



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**



No. F6/DFS/MS/Audi/ECN/2026/142

Dated : 09/07/2026

**FIRE SAFETY CERTIFICATE**

Certified that Auditorium at Lady Hardinge Medical College, New Delhi comprised of Basement, Ground & 01 Upper Floor was earlier granted Fire Safety Certificate by this department vide letter No. F6/DFS/MS/NDZ/Audi/2022/260 dated 14.06.2022. Now, the premises was re-inspected by the officers concerned of this department on 23/04/2026 in the presence of Sh. Shyam Mishra, J.E. (Electrical) CPWD and found that the said building has deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class - **Assembly Occupancy (Group - D)** with effect from 09/07/2026 for period of Three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued 09/07/2026 at New Delhi by.

  
(Dr. S. K. Tomar)  
Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Chairman, NDMC, Palika Kendra, New Delhi - 110001.
2. The Executive Engineer, CPWD, Lady Hardinge Medical College and Associate Hospital, New Delhi - 110001.

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
3. The trained firefighting staff should be available round the clock.
4. The compliance with regards to electrical installation, structural stability, set back area, occupancy and any deviation in construction etc. shall be verified from authority concerned.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

## INSPECTION REPORT

| 1.     | Name & address of the building                              | Auditorium at Lady Hardinge Medical College, New Delhi.    |                                          |                |
|--------|-------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|----------------|
| 2.     | Type of occupancy                                           | Assembly Building (Auditorium)                             |                                          |                |
| 3.     | Building comprised of:                                      | Basement, Ground & 01 Upper Floor.                         |                                          |                |
| 4.     | Type of case                                                | Renewal                                                    |                                          |                |
| 5.     | Details of previous FSC No.                                 | F6/DFS/MS/NDZ/Audi/2022/260 dated 14.06.2022               |                                          |                |
| 6.     | Fire safety directives No.-                                 | N/A                                                        |                                          |                |
| 7.     | Date of inspection: -                                       | 23/04/2026                                                 |                                          |                |
| 8.     | Name of the inspecting officer: -                           | Sh. Manish Kumar, DO(CD)<br>Sh. Bhupender Prakash, ADO(CC) |                                          |                |
| 9.     | Name & designation of officer From the building side: -     | Sh. Shyam Mishra, J.E. (Electrical) CPWD                   |                                          |                |
| 10.    | Year of construction: -                                     | 1986                                                       |                                          |                |
| 11.    | Applicant's letter No: -                                    | DFS Online Portal ID: - 52025122400908 dated 09.03.2026    |                                          |                |
| S. No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement Existing                                       | Provided at site                         | Remarks MR/NMR |
| 1.     | <b>Access to Building</b>                                   |                                                            |                                          |                |
|        | • Road width                                                | 9.00 mtr.                                                  | 9.00 mtr.                                | MR*            |
|        | • Gate width                                                | 6.00 mtr.                                                  | 6.00 mtr.                                | MR             |
|        | • Width of internal road                                    | N/A                                                        | N/A                                      | N/A            |
| 2.     | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                                                            |                                          |                |
|        | <b>a. Number of staircases</b>                              |                                                            |                                          |                |
|        | • Upper floors                                              | 02 nos.                                                    | 02 nos.                                  | MR             |
|        | • Basements                                                 | 02 nos.                                                    | 03 nos.                                  | MR             |
|        | <b>b. Width of staircase</b>                                |                                                            |                                          |                |
|        | • Upper floors                                              | 1.00 mtr.                                                  | 1.14 mtr. each                           | MR             |
|        | • Basements                                                 | 1.00 mtr.                                                  | 02 X 1.14 mtr.<br>01 X 1.20 mtr.         | MR             |
|        | <b>c. Protection of exits</b>                               |                                                            |                                          |                |
|        | • Fire check door                                           | Required                                                   | Provided                                 | MR             |
|        | • Pressurization                                            | N/A                                                        | N/A                                      | N/A            |
|        | <b>d. No. of continuous staircase to terrace</b>            | N/A                                                        | N/A                                      | N/A            |
|        | <b>e. Width of corridor</b>                                 | N/A                                                        | N/A                                      | N/A            |
|        | <b>f. Door size</b>                                         | 2.00 mtr.                                                  | 2.00 mtr.                                | MR             |
| 3.     | <b>Compartmentation</b>                                     |                                                            |                                          |                |
|        | • Fire check door                                           | Required                                                   | Provided                                 | MR             |
|        | • Sealing of electrical shafts                              | N/A                                                        | N/A                                      | N/A            |
|        | • Fire rating of shaft door                                 | N/A                                                        | N/A                                      | N/A            |
|        | • Water curtain                                             | N/A                                                        | N/A                                      | N/A            |
|        | • Fire Dampers                                              | N/A                                                        | N/A                                      | N/A            |
| 4.     | <b>Smoke Management System</b>                              |                                                            |                                          |                |
|        | • Basements                                                 | Required                                                   | Provided Exhaust Fan                     | MR             |
|        | • Upper floors                                              | Required                                                   | Provided Natural                         | MR             |
| 5.     | <b>Fire Extinguishers</b>                                   |                                                            |                                          |                |
|        | • Total numbers                                             | 10 nos.                                                    | 12 nos.                                  | MR             |
|        | • Types                                                     | ABC & CO <sub>2</sub>                                      | ABC, CO <sub>2</sub> & W.CO <sub>2</sub> | MR             |

