

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110 001.**


No.F.6/DFS/MS/School/2025/SZ/689

Dated: 21/05/2025

**FIRE SAFETY CERTIFICATE**

Certified that the **Laxmi Model School** located at 12 Block, Santoshi Mata Mandir (Near Community Hall), Tilak Nagar, New Delhi-110018, comprised of ground floor only, owned/occupied by **Laxmi Devi Educational & Charitable Society**, was issued FSC by this department vide letter No. F.6/DFS/MS/School/2022/SZ/409 dated 12.04.2022. The school was re-inspected by the officer concerned of this department on dated 06.05.2025 in the presence of Sh. Sunil Kumar (Manager), and found that the school management have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire-Safety/2011/3298 to 3398 dated 01.03.2011, issued by the Director of Education and that the building/premises (**ground floor only**) is fit for occupancy class "**Educational Building**" w.e.f. 21/05/2025 for a period of three years, subject to compliance of the conditions printed as under.

Issued on 21/05/2025 at New Delhi by.

  
 (Atul Garg)  
 Director  
 Delhi Fire Service  
 21/05/2025

Copy to: -

1. Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi-110054.
2. The Manager, Laxmi Model School located at 12 Block, Santoshi Mata Mandir (Near Community Hall), Tilak Nagar, New Delhi-110018.

**Conditions for the validity of fire safety certificate: -**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

## INSPECTION REPORT

1. Name & address of the building : Laxmi Model School, 12 Block, Santoshi Mata Mandir (Near Community Hall), Tilak Nagar, New Delhi-110018
2. Building comprised of : G+ 1 but school is running at ground floor only.
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC : F.6/DFS/MS/School/2022/SZ/409 dated 12.04.2022
6. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011
7. Date of inspection : 05.05.2025
8. Name of Inspecting Officer : A.D.O. R.K. Yadav
9. Name and designation of officers  
From the building side : Sh. Sunil Kumar (Manager)
10. Year of Construction : 2009
11. Applicant's letter No. : L/M/S/25 dated 16.04.2025

Sr. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirements as per FSC dt. 12.04.2025	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>	Accessible 06 m 4.5 m N/A	09 m Directly accessible from road N/A	MR MR N/A
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	<ul style="list-style-type: none"> <li>Upper Floors</li> <li>Basements</li> </ul>	N/A N/A	N/A N/A	N/A N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> <li>Upper Floor</li> <li>Basements</li> </ul>	N/A N/A	N/A N/A	N/A N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Pressurization</li> </ul>	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace			
	e. Width of Corridor	N/A N/A	N/A N/A	N/A N/A
	f. Class Room Door Size	1.0 m	.83/1.05 m on GF	MR, old case
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> <li>Fire Dampers</li> </ul>	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>Basements</li> <li>Upper floors</li> </ul>	N/A Required	N/A Natural ventilation provided	N/A M/R
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>IS marking</li> </ul>	02 no's ABC/CO <sub>2</sub> type ISI marked	Provided Provided Provided	MR MR MR
6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	N/A N/A N/A	N/A N/A N/A	N/A N/A N/A



✓

	Standby power supply	N/A	N/A	N/A
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19.	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter No. F.6/DFS/MS/School/2022/SZ/409 dated 12.04.2022, renewal in accordance with the Circular No. 3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Signature of Inspecting Officer  
 Name: - R.K. Yadav  
 Designation: - ADO (JKP)

DO (South West)

16/5/25

19/5/2025

Director

26/5/25

26/5/25