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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE**  
**NEW DELHI- 110 001**

No. F.6/DFS/MS/School/2025/NDZ/ 140

Dated: 11/02/2025

**FIRE SAFETY CERTIFICATE**

Certified that MCD Pratibha Vidyalaya located at Awasiya Parishar MCD Flats, New Usmanpur, Delhi-110053, comprised of ground plus one upper floor only owned/occupied by MCD Pratibha Vidyalaya was issued FSC vide letter No. F.6/DFS/MS/School/2020/NDZ/436 dated 20/10/2020. The premises was re-inspected by the officer concerned of this department on dated 30/01/2025 in the presence of Mrs. Kalpna (Principal) and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have therefore deemed complied with Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated-01/03/11 issued by the Director of Education and that the building/premises is fit for occupancy class 'Educational Building (Group-B)' with effect from ..11.02.2025 for a period of **three** years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 & also conditions printed below.

Issued on .....11/02/2025.....at New Delhi by

(ATUL GARG)  
DIRECTOR

DELHI FIRE SERVICE

To,

1. The Principal  
MCD Pratibha Vidyalaya at Awasiya Parishar MCD Flats, New Usmanpur, Delhi-110053.
2. The Director of Education,  
MCD, 419, Udyag Sadan, Patparganj Ind. Area, Delhi-110092

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry

- N/22
1. Name & address of the building : MCD Pratibha Vidyalaya  
Awasiya Parishar MCD Flats, New Usmanpur,  
Delhi-53,
  2. Building is comprised of : Ground plus one upper floor only
  3. Type of Occupancy : Educational
  4. Type of Case : Renewal
  5. Details of Previous NOC letter : F.6/DFS/MS/School/2020/NDZ/436 Dt 20/10/20
  6. Fire Safety direction letter No : F16/Estate/CC/FireSafety/2011/3298to3398 dt-01/03/11
  7. Date of Inspection : 30/01/2025
  8. Name of the Inspecting officers : ADO (Shd.) Deepak Kumar
  9. Name and designation of Officer  
from the building side : Mrs. Kalpna (Principal)
  10. Year of Construction : 2000 & 2017
  11. Applicant's letter No : Outdoor Diary No. 09/12/2024

| Sr. No. | Minimum Standards on fire prevention and fire safety U/R33 | Circular Requirement | Provided at Site    | Remarks MR/NMR |
|---------|--|----------------------|---------------------|----------------|
| 01      | Access to building   |                      |                     |                |
|         | • Road width   | 06 mtrs              | 09 mtr.             | MR             |
|         | • Gate width   | N/A                  | N/A                 | N/A            |
|         | • Width of internal road                                   | N/A                  | N/A                 | N/A            |
| 02      | Number, Width, Type and Arrangement of Exits               |                      |                     |                |
|         | a. Number of Staircases                                    |                      |                     |                |
|         | • Upper Floor  | 02 nos.              | 02 nos.             | MR             |
|         | • Basement   | N/A                  | N/A                 | N/A            |
|         | B. Width of Staircases                                     |                      |                     |                |
|         | • Upper Floor  | 1.50 mtr.            | 1.50 mtr & 1.75 mtr | MR             |
|         |  | N/A                  | N/A                 | N/A            |
|         | • Basement   |                      |                     |                |
|         | c. Protection of exits                                     | N/A                  | N/A                 | N/A            |
|         | • Fire check door  | N/A                  | N/A                 | N/A            |
|         | • Pressurization   | 01 nos.              | 01 nos.             | MR             |
|         | d. No. of continuous staircases to terrace                 |                      |                     |                |
|         | e. Width of Corridor                                       | 1.50 mtr.            | 2.30 mtr.           | MR             |
|         | f. Door Size   | 01 mtr.              | 01 mtr.             | MR             |
| 03      | Compartmentation.  |                      |                     |                |
|         | • Fire check door  | N/A                  | N/A                 | N/A            |
|         | • Sealing of electrical shafts                             | N/A                  | N/A                 | N/A            |
|         | • Fire rating of shaft door                                | N/A                  | N/A                 | N/A            |
|         | • Water curtain  | N/A                  | N/A                 | N/A            |
|         | • Fire Dampers   | N/A                  | N/A                 | N/A            |
| 04      | Smoke Management System.                                   |                      |                     |                |
|         | • Basement   | N/A                  | N/A                 | N/A            |
|         | • Upper floor  | N/A                  | N/A                 | N/A            |

