



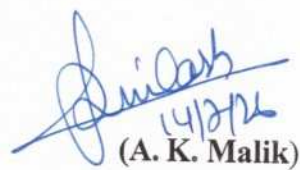
No. F6/DFS/MS/EH/SZ/2026/ 637

Dated: 15/07/2026

FIRE SAFETY CERTIFICATE

Certified that the Mc Donald's Family Restaurants (A Unit of Connaught Plaza Restaurants Pvt. Ltd.) is running at Ground floor of the building at BG-2, Hudco Place Ansal Plaza Khel Goan Road, New Delhi-49 which is comprised of Two tier Basement + Ground floor + Mezzanine + 03 upper floors & was granted Fire Safety Certificate by this department vide letter no. F6/DFS/MS/EH/SZ/2023/170 dated 02.06.2023. The building was re-inspected by officer concerned from this department on 06/07/2026 in the presence of manager and the building has complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010. Accordingly, the said Restaurant at Ground floor is fit for occupancy of Group D "Assembly Building" (Restaurant at Ground floor) with effect from 15.07.2026 and valid upto 31.03.2029 in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire service Rules, 2010 printed below.

Issued on 15.07.2026 at New Delhi by

  
(A. K. Malik)  
Chief Fire Officer

Reference: etl.mcdonline application no. 2026061308799.

Conditions for the validity of Fire Safety Certificate

1. This Fire Safety Certificate is valid for restaurant at Ground floor only.
2. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
3. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
4. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
5. The trained fire fighting staff should be available round the clock.
6. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
7. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
10. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

# INSPECTION REPORT

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|     |                                                             |                                                                                                                                                                                                                                                                                                                   |
|-----|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name and address of the building:                           | M/s Mc Donald's Family Restaurants (A Unit of Connaught Plaza Restaurants Pvt. Ltd.) located at BG-2, Ground floor, Hudco Place Ansal Plaza Khel Goan Road, New Delhi-49 (FSC issued to the entire complex in the name of Ansal Plaza Shopping Arcades (Hudco Place) at Pinjra Pole, Andrews Ganj. New Delhi -37. |
| 2.  | Type of occupancy                                           | Group D, "Assembly" (Restaurant)                                                                                                                                                                                                                                                                                  |
| 3.  | Building comprised of                                       | Two Tier basement + Ground floor + Mezzanine + 03 upper floors.<br>(The said Restaurant running on Ground floor of the building)                                                                                                                                                                                  |
| 4.  | Type of case:                                               | Renewal                                                                                                                                                                                                                                                                                                           |
| 5.  | Details of previous FSC                                     | F6/DFS/MS/EH/SZ/2023/170 dated 02.06.2023.                                                                                                                                                                                                                                                                        |
| 6.  | Fire safety directives no.                                  | Nil                                                                                                                                                                                                                                                                                                               |
| 7.  | Date of inspection:                                         | 06/07/2026                                                                                                                                                                                                                                                                                                        |
| 8.  | Name of the inspecting officer:                             | Rajesh Kumar Shukla, ADO (Jangpura)                                                                                                                                                                                                                                                                               |
| 9.  | Name and designation of the officer from the building side: | Manager                                                                                                                                                                                                                                                                                                           |
| 10. | Year of construction:                                       | 1991-1999                                                                                                                                                                                                                                                                                                         |
| 11. | Reference letter no.:                                       | etl.mcdonline application no. 2026061308799.                                                                                                                                                                                                                                                                      |

