

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS : DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/NDZ/2026/ 496

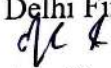
Dated: 26/05/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Mehran Guest House situated at 2293, Gali Qasim Jan, Ballimaran, Delhi -06, comprised of **Ground + 03 upper floors**, **Ground floor-** (commercial use), **1<sup>st</sup> floor** – (reception + 04 guest rooms), **2<sup>nd</sup> floor** – (05 guest rooms) & **3<sup>rd</sup> floor** – (07 guest rooms), **total 16 guest rooms** owned/ occupied by Mehran Guest House was granted FSC by this department vide letter no. F6/DFS/MS/GH/NDZ/2023/124 dated 30.06.2023. Now, the building/ premises was re-inspected by the officer concerned of this department on dated 11.05.2026 in presence of Mr. Suhaib Ahmed (Manager) and found that the building is comprised of **ground + 03 upper floors** and now the floor wise occupancy is **ground floor-** (commercial use), **1<sup>st</sup> floor** – (reception + 04 guest rooms + 01 staff room + 01 store room), **2<sup>nd</sup> floor-** (05 guest rooms + 01 staff room + 01 store room) & **3<sup>rd</sup> floor-** (07 guest rooms + 01 store room). The building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010. Accordingly, the premises is fit for occupancy of **"Residential (Sub Division-A-1), 1<sup>st</sup> floor** – (04 guest rooms), **2<sup>nd</sup> floor** - (05 guest rooms) & **3<sup>rd</sup> floor** – (07 guest rooms), **total 16 guest rooms up to third floor only**, with effect from 26/05/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire Service Rules, 2010 printed below.

Issued on 26/05/2026 at New Delhi by

  
25/5/26

**(Dr. S. K. Tomar)**  
Chief Fire Officer  
Delhi Fire Service  


**Copy to:-**

1. The Commissioner, Municipal Corporation of Delhi, Dr. SPM Civic Center, New Delhi - 110002, w.r.to 2026050406309 dated 04.05.2026 kindly ensure the occupancy as detailed above & deviation, if any.
2. The Licensee, M/s Mehran Guest House situated at 2293, Gali Qasim Jan, Ballimaran, Delhi - 06.

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub Rule (I) of Rule 37] along with a copy of this Certificate, six month prior to its expiry. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

