

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

No. F6/DFS/MS/GH/NDZ/2025/ 414

Dated:- 11/06/2025

FIRE SAFETY CERTIFICATE

Certified that the Guest House owned/occupied by Madhu Surana located at 9 BT 111 & 9 BT 112, Subhash Gali, Vishwas Nagar, Shadhara, Delhi-110032, comprised of basement (vacant) stilt (parking) ground floor to 3rd floor (09 guest rooms at each floor) Total 32 guest rooms only owned/occupied by M/. Madhu Surana, was issued Fire Safety Certificate by this department vide letter no. F.6/DFS/MS/GH/2022/NDZ/357 dated 26/07/2022. The said premise was re-inspected by the officer concerned of this department on 05/06/2025 in the presence of Ms. Madhu Surana (Owner) and found that the said guest house building has deemed complied with the fire prevention and fire safety requirements in accordance with the Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises/building is fit for occupancy class "Residential" Group A-1 with effect from 11/06/2025 for a period of **three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010 printed below.

Issued on 11/06/2025 at New Delhi by

ATUL GARG
DIRECTOR

Copy to:-

1. The Commissioner, Municipal Corporation of Delhi, Civic Centre, Minto Road, New Delhi-110002:- in r/o computer IDs no. 2025060309551 & 2025051208327, to ensure occupancy as detailed above and deviation, if any.
2. The Joint Commissioner of Police (Lic), 1st Floor, Licensing Unit, Police Station, Defence Colony, New Delhi.
3. The Authorized Signatory, Madhu Surana (Guest House), 9 BT 111 & 9 BT 112, Shubhash Gali, Vishwas Nagar, Shadhara, Delhi-110032.

Conditions for the validity of fire safety certificate:-

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

INSPECTION REPORT

1. Name & address of the building : Guest House owned/occupied by Madhu Surana, located at 9 BT 111 and 9 BT 112, Subhash Gali, Vishwas Nagar, Shahdara, Delhi-110032
2. Type of Occupancy : Residential, Group A (Guest House) the building is comprised of basement (vacant) stilt (parking), ground floor to 3rd floor (09 guest rooms at each floor) Total 32 guest rooms only
3. Type of Case : Renewal
4. Details of previous NOC : F6/DFS/MS/GH/2022/NDZ/357 dated 26/07/2022
5. Fire Safety directives Letter No. : Nil
6. Date of inspection : 05/06/2025
7. Name of the Inspecting Officer : Aman Kumar Lathar, ADO (JWP)
8. Name and designation of Officer from the building side : Ms. Madhu Surana (Owner)
9. Year of Construction : 2019
- Applicant's online application no. : 2025060309551 & 2025051208327

S No	Minimum standards on fire prevention and fire safety U/R 33	NBC (Part-IV) Requirements	Provided at site	Remarks MR/NMR
1.	Access of building			MR
	• Road width	06 m	09 m	MR
	• Gate width	NA	NA	NA
	• Width of internal road	NA	NA	NA
2.	Number, width, Type & Arrangements of exits			
	a. Number of staircases	02	Provided	MR
	• Upper floors	02	Provided	MR
	• Basements			
	b. Width of staircases	1.5 m each	1.5 m each	MR
	• Upper floors	1.5 m each	1.5 m & 1.8 m	MR
	• Basements			
	c. Protection of exits	Required	Provided	MR
	• Fire check door	NA	NA	NA
	• Pressurization			
	d. No of continuous staircase to terrace	02	Provided	MR
	e. Width Of Corridor	1.5 m (single loaded)	Provided	MR
	f. Door Size	1.0 m	Provided	MR
3.	Compartmentation			
	• Fire check door	Required	Provided	MR
	• Sealing of electrical shafts	NA	NA	NA
	• Fire Rating of shaft door	NA	NA	NA
	• Water Curtain	NA	NA	NA
	• Fire Dampers	NA	NA	NA
4.	Smoke managements System			
	• Basements	Required	Provided	MR
	• Upper floors	Required	Natural Ventilation	MR
5.	Fire Extinguishers			
	• Total numbers	12 nos.	14 nos.	MR
	• Types	ABC & CO ₂	Provided	MR
	• IS marking	Required	Provided	MR

