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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE  
NEW DELHI- 110 001**

No. F.6/DFS/MS/School/2025/NDZ/ 540

Dated: 24/04/2025

**FIRE SAFETY CERTIFICATE**

Certified that Municipal Corporation Pratibha School located at Balbir Nagar (Gen.), Gali No. 11, Shahdara, Delhi-110032, comprised of ground plus one upper floor (two separate blocks), owned/occupied Municipal Corporation Pratibha School was issued FSC vide letter No. F.6/DFS/MS/2022/NDZ/151 dated 11/02/2022. The premises was re-inspected by the officer concerned of this department on dated 16/04/2025 in the presence of Mrs. Savita Jain, In-charge and found that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have complied with the fire prevention and fire safety requirements in accordance rules 33 of the Delhi Fire Service Rules, 2010 and that the building/premises is fit occupancy class '**Educational (Group-B)**' with effect from 24/04/2025 for a period of **three** years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 & also conditions printed below.

Issued on.....24/04/2025.....at New Delhi by

(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE

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To:-

The Principal,  
Municipal Corporation Pratibha School at Balbir Nagar (Gen.), Gali No. 11, Shahdara, Delhi-32

Copy to:-

The Director of Education,  
MCD, 419, Udyog Sadan, Patparganj Ind. Area, Delhi-110092

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

1. Name & address of the building : Municipal Corporation Pratibha School  
Balbir Nagar (Gen.), Gali No. 11, Shahdara, Delhi
2. Building is comprised of : G+1 (2 separate blocks)
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC letter : F.6/DFS/MS/2022/NDZ/151 dated 11/02/2022
6. Fire Safety direction letter No : F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dt 01/03/11
7. Date of Inspection : 16/04/2025
8. Name of the Inspecting officers : ADO (Shd.) Deepak Kumar
9. Name and designation of Officer  
from the building side : Mrs. Savita Jain, In-charge
10. Year of Construction : 2001
11. Applicant's letter No : outdoor diary no.12872 dated 27/02/2025

| Sr. No. | Minimum Standards on fire prevention and fire safety U/R33 | Circular Requirement | Provided at Site    | Remarks MR/NMR |
|---------|--|----------------------|---------------------|----------------|
| 01      | Access to building   |                      |                     |                |
|         | • Road width   | 06mtrs               | 06 mtr.             | MR             |
|         |  | N/A                  | N/A                 | N/A            |
|         | • Gate width   | N/A                  | N/A                 | N/A            |
|         | • Width of internal road                                   |                      |                     |                |
| 02      | Number, Width, Type and Arrangement of Exits               |                      |                     |                |
|         | a. Number of Staircases                                    |                      |                     |                |
|         | • Upper Floor  | 01no. + 1 no.        | 01no. + 1 no..      | MR             |
|         | • Basement   | N/A                  | N/A                 | N/A            |
|         | B. Width of Staircases                                     |                      |                     |                |
|         | • Upper Floor  | 1.50 mtr.            | 1.50 mtr each block | MR             |
|         | • Basement   | N/A                  | N/A                 | N/A            |
|         | c. Protection of exits                                     |                      |                     |                |
|         | • Fire check door  | N/A                  | N/A                 | N/A            |
|         | • Pressurization   | N/A                  | N/A                 | N/A            |
|         | d. No. of continuous staircases toterrace                  | 01 nos.              | 01 no. each block.  | MR             |
|         | e. Width of Corridor                                       | 1.50 mtr.            | 02 mtr.             | MR             |
|         | f. Door Size   | 01mtr.               | 01mtr.              | MR             |
| 03      | Compartmentation.  |                      |                     |                |
|         | • Fire check door  | N/A                  | N/A                 | N/A            |
|         | • Sealing of electrical shafts                             | N/A                  | N/A                 | N/A            |
|         | • Fire rating of shaft door                                | N/A                  | N/A                 | N/A            |
|         | • Water curtain  | N/A                  | N/A                 | N/A            |
|         | • Fire Dampers   | N/A                  | N/A                 | N/A            |
| 04      | Smoke Management System.                                   |                      |                     |                |
|         | • Basement   | N/A                  | N/A                 | N/A            |
|         | • Upper floor  | N/A                  | N/A                 | N/A            |