## INSPECTION REPORT

|      |                                                                          |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|
| 1    | Name & address of the building                                           | M/s Mehran Guest House at 2293, Gali Qasim Jan, Ballimaran, Delhi -06.                                                                                                                                                                                                                                                 |                               |                 |
| 2    | Building is comprised of                                                 | (Ground + 03 upper floors)<br><b>Ground floor</b> - (commercial use)<br><b>1<sup>st</sup> floor</b> - (reception + 04 guest rooms + 01 staff room + 01 store room)<br><b>2<sup>nd</sup> floor</b> - (05 guest rooms + 01 staff room + 01 store room)<br><b>3<sup>rd</sup> floor</b> - (07 guest rooms + 01 store room) |                               |                 |
| 3    | Type of occupancy                                                        | Residential, Sub Division-A-1                                                                                                                                                                                                                                                                                          |                               |                 |
| 4    | Type of case                                                             | Renewal (old case)                                                                                                                                                                                                                                                                                                     |                               |                 |
| 5    | Details of previous FSC                                                  | F6/DFS/MS/GH/NDZ/2023/124 dated 30.06.2023                                                                                                                                                                                                                                                                             |                               |                 |
| 6    | Fire safety direction letter no.                                         | Nil                                                                                                                                                                                                                                                                                                                    |                               |                 |
| 7    | Date of inspection                                                       | 11.05.2026                                                                                                                                                                                                                                                                                                             |                               |                 |
| 8    | Name of the inspecting officers                                          | Suman Kumar ADO (SPM)                                                                                                                                                                                                                                                                                                  |                               |                 |
| 9    | Name of the designation of officer from the building side                | Mr. Suhaib Ahmed (Manager)                                                                                                                                                                                                                                                                                             |                               |                 |
| 10   | Year of construction                                                     | 1989                                                                                                                                                                                                                                                                                                                   |                               |                 |
| 11   | Applicant's letter no.                                                   | Online application I.D. No. 2026050406309 dated on 04.05.2026                                                                                                                                                                                                                                                          |                               |                 |
| S.No | Minimum Standards on fire Prevention and fire safety requirements U/R 33 | Requirement/ Existing fire safety arrangements                                                                                                                                                                                                                                                                         | Provided at Site              | Remarks MR/ NMR |
| 1    | <b>Access To Building:</b>                                               |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | Road width                                                               | NA                                                                                                                                                                                                                                                                                                                     | 06 mtr.                       | NA              |
|      | Gate width                                                               | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | Width of internal road                                                   | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
| 2    | <b>Number, Width, Type and Arrangement of Exits:</b>                     |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | <b>A</b> Number of staircases                                            |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | a Upper floor                                                            | 01 nos.                                                                                                                                                                                                                                                                                                                | 01 nos.                       | MR              |
|      | b Basement                                                               | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>B</b> Width of staircases                                             |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | a Upper floor                                                            | 0.90 mtr.                                                                                                                                                                                                                                                                                                              | 1.07 mtrs.                    | MR              |
|      | b Basement                                                               | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>C</b> Protection of exits                                             |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | a Fire check door                                                        | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | b Pressurization                                                         | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>D</b> No. of continuous staircases to terrace                         | 01 nos.                                                                                                                                                                                                                                                                                                                | 01 nos.                       | MR              |
|      | <b>E</b> Width of corridor                                               | 1.5 mtr.                                                                                                                                                                                                                                                                                                               | 1.50 mtr.                     | MR              |
|      | <b>F</b> Door size                                                       | 1.0 mtr.                                                                                                                                                                                                                                                                                                               | 1.25 mtrs.                    | MR              |
| 3    | <b>Compartmentation:</b>                                                 |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | <b>A</b> Fire check door                                                 | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>B</b> Sealing of electrical shafts                                    | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>C</b> Fire rating of shaft door                                       | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>D</b> Water curtain                                                   | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
|      | <b>E</b> Fire dampers                                                    | NA                                                                                                                                                                                                                                                                                                                     | NA                            | NA              |
| 4    | <b>Smoke Management System:</b>                                          |                                                                                                                                                                                                                                                                                                                        |                               |                 |
|      | <b>A</b> Basement                                                        | NA                                                                                                                                                                                                                                                                                                                     | N/A                           | N/A             |
|      | <b>B</b> Upper floor                                                     | Required                                                                                                                                                                                                                                                                                                               | Provided (Natural Ventilated) | MR              |

|           |                                                      |                                |                       |                       |    |
|-----------|------------------------------------------------------|--------------------------------|-----------------------|-----------------------|----|
| <b>5.</b> | <b>Fire Extinguisher:</b>                            |                                |                       |                       |    |
|           | <b>A</b>                                             | Total numbers                  | 08 nos.               | 08 nos.               | MR |
|           | <b>B</b>                                             | Types                          | CO <sub>2</sub> & ABC | CO <sub>2</sub> & ABC | MR |
|           | <b>C</b>                                             | ISI marking                    | Required              | Provided              | MR |
| <b>6</b>  | <b>First-Aid-Hose Reels:</b>                         |                                |                       |                       |    |
|           | <b>A</b>                                             | Total numbers of each floor    | 1 nos.                | 01 nos.               | MR |
|           | <b>B</b>                                             | Length of hose reel hose       | 30 mtrs.              | 30 mtrs.              | MR |
|           | <b>C</b>                                             | Nozzle diameter                | 05 mm                 | 05 mm                 | MR |
| <b>7</b>  | <b>Automatic Fire Detection And Alarming System:</b> |                                |                       |                       |    |
|           | <b>A</b>                                             | Type of detectors (CO type)    | Required              | Provided              | MR |
|           | <b>B</b>                                             | Location of main panel         | Required              | Provided at reception | MR |
|           | <b>C</b>                                             | Location of repeater panel     | NA                    | NA                    | NA |
|           | <b>D</b>                                             | Alternate source of power      | Required              | Provided              | MR |
|           | <b>E</b>                                             | Hooters                        | Required              | Provided              | MR |
| <b>8</b>  | <b>MOEFA:</b>                                        |                                | NA                    | NA                    | NA |
| <b>9</b>  | <b>Public Address System:</b>                        |                                | Required              | Provided              | MR |
| <b>10</b> | <b>Automatic Sprinkler System:</b>                   |                                |                       |                       |    |
|           | <b>A</b>                                             | Basement                       | NA                    | NA                    | NA |
|           | <b>B</b>                                             | Upper floor                    | NA                    | NA                    | NA |
|           | <b>C</b>                                             | Sprinkler above false ceiling  | NA                    | NA                    | NA |
| <b>11</b> | <b>Internal Hydrants:</b>                            |                                |                       |                       |    |
|           | <b>A</b>                                             | size of riser/down-comer       | NA                    | NA                    | NA |
|           | <b>B</b>                                             | Number of hydrants per floor   | NA                    | NA                    | NA |
|           | <b>C</b>                                             | Hose box                       | NA                    | NA                    | NA |
| <b>12</b> | <b>Yard Hydrants:</b>                                |                                |                       |                       |    |
|           | <b>A</b>                                             | Total number of hydrants       | NA                    | NA                    | NA |
|           | <b>B</b>                                             | Hose box                       | NA                    | NA                    | NA |
| <b>13</b> | <b>Pumping Arrangements:</b>                         |                                |                       |                       |    |
|           | <b>A</b>                                             | Ground level                   |                       |                       |    |
|           | a)                                                   | Discharge of main pump         | NA                    | NA                    | NA |
|           | b)                                                   | Head of main pump              | NA                    | NA                    | NA |
|           | c)                                                   | Number of main pumps           | NA                    | NA                    | NA |
|           | d)                                                   | Jockey pump out put            | NA                    | NA                    | NA |
|           | e)                                                   | Jockey pump head               | NA                    | NA                    | NA |
|           | f)                                                   | Standby pump out put           | NA                    | NA                    | NA |
|           | g)                                                   | Standby pump head              | NA                    | NA                    | NA |
|           | h)                                                   | Auto starting /manual stopping | NA                    | NA                    | NA |
|           | i)                                                   | Pump house access              | NA                    | NA                    | NA |
|           | <b>B</b>                                             | Terrace level                  |                       |                       |    |
|           | a)                                                   | Discharge of pump              | 225 LPM               | 225 LPM               | MR |
|           | b)                                                   | Head of the pump               | 30 mtrs.              | 30 mtrs.              | MR |
|           | c)                                                   | Power supply                   | Required              | Provided              | MR |
|           | d)                                                   | Auto starting of pump          | Required              | Provided              | MR |

