Ground + Mezzanine +03 Upper floor, Restaurant is running at ground & Mezzanine floors only, was granted FSC by this department vide letter No. F6/DFS/MS/EH/20NDZ/2022/110 dated 29.04.2022 in name & style M/s Mount Fuji (A unit of MS Rishav Infra construction Pvt. Ltd.,). Now, the premises was inspected by the officer concerned of this department on 08.04.2025 in the presence of Mr. Stephen Francis (Gen. Manager) and found that the said premises has deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "**Assembly Building Group-D (Restaurant) at ground & mezzanine floor only**" with effect from ....17.04.2025 for period of three years, in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued on 17/04/2025 at New Delhi by

(Atul Garg)  
Director

Ph: 011-23414000

Copy to:-

1. The Joint Commissioner of Police/ Lic, 1st Floor, PS Defence Colony, New Delhi;  
Ref: Online ID No-2025031503527 dated 26.03.2025
2. The Manager, M/s Mount Fuji (A unit of MS Rishav Infra construction Pvt. Ltd.,) located at M-41/2, Middle Circle Connaught Place, New Delhi - 110001.

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry.
9. Any flammable material for interior decoration is strictly prohibited.

- INSPECTION REPORT**
1. Name & address of the building M/s Mount Fuji (A unit of MS Rishav Infra Construction Pvt. Ltd.),  
M-41/2, Middle Circle, Connaught Place,  
New Delhi.
  2. Type of occupancy: - Assembly Building Group-D  
B + Gr. + Mez. + 03 Upper floors, Restaurant is  
Running at ground and mezzanine floor only.
  3. Type of case:- Renewal
  4. Details of previous FSC:- F6/DFS/MS/EH/20NDZ/2022/110 dated  
29.04.2022
  5. Fire safety directives No.- N/A
  6. Date of inspection:- 08.04.2025
  7. Name of the inspecting officer:- ADO (RN)
  8. Name & designation of officer  
From the building side:- Mr. Stephen Francis (Gen. Manager)
  9. Year of construction:- Old Heritage
  10. Applicant's letter No:- ID No. 2025031503527 dated 26.03.2025  
Old Case

| S.No.     | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement/ Existing fire safety arrangements | Provided at site   | Remarks MR/NMR |
|-----------|-------------------------------------------------------------|------------------------------------------------|--------------------|----------------|
| <b>1.</b> | <b>Access to Building</b>                                   |                                                |                    |                |
|           | 1) Road width                                               | 06 mtr.                                        | 06 mtr.            | MR             |
|           | 2) Gate width                                               | N/A                                            | N/A                | N/A            |
|           | 3) Width of internal road                                   | N/A                                            | N/A                | N/A            |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                                                |                    |                |
|           | A. Number of staircases                                     |                                                |                    |                |
|           | 1. Upper floors                                             | 02                                             | 02                 | MR             |
|           | 2. Basements                                                | N/A                                            | N/A                | N/A            |
|           | B. Width of staircase                                       |                                                |                    |                |
|           | 1. Upper floors                                             | 1.5 mtr. & 1.0m                                | 1.0mtr & 1.30 mtr. | MR             |
|           | 2. Basements                                                | N/A                                            | N/A                | N/A            |
|           | C. Protection of exits                                      |                                                |                    |                |
|           | 1. Fire check door                                          | N/A                                            | N/A                | N/A            |
|           | 2. Pressurization                                           | N/A                                            | N/A                | N/A            |
|           | D. No. of continuous staircase to terrace                   | N/A                                            | N/A                | N/A            |
|           | E. Width of corridor                                        | N/A                                            | N/A                | N/A            |
|           | F. Door size                                                | 2 mtr.                                         | 02m & 01m          | MR             |
| <b>3.</b> | <b>Compartmentation</b>                                     |                                                |                    |                |
|           | 1) Fire check door                                          | N/A                                            | N/A                | N/A            |
|           | 2) Sealing of electrical shafts                             | N/A                                            | N/A                | N/A            |
|           | 3) Fire rating of shaft door                                | N/A                                            | N/A                | N/A            |
|           | 4) Water curtain                                            | N/A                                            | N/A                | N/A            |
|           | 5) Fire Dampers                                             | N/A                                            | N/A                | N/A            |
| <b>4.</b> | <b>Smoke Management System</b>                              |                                                |                    |                |
|           | 1) Basements                                                | NA                                             | N/A                | N/A            |
|           | 2) Upper floors                                             | Required                                       | Natural            | MR             |
| <b>5.</b> | <b>Fire Extinguishers</b>                                   |                                                |                    |                |
|           | 1) Total numbers                                            | 04 Nos.                                        | 06Nos.             | MR             |
|           | 2) Types                                                    | ABC & CO2                                      | ABC & CO2          | MR             |
|           | 3) ISI marking                                              | Required                                       | Provided           | MR             |
| <b>6.</b> | <b>First-Aid Hose Reel</b>                                  |                                                |                    |                |
|           | 1) Total number at each floor                               | 01                                             | 01                 | MR             |
|           | 2) Length of hose reel hose                                 | 30 mtr.                                        | 30 mtr.            | MR             |
|           | 3) Nozzle diameter                                          | 05 mm                                          | 05 mm              | MR             |
| <b>7.</b> | <b>Automatic Fire Detection &amp; Alarming System</b>       |                                                |                    |                |
|           | 1) Type of detectors                                        | N/A                                            | N/A                | N/A            |
|           | 2) Location of main panel                                   | N/A                                            | N/A                | N/A            |
|           | 3) Location of repeater panel                               | N/A                                            | N/A                | N/A            |
|           | 4) Alternate source of power                                | N/A                                            | N/A                | N/A            |
|           | 5) Hooter's Location                                        | N/A                                            | N/A                | N/A            |
| <b>8.</b> | <b>MOEFA</b>                                                | Required                                       | Provided           | MR             |