|     |                                                                  |                                          |               |     |
|-----|------------------------------------------------------------------|------------------------------------------|---------------|-----|
| 7.  | <b>Automatic Fire Detection &amp; Alarming System.</b>           |                                          |               |     |
|     | • Type of detectors                                              | Smoke/Beam                               | Provided      | MR  |
|     | • Location of main panel                                         | Ground                                   | Provided      | MR  |
|     | • Location of repeater panel                                     | Required                                 | Provided      | MR  |
|     | • Alternate source of power                                      | Required                                 | Provided      | MR  |
|     | • Hooter's Location                                              | Required                                 | Provided      | MR  |
| 8.  | MOEFA                                                            | Required                                 | Provided      | MR  |
| 9.  | Public Address System                                            | Required                                 | Provided      | MR  |
| 10. | <b>Automatic Sprinkler System</b>                                |                                          |               |     |
|     | • Basement                                                       | Required                                 | Provided      | MR  |
|     | • Upper floors (Stage)                                           | N/A                                      | Provided      | N/A |
|     | • Sprinkler above false ceiling                                  | N/A                                      | N/A           | N/A |
| 11. | <b>Internal Hydrants</b>                                         |                                          |               |     |
|     | • Size of riser/down-comer                                       | 150 mm                                   | 150 mm        | MR  |
|     | • Number of hydrants per floor                                   | 02 nos.                                  | 02 nos.       | MR  |
|     | • Hose box per floor                                             | 02 nos.                                  | 02 nos.       | MR  |
| 12. | <b>Yard Hydrants</b>                                             |                                          |               |     |
|     | • Total number of hydrants                                       | 02 nos.                                  | 02 nos.       | MR  |
|     | • Hose box                                                       | 02 nos.                                  | 02 nos.       | MR  |
| 13. | <b>Pumping Arrangement</b>                                       |                                          |               |     |
|     | Ground level                                                     | <b>Common Fire Pump of Main Building</b> |               |     |
|     | • Discharge of main pump                                         | 2850 LPM                                 | 2850 LPM      | MR  |
|     | • Head of main pump                                              | 90 mtr                                   | 90 mtr        | MR  |
|     | • Number of main pumps                                           | 02 nos.                                  | 02 nos.       | MR  |
|     | • Jockey pump out put                                            | 200 LPM                                  | 200 LPM       | MR  |
|     | • Jockey pump head                                               | 80 mtr                                   | 80 mtr        | MR  |
|     | • Stand by pump output                                           | 2850 LPM                                 | 2850 LPM      | MR  |
|     | • Stand by pump head                                             | 90 mtr.                                  | 90 mtr.       | MR  |
|     | • Auto starting/Manual stopping                                  | Required                                 | Provided      | MR  |
|     | Terrace level                                                    |                                          |               |     |
|     | • Discharge of pump                                              | N/A                                      | N/A           | N/A |
|     | • Head of pump                                                   | N/A                                      | N/A           | N/A |
|     | • Power supply                                                   | N/A                                      | N/A           | N/A |
|     | • Auto starting of pump                                          | N/A                                      | N/A           | N/A |
| 14. | <b>Captive Water Storage for Fire Fighting (U/G Tank Common)</b> |                                          |               |     |
|     | • Underground tank capacity                                      | 1,00,000 Ltrs                            | 2,00,000 Ltrs | MR  |
|     | • Draw-off connection                                            | Required                                 | Provided      | MR  |
|     | • Fire service inlet                                             | Required                                 | Provided      | MR  |
|     | • Access to tank                                                 | Required                                 | Provided      | MR  |
|     | • Overhead tank capacity                                         | N/A                                      | N/A           | N/A |
| 15. | Exit Signage.                                                    | Required                                 | Provided      | MR  |
| 16. | <b>Provision of Lifts.</b>                                       |                                          |               |     |
|     | • Pressurization of lift shaft                                   | N/A                                      | N/A           | N/A |
|     | • Pressurization of lift lobby                                   | N/A                                      | N/A           | N/A |
|     | • Communication in lift car                                      | N/A                                      | N/A           | N/A |
|     | • Fireman's switch                                               | N/A                                      | N/A           | N/A |
|     | • Lift signage                                                   | N/A                                      | N/A           | N/A |

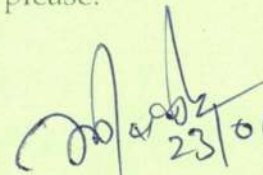
|     |                                                                        |     |     |     |
|-----|------------------------------------------------------------------------|-----|-----|-----|
| 19. | Fire Control Room                                                      |     |     |     |
|     | • Detector system panel                                                | N/A | N/A | N/A |
|     | • Flow switch panel                                                    | N/A | N/A | N/A |
|     | • PA system panel                                                      | N/A | N/A | N/A |
|     | • Battery backup                                                       | N/A | N/A | N/A |
|     | • Building floor plan                                                  | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risk, if any: |     |     | N/A |

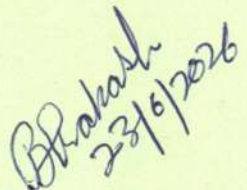
\*PNF - Provided but Non-Functional, \*MR - Meeting Requirement, \*NMR - Not Meeting Requirement

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules, it is recommended to renew the FSC issued vide letter No. F6/DFS/MS/NDZ/Audi/2022/260 dated 14.06.2022 under Rule 35(6) of Delhi Fire Service Rules, 2010.

Accordingly, DFA is prepared and put up for perusal, approval and signature please.

  
23/06/26  
Manish Kumar  
DO (CD)

  
23/6/2026  
Bhupender Prakash  
ADO (CC)

CFO (ECM)

  
29/6/26

Principal Director

Go to issue.

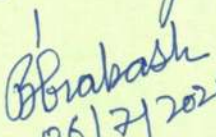
  
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CFO (ECM)

  
30/7/26

ADO/CC

As approved, F.T. letter is put up for signature pls

  
06/7/2026

CFO (ECM)