|    |                                                                                 |                              |             |             |
|----|---------------------------------------------------------------------------------|------------------------------|-------------|-------------|
| 14 | <b>Captive Water Storage For Fire Fighting:</b>                                 |                              |             |             |
|    | A                                                                               | Underground tank capacity    | NA          | NA          |
|    | B                                                                               | Draw-off connection          | NA          | NA          |
|    | C                                                                               | Fire service inlet           | NA          | NA          |
|    | D                                                                               | Access to tank               | Required    | Provided    |
|    | E                                                                               | Overhead tank capacity       | 2,500 ltrs. | 2,500 ltrs. |
| 15 | <b>Exit Signage:</b>                                                            |                              | Required    | Provided    |
| 16 | <b>Provision of Lifts:</b>                                                      |                              |             |             |
|    | A                                                                               | Pressurization of lift shaft | NA          | NA          |
|    | B                                                                               | Pressurization of lift lobby | NA          | NA          |
|    | C                                                                               | Communication in lift car    | NA          | NA          |
|    | D                                                                               | Firemen's grounding switch   | NA          | NA          |
|    | E                                                                               | Lift signage                 | NA          | NA          |
| 17 | <b>Standby Power Supply:</b>                                                    |                              | Required    | Provided    |
| 18 | <b>Refuge Area:</b>                                                             |                              |             |             |
|    | A                                                                               | Total area                   | NA          | NA          |
|    | B                                                                               | Location                     | NA          | NA          |
| 19 | <b>Fire Control Room :</b>                                                      |                              |             |             |
|    | A                                                                               | Detector system panel        | NA          | NA          |
|    | B                                                                               | Flow switch panel            | NA          | NA          |
|    | C                                                                               | Pa system panel              | NA          | NA          |
|    | D                                                                               | Battery backup               | NA          | NA          |
|    | E                                                                               | Building floor plans         | NA          | NA          |
| 20 | <b>Special Fire Protection Systems For Protection of Special Risks, If Any:</b> |                              |             |             |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter no. F6/DFS/MS/GH/NDZ/2023/124 dated 30.06.2023 is recommended to be renewed under Rule 35 of the Delhi Fire Service Rules, 2010.

Signature of the Inspecting Officer  
Name Suman Kumar  
Designation ADO (SPM)

DO (CD)  
15/05/26

CFO (NDZ)

18/05/26

Principal Director

CFO to Suman

CFO (NDZ)

20/05/26

ADO/SPM