| S. No                                                                                       | Minimum standard of Fire Prevention and Fire Safety U/R 33 |                                                         | Requirements As per Rules 35 (6) of DFS | Provide at site | Remarks MR/NMR |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|-----------------|----------------|
| FSC issued to the entire mall vide letter no. F.6/DFS/MS/Mixed/SZ/2024/05 dated 03.01.2024. |                                                            |                                                         |                                         |                 |                |
| 1                                                                                           | Access to Building:                                        |                                                         |                                         |                 |                |
|                                                                                             | A                                                          | Road width                                              | 6.0 m                                   | Provided        | MR             |
|                                                                                             | B                                                          | Gate width                                              | NA                                      | NA              | NA             |
|                                                                                             | C                                                          | Width of internal roads                                 | NA                                      | NA              | NA             |
| 2                                                                                           | Number, Width, Type & Arrangement of Exits:                |                                                         |                                         |                 |                |
|                                                                                             | A                                                          | No. of Staircase: Restaurant at Ground floor only       |                                         |                 |                |
|                                                                                             |                                                            | a) Upper floor                                          | NA                                      | NA              | NA             |
|                                                                                             |                                                            | b) Basements                                            | NA                                      | NA              | NA             |
|                                                                                             | B                                                          | Width of the Staircase: Restaurant at Ground floor only |                                         |                 |                |
|                                                                                             |                                                            | a) Upper floors                                         | NA                                      | NA              | NA             |
|                                                                                             |                                                            | b) Basement                                             | NA                                      | NA              | NA             |
|                                                                                             | C                                                          | Protection of Exits                                     |                                         |                 |                |
|                                                                                             |                                                            | a) fire check door                                      | NA                                      | NA              | NA             |
|                                                                                             |                                                            | b) pressurization                                       | NA                                      | NA              | NA             |
|                                                                                             | D                                                          | No. of continuous staircase to terrace                  | NA                                      | NA              | NA             |
|                                                                                             | E                                                          | Width of the corridor                                   | NA                                      | NA              | NA             |
|                                                                                             | F                                                          | Door Size                                               | Required 02 nos. exit                   | 1.0 m & 1.90 m  | MR (Old case)  |
| 3                                                                                           | Compartmentation:                                          |                                                         |                                         |                 |                |
|                                                                                             | A                                                          | Fire check doors                                        | Required                                | Provided        | MR             |
|                                                                                             | B                                                          | Sealing of horizontal & vertical opening                | Required                                | Provided        | MR             |
|                                                                                             | C                                                          | Fire rating of shaft doors                              | Required                                | Provided        | MR             |
|                                                                                             | D                                                          | Water curtain                                           | NA                                      | NA              | NA             |
|                                                                                             | E                                                          | Fire dampers                                            | NA                                      | NA              | NA             |
| 4                                                                                           | Smoke Management System:                                   |                                                         |                                         |                 |                |
|                                                                                             | A                                                          | Basements                                               | NA                                      | NA              | NA             |
|                                                                                             | B                                                          | Restaurant area                                         | Required                                | Provided        | MR             |
| 5                                                                                           | Fire Extinguishers:                                        |                                                         |                                         |                 |                |
|                                                                                             | A                                                          | Total numbers                                           | 06 nos.                                 | 06 nos.         | MR             |
|                                                                                             | B                                                          | Types                                                   | ABC                                     | ABC             | MR             |
|                                                                                             | C                                                          | ISI marking                                             | ISI marked                              | ISI marked      | MR             |

NA

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|    |                                                                                                                 |                                  |             |                                                     |
|----|-----------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|-----------------------------------------------------|
| 6  | <b>First Aid Hose Reel:</b> (Provided & maintained by building management)                                      |                                  |             |                                                     |
|    | A                                                                                                               | Total no. at each floor          | 02 nos.     | 02 nos, (provided near the exits) MR                |
|    | B                                                                                                               | Length of hose reel              | 30 m        | 30 m MR                                             |
|    | C                                                                                                               | Nozzle diameter                  | 5 mm        | 5 mm MR                                             |
| 7  | <b>Automatic Fire Detection and Alarm System (ADAS):</b> (Provided & maintained by building management)         |                                  |             |                                                     |
|    | A                                                                                                               | Type of detectors                | NA          | Smoke/heat NA                                       |
|    | B                                                                                                               | Location of main panel           | NA          | Provided NA                                         |
|    | C                                                                                                               | Location of repeater panel       | NA          | NA NA                                               |
|    | D                                                                                                               | Alternate power source           | NA          | NA NA                                               |
|    | E                                                                                                               | Hooter's location                | NA          | Provided NA                                         |
| 8  | <b>MOEFA:</b>                                                                                                   |                                  |             |                                                     |
|    |                                                                                                                 |                                  | Required    | Provided MR                                         |
| 9  | <b>Public Address System:</b>                                                                                   |                                  |             |                                                     |
|    |                                                                                                                 |                                  | NA          | NA NA                                               |
| 10 | <b>Automatic Sprinkler System:</b> (Provided & maintained by building management)                               |                                  |             |                                                     |
|    | A                                                                                                               | Basement                         | NA          | NA NA                                               |
|    | B                                                                                                               | Ground floor                     | NA          | Provided NA                                         |
|    | C                                                                                                               | Sprinklers above false ceiling   | NA          | NA NA                                               |
| 11 | <b>Internal Hydrants:</b> (Provided & maintained by building management)                                        |                                  |             |                                                     |
|    | A                                                                                                               | Size of down comer               | 150 mm      | Provided near exits MR                              |
|    | B                                                                                                               | No. of hydrants per floor        | 02 nos.     | Provided MR                                         |
|    | C                                                                                                               | Hose box                         | 02 nos.     | Provided MR                                         |
| 12 | <b>Yard Hydrants:</b> (Provided & maintained by building management)                                            |                                  |             |                                                     |
|    | A                                                                                                               | Total no. of hydrants            | NA          | Provided NA                                         |
|    | B                                                                                                               | Hose box                         | NA          | Provided NA                                         |
| 13 | <b>Pumping Arrangements:</b> (Common firefighting system provided & maintained by building management)          |                                  |             |                                                     |
|    | <b>A Ground Level</b>                                                                                           |                                  |             |                                                     |
|    | a)                                                                                                              | Discharge & head of main pump    | NA          | 4050 LPM & 90 m MR                                  |
|    | b)                                                                                                              | Number of main pump              | NA          | 02 nos. MR                                          |
|    | c)                                                                                                              | Discharge & head of jockey pump  | NA          | 450 LPM & 90 m MR                                   |
|    | d)                                                                                                              | Discharge & head of standby pump | NA          | 8100 LPM & 90 m MR                                  |
|    | e)                                                                                                              | Auto starting/ manual stopping   | NA          | Provided MR                                         |
|    | <b>B Terrace Level</b> (Common firefighting system provided & maintained by building management)                |                                  |             |                                                     |
|    | a)                                                                                                              | Discharge of terrace pump        | 900 LPM     | As above MR                                         |
|    | b)                                                                                                              | Head of terrace pump             | 35 m        | As above MR                                         |
|    | c)                                                                                                              | Alternate power supply           | Required    | As above MR                                         |
|    | d)                                                                                                              | Auto starting of pump            | Required    | As above MR                                         |
| 14 | <b>Captive Water Storage for Fire Fighting:</b> (Common fire tank provided & maintained by building management) |                                  |             |                                                     |
|    | A                                                                                                               | Underground tank capacity        | NA          | 4,50,000 ltrs NA                                    |
|    | B                                                                                                               | Draw off connection              | NA          | Provided NA                                         |
|    | C                                                                                                               | Fire service inlet               | NA          | Provided NA                                         |
|    | E                                                                                                               | Access to tank                   | NA          | Provided NA                                         |
|    | D                                                                                                               | Overhead tank capacity           | 20,000 ltrs | 20,000 ltrs on AB block & 30,000 ltrs on C block MR |
| 15 | <b>Exit Signage:</b>                                                                                            |                                  |             |                                                     |
|    |                                                                                                                 |                                  | Required    | Provided MR                                         |
| 16 | <b>Provision of lift:</b> (Provided & maintained by building management)                                        |                                  |             |                                                     |
|    | A                                                                                                               | Pressurization of lift shaft     | NA          | NA NA                                               |
|    | B                                                                                                               | Pressurization of lift lobby     | NA          | NA NA                                               |
|    | C                                                                                                               | Communication in lift car        | NA          | NA NA                                               |
|    | D                                                                                                               | Fireman switch                   | NA          | NA NA                                               |
|    | E                                                                                                               | Lift signage                     | NA          | NA NA                                               |
| 17 | <b>Standby Power Supply:</b>                                                                                    |                                  |             |                                                     |
|    |                                                                                                                 |                                  | Required    | Provided MR                                         |