6.	First - Aid Hose Reels	01	Provided	MR
	• Total numbers on each floor	30 m	Provided	MR
	• Length of hose reel hose	05 mm	Provided	MR
	• Nozzle diameter			
7.	Automatic fire detection and alarming system	CO type	Provided	MR
	• Type of detectors	N/A	N/A	N/A
	• Location of Main Panel	N/A	N/A	N/A
	• Location of Repeater Panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooters' Location	Required	Provided	MR
8.	MOEFA	N/A	N/A	N/A
9.	Public Address System			
10.	Automatic Sprinkler System	Required	Provided	MR
	• Basements	N/A	NA	N/A
	• Upper Floor	N/A	N/A	N/A
	• Sprinkler above false ceiling			
11.	Internal Hydrants:	100 mm	Provided	MR
	• Size of riser/down- comer	01 no.	Provided	MR
	• Number of hydrants per floor	01 no.	Provided	MR
	• Hose Box			
12.	Yard Hydrants			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
13.	Pumping Arrangements:			
	• Ground Level	N/A	N/A	N/A
	• Discharge of main pump	N/A	N/A	N/A
	➤ Head of main pump	N/A	N/A	N/A
	➤ Number of main pumps	N/A	N/A	N/A
	➤ Jockey pump out put	N/A	N/A	N/A
	➤ Jockey pump head	N/A	N/A	N/A
	➤ Standby Pump out put	N/A	N/A	N/A
	➤ Standby Pump Head	N/A	N/A	N/A
	➤ Auto Staring/Manual stopping	N/A	N/A	N/A
	➤ Pump House Access	N/A	N/A	N/A
	• Terrace level			
	➤ Discharge of pump	900 lpm	Provided	MR
	➤ Head of the pump	40 m	Provided	MR
	➤ Power supply	Required	Provided	MR
	➤ Auto starting of pump	Required	Provided	MR
14.	Captive water Storage for fire fighting:			
	• Under ground tank capacity	N/A	N/A	N/A
	➤ Draw off connection	N/A	N/A	N/A
	➤ Fire service inlet	N/A	NA	N/A
	➤ Access to tank	N/A	N/A	N/A
	• Overhead Tank capacity	15,000 ltrs.	25,000 ltrs.	MR
		Required	Provided	MR
15.	Exit Signage			
16.	Provision of Lifts			
	➤ Pressurization of Lift Shaft	N/A	N/A	N/A
	➤ Pressurization of lift lobby	N/A	N/A	N/A
	➤ Communication in lift Car	N/A	N/A	N/A
	➤ Fireman's Grounding Switch	N/A	N/A	N/A
	➤ Lift Signage	N/A	N/A	N/A
17.	Standby power supply	Required	Provided	MR

18.	Refuge Area			
	> Total area	N/A		
19.	> Location	N/A	N/A	N/A
	Fire control room	N/A	N/A	N/A
	> Detector system panel	N/A	N/A	N/A
	> Flow Switch Panel	N/A	N/A	N/A
	> PA System Panel	N/A	N/A	N/A
	> Battery backup	N/A	N/A	N/A
	> Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection Systems for Protection of special Risks, if any;	N/A	N/A	N/A
		N/A	N/A	N/A

The fire protection systems provided in the building were checked and found functional at the time of inspection. Shortcoming issued vide letter no. F6/DFS/MS/GH/NDZ/2025/184 dated 17/04/2025 found rectified.

Keeping in view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no. F6/DFS/MS/GH/2022/NDZ/357 dated 26/07/2022, renewal under rule 37 of the Delhi Fire Service Rule 2010, is recommended.

Accordingly, DFA is put up for approval & signature please.

~~DO (CFO)~~

~~Approval~~
06/06/2025

~~Q1114111~~
06/06/25
Aman Kumar Lathar
ADO (JWP)

By CFO (NDZ)

~~Dir~~
06/06/25

C.F.O.

~~Dir~~
9/6/2025

~~Director~~
10/6/25

~~ADP~~

Sir, F.T. letter is put-up for your signature pl.

~~Director~~

~~Q1114111~~
11/06/25
ADP (JWP)