|     |                                         |             |          |     |
|-----|-----------------------------------------|-------------|----------|-----|
| 9.  | Public Address System                   | N/A         | N/A      | N/A |
| 10. | Automatic Sprinkler System              |             |          |     |
|     | 1) Basement                             | Required    | Provided | MR  |
|     | 2) Upper floors                         | Required    | Provided | MR  |
|     | 3) Sprinkler above false ceiling        | N/A         | N/A      | N/A |
| 11. | Internal Hydrants                       |             |          |     |
|     | 1) Size of riser/down-comer             | 100 mm      | 100 mm   | MR  |
|     | 2) Number of hydrants per floor         | 01          | 01       | MR  |
|     | 3) Hose box                             | 01          | 01       | MR  |
| 12. | Yard Hydrants                           |             |          |     |
|     | 1) Total number of hydrants             | N/A         | N/A      | N/A |
|     | 2) Hose box                             | N/A         | N/A      | N/A |
| 13. | Pumping Arrangement                     |             |          |     |
|     | 1) Ground level                         | N/A         | N/A      | N/A |
|     | a) Discharge of main pump               | N/A         | N/A      | N/A |
|     | b) Head of main pump                    | N/A         | N/A      | N/A |
|     | c) Number of main pump                  | N/A         | N/A      | N/A |
|     | d) Jockey pump out put                  | N/A         | N/A      | N/A |
|     | e) Jockey pump head                     | N/A         | N/A      | N/A |
|     | f) Stand by pump output                 | N/A         | N/A      | N/A |
|     | g) Stand by pump head                   | N/A         | N/A      | N/A |
|     | h) Auto starting/Manual stopping        | N/A         | N/A      | N/A |
|     | 2) Terrace level                        |             |          |     |
|     | a) Discharge of pump                    | 450 LPM     | 450 LPM  | MR  |
|     | b) Head of pump                         | 40 mtr.     | 40 mtr.  | MR  |
|     | c) Power supply                         | Required    | Provided | MR  |
|     | d) Auto starting of pump                | Required    | Provided | MR  |
| 14. | Captive Water Storage for Fire Fighting |             |          |     |
|     | 1) Under ground tank capacity           | N/A         | N/A      | N/A |
|     | a) Draw-off connection                  | N/A         | N/A      | N/A |
|     | b) Fire service inlet                   | N/A         | N/A      | N/A |
|     | c) Access to tank                       | N/A         | N/A      | N/A |
|     | d) Over head tank capacity              | 10,000 ltr. | Provided | MR  |
| 15. | Exit Signage.                           | Required    | Provided | MR  |
| 16. | Provision of Lifts.                     |             |          |     |
|     | a) Pressurization of lift shaft         | N/A         | N/A      | N/A |
|     | b) Pressurization of lift lobby         | N/A         | N/A      | N/A |
|     | c) Communication in lift car            | N/A         | N/A      | N/A |
|     | d) Fireman's switch                     | N/A         | N/A      | N/A |
|     | e) Lift signage                         | N/A         | N/A      | N/A |
| 17. | Standby Power Supply                    | N/A         | N/A      | N/A |
| 18. | Refuge Area                             | N/A         | N/A      | N/A |
|     | Total area location                     | N/A         | N/A      | N/A |
| 19. | Fire Control Room                       | N/A         | N/A      | N/A |
|     | a) Detector system panel                | N/A         | N/A      | N/A |
|     | b) Flow switch panel                    | N/A         | N/A      | N/A |
|     | c) PA system panel                      | N/A         | N/A      | N/A |
|     | d) Battery backup                       | N/A         | N/A      | N/A |
|     | e) Building floor plan                  | N/A         | N/A      | N/A |

N/14

|     |                                                                        |     |
|-----|------------------------------------------------------------------------|-----|
| 20. | Special Fire Protection System for Protection of special Risk, if any: | N/A |
|-----|------------------------------------------------------------------------|-----|

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/EH/20NDZ/2022/110 dated 29.04.2022, renewal under rule 37 of the Delhi Fire Service rules 2010, is recommended.

  
Signature of the Inspecting Officer  
Name: - C.L. Meena  
Designation: Asst. Div. Officer (RN)

~~DO/CC~~

W  
9/4/25

~~Sy. C.F.O. (2022)~~ ~~21/4/25~~


~~C.F.O.~~ ~~11/4/25~~

~~Director~~ ~~15/4/25~~

~~Asst. Div. Officer~~

As approved, F.T. letter is put up for your signature please.

~~Director (DFS)~~ ~~17/4/25~~

  
16/04/2025  
ADO (RN)

Uplanded  
17/4/25  