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M/s Mc Donald's Family Restaurants (A Unit of Connaught Plaza Restaurants Pvt. Ltd.) located at BG-2, Ground floor, Hudco Place Ansal Plaza Khel Goan Road, New Delhi-49.

|           |                                                                          |    |          |    |
|-----------|--------------------------------------------------------------------------|----|----------|----|
| <b>18</b> | <b>Refuge Area:</b>                                                      |    |          |    |
| <b>A</b>  | location                                                                 | NA | NA       | NA |
| <b>B</b>  | Total area                                                               | NA | NA       | NA |
| <b>19</b> | <b>Fire Control Room:</b> (Provided & maintained by building management) |    |          |    |
| <b>A</b>  | Fire detection system panel                                              | NA | Provided | NA |
| <b>B</b>  | Flow switch panel                                                        | NA | Provided | NA |
| <b>C</b>  | P a system panel                                                         | NA | Provided | NA |
| <b>D</b>  | Battery backup                                                           | NA | Provided | NA |
| <b>E</b>  | Building floor plan                                                      | NA | Provided | NA |
| <b>20</b> | <b>Special Fire Protection for special risk if any</b>                   |    |          |    |
| <b>A</b>  | Special Fire Protection system for Protection of Special Risk, if any:   | NA | NA       | NA |

**LEGENDS:-** Meeting Requirement (MR), Not Meeting Requirement (NMR), Not Applicable (NA), Not Provided (NP) Provide But Not Functional (PNF).

**Note:-** During the course of inspection, it was observed that the Restaurant running at Ground floor of the existing building of Ansal Plaza Shopping Arcades (Hudco Place) at Pinjra Pole, Andrews Ganj, New Delhi -37 which has been already issued the FSC by this department vide letter no. F.6/DFS/MS/Mixed/SZ/2024/05 dated 03.01.2024.

The fixed fire installation has been provided & maintained by the building management which is common to the entire building. The installed fire system is of higher capacity and category then required for the individual restaurant and same was found functional at the time of inspection.

If agreed to the note above & in view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter no. F6/DFS/MS/EH/SZ/2023/170 dated 02.06.2023 is recommended to be renewed under Rule 37 of the Delhi Fire Service Rules 2010. Last date of disposal of this application is 12/07/2026.

08/7/26

Signature of the Inspecting Officer  
Name Rajesh Kumar Shukla  
Designation ADO (Jangpura)

DO (South East)

8/7/26  
Ravinder Singh

CF-1524

8/7/26  
A.K. MALIK

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Revised on 14/7/26

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14/7/26  
A.K. MALIK