



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI – 110001**



No F 6/DFS/MS/2025/School/WZ/ 1166

Dated: 22/09/2025

**FIRE SAFETY CERTIFICATE**

Certified that the M. C. Primary Boys School, Pooth Kalan, Delhi-86, comprised of Ground + 01 upper floor owned/occupied by M. C. Primary Boys School was granted FSC by this department vide letter No. F.6/DFS/MS/2022/School/WZ/958 dated 05.09.2022. The premises was re-inspected by the officer concerned of this department on 27.08.2025 in the presence of Mr. Raj Prakash (Principal) and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and the building/premise is fit for occupancy Group B Educational with effect from 22/09/2025 for a period of three years, subject to compliance of the conditions mentioned below:

Issued on 22/09/2025 at New Delhi

**(Virendra Singh)**  
**Chief Fire Officer**  
**Delhi Fire Service**

Copy to: -

1. The Director, Education, North MCD, Civic Center, New Delhi.
2. The Principal M. C. Primary Boys School, Pooth Kalan, Delhi-86.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/)  
[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)

# INSPECTION REPORT

1. Name & address of the building : M. C. Primary Boys School, Pooth Kalan, Delhi-86.
2. Type of Occupancy : Educational
3. Type of Case : Renewal (Ground + 01 upper floor)
4. Details of Previous NOC : F.6/DFS/MS/2022/School/WZ/958 dated 05.09.2022
5. Fire Safety directives letter No : Director of Education Cir. dated 01.03.2011.
6. Date of inspection : 27.08.2025
7. Name of Inspecting Officer : A.K.Sharma ADO(Rohini)
8. Name and designation of officers  
From the building side : Mr. Raj Prakash (Principal)
9. Year of Construction : 2004
10. Applicant's letter No. : Online e-mail dated 26.08.2025.

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Director of Education Cir. dated 01.03.2011	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>	Accessible Accessible -NA-	Accessible 04m -NA-	MR MR (Old case) -NA-
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	<ul style="list-style-type: none"> <li>Upper Floors</li> <li>Basements</li> </ul>	02nos. -NA-	02nos. -NA-	MR -NA-
	b. Width of staircases			
	<ul style="list-style-type: none"> <li>Upper Floor</li> <li>Basements</li> </ul>	1.5m -NA-	1.9m & 1.5m -NA-	MR -NA-
	c. Protection of exits			
	Fire check door			
	<ul style="list-style-type: none"> <li>Pressurization</li> </ul>	-NA- -NA-	-NA- -NA-	-NA- -NA-
	d. No. of continuous staircases to terrace	-NA-	-NA-	-NA-
	e. Width of Corridor	-NA-	-NA-	-NA-
	f. Door Size	1.0m	1.2m	MR
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> <li>Fire Dampers</li> </ul>	-NA- -NA- -NA- -NA- -NA-	-NA- -NA- -NA- -NA- -NA-	-NA- -NA- -NA- -NA- -NA-
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>Basements</li> <li>Upper floors</li> </ul>	-NA- 12 a/c per hour	-NA- Natural ventilated	-NA- MR
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>IS marking</li> </ul>	06nos. ABC/CO2 ISI marked	06nos. ABC-06 Yes	MR MR MR
6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	-NA- -NA- -NA-	-NA- -NA- -NA-	-NA- -NA- -NA-
7.	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> </ul>	-NA- -NA- -NA-	-NA- -NA- -NA-	-NA- -NA- -NA-

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	<ul style="list-style-type: none"> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>	-NA-	-NA-	-NA-
8.	MOEFA	-NA-	-NA-	-NA-
9.	Public Address System	-NA-	-NA-	-NA-
10.	Automatic Sprinkler System			
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Ground &amp; Upper Floors</li> <li>• Sprinkler above false ceiling</li> </ul>	-NA-	-NA-	-NA-
11.	Internal Hydrants			
	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>	-NA-	-NA-	-NA-
12.	Yard Hydrants			
	<ul style="list-style-type: none"> <li>• Total number of hydrants</li> <li>• Hose Box</li> </ul>	-NA-	-NA-	-NA-
13.	Pumping Arrangements			
	<ul style="list-style-type: none"> <li>• Ground Level <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> <li>➤ Head of Main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey Pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Starting/Manual Stopping</li> <li>➤ Pump House Access</li> </ul> </li> </ul>	-NA-	-NA-	-NA-
	<ul style="list-style-type: none"> <li>• Terrace level <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul> </li> </ul>	-NA-	-NA-	-NA-
14.	Captive Water Storage for fire fighting			
	<ul style="list-style-type: none"> <li>• Underground tank capacity <ul style="list-style-type: none"> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> </ul> </li> <li>• Overhead Tank capacity</li> </ul>	NA	Provided	NA
15.	Exit Signage.	-NA-	-NA-	-NA-
16.	Provision of Lifts.			
	<ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul>	-NA-	-NA-	-NA-
17.	Standby power supply	-NA-	-NA-	-NA-
18.	Refuge Area.			
	<ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>	-NA-	-NA-	-NA-
19.	Fire Control Room			
	<ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Battery backup</li> <li>• Building Floor Plans</li> </ul>	-NA-	-NA-	-NA-

**Special Fire Protection System for Protection of special Risks, if any:**

-NA-

-NA-

-NA-

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. **F.6/DFS/MS/2022/School/WZ/958** dated **05.09.2022** is recommended for renewal of FSC under rule 37 of the Delhi Fire Service rules 2010.

*Ajay*  
Signature of the Inspecting Officer  
Name **Ajay Kumar Sharma**  
Designation **ADO(Rohini)**

~~DO (NW)~~ *N/N*  
*dy/cfo/w2*

*dy*  
*8/9/25*

~~477-NW~~  
~~dated 02/09/25~~

*cfo*  
*6/9/2025*

*Principal Director*

*cfo to Secy.*  
*12/09/25*

*cfo*  
*ADD (Rohini)*  
*15/9/2025*

FT letter is put up for kind perusal and signature please.

*cfo*  
*19/9/2025*

*Ajay*  
*18/9/25*

*my*