|     |   |                      |                      |     |
|-----|---|----------------------|----------------------|-----|
| 05. | Fire Extinguishers                            |                      |                      |     |
|     | • Total numbers                               | 06 nos.              | 08 nos.              | MR  |
|     | • Types                                       | ABC /CO <sub>2</sub> | ABC /CO <sub>2</sub> | MR  |
|     | • IS marking                                  | ISI marked           | ISI marked           | MR  |
| 06  | First-aid-Hose Reels.                         |                      |                      |     |
|     | Total numbers on each floor                   | N/A                  | N/A                  | N/A |
|     | • Length of hose reel hose                    | N/A                  | N/A                  | N/A |
|     | • Nozzle diameter                             | N/A                  | N/A                  | N/A |
| 07  | Automatic fire detection and alarming system. |                      |                      |     |
|     | • Type of detectors                           | N/A                  | N/A                  | N/A |
|     | • Location of main panel                      | N/A                  | N/A                  | N/A |
|     | • Location of repeater panel                  | N/A                  | N/A                  | N/A |
|     | • Alternate source of power                   | N/A                  | N/A                  | N/A |
|     | • Hooter's location                           | N/A                  | N/A                  | N/A |
| 08  | MOEFA   | N/A                  | N/A                  | N/A |
| 09  | Public address System.                        | N/A                  | N/A                  | N/A |
| 10  | Automatic Sprinkler System.                   |                      |                      |     |
|     | • Basement                                    | N/A                  | N/A                  | N/A |
|     | • upper floor                                 | N/A                  | N/A                  | N/A |
|     | • sprinkler above false ceiling               | N/A                  | N/A                  | N/A |
| 11  | Internal Hydrants                             |                      |                      |     |
|     | • size of riser/down-comer                    | N/A                  | N/A                  | N/A |
|     | • Number of hydrants per floor                | N/A                  | N/A                  | N/A |
|     | • Hose Box                                    | N/A                  | N/A                  | N/A |
| 12  | Yard Hydrants.                                |                      |                      |     |
|     | • Total number of hydrants                    | N/A                  | N/A                  | N/A |
|     | • Hose Box                                    | N/A                  | N/A                  | N/A |
| 13  | Pumping Arrangements.                         |                      |                      |     |
|     | • Ground Level                                | N/A                  | N/A                  | N/A |
|     | ➤ Discharge of main Pump                      | N/A                  | N/A                  | N/A |
|     | ➤ Head of Main Pump                           | N/A                  | N/A                  | N/A |
|     | ➤ Number of main pumps                        | N/A                  | N/A                  | N/A |
|     | ➤ Jockey pump out put                         | N/A                  | N/A                  | N/A |
|     | ➤ Jockey pump head                            | N/A                  | N/A                  | N/A |
|     | ➤ Standby pump out put                        | N/A                  | N/A                  | N/A |
|     | ➤ Standby pump Head                           | N/A                  | N/A                  | N/A |
|     | ➤ Auto Starting /Manual stopping              | N/A                  | N/A                  | N/A |
|     | ➤ Pump House Access                           | N/A                  | N/A                  | N/A |
|     | • Terrace Level                               | N/A                  | N/A                  | N/A |
|     | ➤ Discharge of pump                           | N/A                  | N/A                  | N/A |
|     | ➤ Head of the Pump                            | N/A                  | N/A                  | N/A |
|     | ➤ Power supply                                | N/A                  | N/A                  | N/A |
|     | ➤ Auto Starting of pump                       | N/A                  | N/A                  | N/A |

N/24.

|    |  |     |     |     |
|----|--|-----|-----|-----|
| 14 | Captive Water Storage for Fire Fighting.                                 | N/A | N/A | N/A |
|    | • Underground tank capacity  | N/A | N/A | N/A |
|    | ➤ Draw-off connection  | N/A | N/A | N/A |
|    | ➤ Fire service inlet   | N/A | N/A | N/A |
|    | ➤ Access to tank   | N/A | N/A | N/A |
|    | • Overhead Tank capacity   | N/A | N/A | N/A |
| 15 | Exit Signage.  |     |     |     |
| 16 | Provision of Lifts.  |     |     |     |
|    | • Pressurization of Lift Shaft   | N/A | N/A | N/A |
|    | • Pressurization of Lift lobby   | N/A | N/A | N/A |
|    | • Communication in lift car  | N/A | N/A | N/A |
|    | • Firemen's grounding switch   | N/A | N/A | N/A |
|    | • Lift Signage   | N/A | N/A | N/A |
| 17 | Standby power supply   |     |     |     |
| 18 | Refuge Area.   |     |     |     |
|    | • Total area   | N/A | N/A | N/A |
|    | • Location   | N/A | N/A | N/A |
| 19 | Fire Control Room  |     |     |     |
|    | • Detector system panel  | N/A | N/A | N/A |
|    | • Flow switch panel  | N/A | N/A | N/A |
|    | • PA system panel  | N/A | N/A | N/A |
|    | • Battery backup   | N/A | N/A | N/A |
|    | • Building Floor Plans   | N/A | N/A | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: |     |     |     |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety required under the circular F16/Estate/CC/Fire Safety/2011/3298to3398 dated 01/03/11 the FSC issued vide letter No. F.6/DFS/MS/School/2020/NDZ/436 dated 20/10/20 renewal under rule 35 of the Delhi Fire Service Rule, 2010 is recommended.

*Deepak*  
31/01/2025  
Signature of the Inspecting Officer  
Name :- Deepak Kumar  
Designation :- A.D.O (Shd)

DO/ED *Approved*  
04/02/2025  
By: C.F.O/(NDZ) - On leave.

C.F.O/  
4/01/2025  
Director  
C.F.O.  
Director

*Any SMU*  
Sir, Fr. letter is put up for your kin.  
Siddhanta  
*Deepak*  
30/02/2025