|     |   |                      |                      |     |
|-----|---|----------------------|----------------------|-----|
| 05. | Fire Extinguishers                            | 05 nos.              | 05 nos.              | MR  |
|     | • Total numbers                               | ABC /CO <sub>2</sub> | ABC /CO <sub>2</sub> | MR  |
|     | • Types                                       | ISI marked           | ISI marked           | MR  |
|     | • IS marking                                  |                      |                      |     |
| 06  | First-aid-Hose Reels.                         |                      |                      |     |
|     | Total numbers on each floor                   | N/A                  | N/A                  | N/A |
|     | • Length of hose reel hose                    | N/A                  | N/A                  | N/A |
|     | • Nozzle diameter                             | N/A                  | N/A                  | N/A |
| 07  | Automatic fire detection and alarming system. |                      |                      |     |
|     | • Type of detectors                           | N/A                  | N/A                  | N/A |
|     | • Location of main panel                      | N/A                  | N/A                  | N/A |
|     | • Location of repeater panel                  | N/A                  | N/A                  | N/A |
|     | • Alternate source of power                   | N/A                  | N/A                  | N/A |
|     | • Hooter's location                           | N/A                  | N/A                  | N/A |
| 08  | MOEFA   | N/A                  | Provided             | N/A |
| 09  | Public address System.                        |                      |                      |     |
| 10  | Automatic Sprinkler System.                   |                      |                      |     |
|     | • Basement                                    | N/A                  | N/A                  | N/A |
|     | • upper floor                                 | N/A                  | N/A                  | N/A |
|     | • sprinkler above false ceiling               | N/A                  | N/A                  | N/A |
| 11  | Internal Hydrants                             |                      |                      |     |
|     | • size of riser/down-comer                    | N/A                  | N/A                  | N/A |
|     | • Number of hydrants per floor                | N/A                  | N/A                  | N/A |
|     | • Hose Box                                    | N/A                  | N/A                  | N/A |
| 12  | Yard Hydrants.                                |                      |                      |     |
|     | • Total number of hydrants                    | N/A                  | N/A                  | N/A |
|     | • Hose Box                                    | N/A                  | N/A                  | N/A |
| 13  | Pumping Arrangements.                         |                      |                      |     |
|     | • Ground Level                                | N/A                  | N/A                  | N/A |
|     | ➤ Discharge of main Pump                      | N/A                  | N/A                  | N/A |
|     | ➤ Head of Main Pump                           | N/A                  | N/A                  | N/A |
|     | ➤ Number of main pumps                        | N/A                  | N/A                  | N/A |
|     | ➤ Jockey pump out put                         | N/A                  | N/A                  | N/A |
|     | ➤ Jockey pump head                            | N/A                  | N/A                  | N/A |
|     | ➤ Standby pump out put                        | N/A                  | N/A                  | N/A |
|     | ➤ Standby pump Head                           | N/A                  | N/A                  | N/A |
|     | ➤ Auto Starting /Manual stopping              | N/A                  | N/A                  | N/A |
|     | ➤ Pump House Access                           |                      |                      |     |
|     | • Terrace Level                               | N/A                  | N/A                  | N/A |
|     | ➤ Discharge of pump                           | N/A                  | N/A                  | N/A |
|     | ➤ Head of the Pump                            | N/A                  | N/A                  | N/A |
|     | ➤ Power supply                                | N/A                  | N/A                  | N/A |
|     | ➤ Auto Starting of pump                       | N/A                  | N/A                  | N/A |

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|    |  |          |          |     |
|----|--|----------|----------|-----|
| 14 | Captive Water Storage for Fire Fighting.                                 | N/A      | N/A      | N/A |
|    | • Underground tank capacity  | N/A      | N/A      | N/A |
|    | ➤ Draw-off connection  | N/A      | N/A      | N/A |
|    | ➤ Fire service inlet   | N/A      | N/A      | N/A |
|    | ➤ Access to tank   | N/A      | N/A      | N/A |
|    | • Overhead Tank capacity   | N/A      | N/A      | N/A |
| 15 | Exit Signage.  | Required | Provided | MR  |
| 16 | Provision of Lifts.  |          |          |     |
|    | • Pressurization of Lift Shaft   | N/A      | N/A      | N/A |
|    | • Pressurization of Lift lobby   | N/A      | N/A      | N/A |
|    | • Communication in lift car  | N/A      | N/A      | N/A |
|    | • Firemen's grounding switch   | N/A      | N/A      | N/A |
|    | • Lift Signage   | N/A      | N/A      | N/A |
| 17 | Standby power supply   | N/A      | N/A      | N/A |
| 18 | Refuge Area.   |          |          |     |
|    | • Total area   | N/A      | N/A      | N/A |
|    | • Location   | N/A      | N/A      | N/A |
| 19 | Fire Control Room  |          |          |     |
|    | • Detector system panel  | N/A      | N/A      | N/A |
|    | • Flow switch panel  | N/A      | N/A      | N/A |
|    | • PA system panel  | N/A      | N/A      | N/A |
|    | • Battery backup   | N/A      | N/A      | N/A |
|    | • Building Floor Plans   | N/A      | N/A      | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A      | N/A      | N/A |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the substantial deemed compliance of the minimum standards on fire prevention and fire safety required under the rule the FSC issued vide letter No. F.6/DFS/MS/2022/NDZ/151 dated 11/02/2022. It is recommended to issue fire safety certificate.

*Deepak*  
16/04/2025.

Signature of the Inspecting Officer

Name :- Deepak Kumar

Designation :- A.D.O (Shd)

~~DO(ED)~~

*DFA-Be*

*Deepak*

16.4.2025

*Dy C.F.O. (NDZ)*

*17/04/25*

*C.F.O.*

*17/4/2025*

*Director*

*17/04/25*

*Str. P.O. Letter is for up for*