



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

e 83



No. F.6/DFS/MS/GH/2026/SZ/ 490

Dated: 25/05/2026

**FIRE SAFETY CERTIFICATE**

Certified that M/s **KNK International**, located at **12A/29 WEA, Sarswati Marg, Karol Bagh, New Delhi-110005**, was granted Fire Safety Certificate vide this department letter No. F6/DFS/MS/GH/SZ/2020/17 Dated 14/01/2020, for building comprised of Basement as storage, ground floor as reception & 05 guest rooms, 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> floor each having 07 guest rooms (total 26 guest rooms only). The premises was re-inspected by the officers concerned of this department on 13/05/2026 in presence of Sh. Manjeet Singh, (Owner) of the guest house, and found that the owner have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Group-A residential (guest house) for basement as storage, ground floor as reception & 05 guest rooms, 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> floor each having 07 guest rooms (total 26 guest rooms only), with effect from 25/05/2026 for a period of three years in accordance with rule 36 unless renewed under Rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi fire Service Rules, 2010. Subject to the condition below.

Issued on 25/05/2026 at New Delhi by.

  
A.K. Malik  
Chief Fire Officer  
Delhi Fire Service  
25/5 01c

Copy to: -

1. The Dy. Commissioner, MCD, Desh Bandhu Gupta Road Dev Nagar, Karol Bagh New Delhi-110005. (Ref. MCD Portal ID- 2026042605790 Dated: - 26/04/2026).
2. M/s KNK International, at 12A/29 WEA, Sarsvati Marg, Karol Bagh, New Delhi-110005.

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all times as seen during inspection and any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire-fighting system and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All comments/directions of licensing department shall always be permitted and followed.
5. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
7. The basement shall be used as per the provision of UBBL.
8. Any deviation with regard to construction, ventilation, occupation etc. shall be verified by the concerned building sanctioning authority.



N/27  
**INSPECTION REPORT**

|        |                                                             |                                                                                                                                                                                                                                    |                      |                   |
|--------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| 1      | Name & Address of the Building                              | M/s KNK International, at 12A/29 WEA, Saraswati Marg, Karol Bagh, New Delhi-110005.                                                                                                                                                |                      |                   |
| 2      | Type of Occupancy                                           | Residential/Lodging House.                                                                                                                                                                                                         |                      |                   |
| 3      | Building comprised of                                       | Basement + Ground plus 03 upper floors, using basement as storage, ground floor as reception & 05 guest rooms, 1 <sup>st</sup> , 2 <sup>nd</sup> , & 3 <sup>rd</sup> floor each having 07 guest rooms (total 26 guest rooms only), |                      |                   |
| 4      | Type of Case                                                | Renewal                                                                                                                                                                                                                            |                      |                   |
| 5      | Details of Previous NOC                                     | F6/DFS/MS/GH/SZ/2020/17 Dated 14/01/2020                                                                                                                                                                                           |                      |                   |
| 6      | Fire Safety Directives Letter No                            | NIL                                                                                                                                                                                                                                |                      |                   |
| 7      | Date of Inspection                                          | 13/05/2026                                                                                                                                                                                                                         |                      |                   |
| 8      | Name of the Inspecting Officers                             | Vinay Kumar (ADO/SRD)                                                                                                                                                                                                              |                      |                   |
| 9      | Name & Designation of Officers from the building side       | Sh. Manjeet Singh, Owner                                                                                                                                                                                                           |                      |                   |
| 10     | Year of construction/ date of conversion                    | 2000                                                                                                                                                                                                                               |                      |                   |
| 11     | Applicant letter No.                                        | MCD Portal ID- 2026042605790 Dated: - 26/04/2026                                                                                                                                                                                   |                      |                   |
| S. No. | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Existing fire safety requirements as per FSC dated 14/01/2020                                                                                                                                                                      | Provided at Site     | Remarks           |
| 1      | Access to Building.                                         | 06 mtrs.                                                                                                                                                                                                                           | Provided             | MR                |
|        | • Road width                                                | N/A                                                                                                                                                                                                                                | Directly accessible  | N/A               |
|        | • Gate width                                                | N/A                                                                                                                                                                                                                                | N/A                  | N/A               |
|        | • Width of internal road                                    |                                                                                                                                                                                                                                    |                      |                   |
| 2      | Number, width, type & arrangement of exits                  |                                                                                                                                                                                                                                    |                      |                   |
|        | a. Number of Staircase                                      |                                                                                                                                                                                                                                    |                      |                   |
|        | • Upper floors                                              | 01 No.                                                                                                                                                                                                                             | Provided             | MR being old case |
|        | • Basement floor                                            | 01 No.                                                                                                                                                                                                                             | Provided             | MR being old case |
|        | b. Width of Staircase                                       |                                                                                                                                                                                                                                    |                      |                   |
|        | • Upper floors                                              | Old case                                                                                                                                                                                                                           | 1.27 mtrs.           | MR being old case |
|        | • Basement floor                                            | Old case                                                                                                                                                                                                                           | 1.25 Mtrs            | MR being old case |
|        | c. Protection of exits                                      |                                                                                                                                                                                                                                    |                      |                   |
|        | • Fire check door                                           | N/A                                                                                                                                                                                                                                | N/A                  | N/A               |
|        | • Pressurization                                            | N/A                                                                                                                                                                                                                                | N/A                  | N/A               |
|        | d. No. of continuous staircase to terrace                   | 01 No.                                                                                                                                                                                                                             | Provided             | MR                |
|        | e. Width of corridor                                        | 1.25 Mtrs.                                                                                                                                                                                                                         | 1.30 to 1.46 mtrs.   | MR                |
|        | f. Door size                                                | Old case                                                                                                                                                                                                                           | 0.88 Mtrs.           | MR being old case |
| 3      | Compartmentation.                                           |                                                                                                                                                                                                                                    |                      |                   |
|        | • Fire check door.                                          | NA                                                                                                                                                                                                                                 | NA                   | NA                |
|        | • Sealing of electrical shafts.                             | NA                                                                                                                                                                                                                                 | NA                   | NA                |
|        | • Fire rating of shaft door.                                | N/A                                                                                                                                                                                                                                | N/A                  | N/A               |
|        | • Water curtain                                             | N/A                                                                                                                                                                                                                                | N/A                  | N/A               |
|        | • Fire dampers.                                             | N/A                                                                                                                                                                                                                                | N/A                  | N/A               |
| 4      | Smoke Management system.                                    |                                                                                                                                                                                                                                    |                      |                   |
|        | • Basement                                                  | 30 ACPH                                                                                                                                                                                                                            | Exhaust Fan Provided | MR                |
|        | • Upper floors                                              | 12 ACPH                                                                                                                                                                                                                            | Exhaust Fan Provided | MR                |
| 5      | Fire Extinguishers.                                         |                                                                                                                                                                                                                                    |                      |                   |
|        | • Total numbers                                             | 15 Nos.                                                                                                                                                                                                                            | Provided             | MR                |
|        | • Types                                                     | Co2, ABC, WCo2                                                                                                                                                                                                                     | Provided             | MR                |
|        | • ISI Marking                                               | ISI marked                                                                                                                                                                                                                         | Provided             | MR                |

2/28

|    |                                                                                                                                                                                                                                                                                                                                                                                                    |                 |          |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----|
| 6  | <b>First Aid Hose Reels.</b>                                                                                                                                                                                                                                                                                                                                                                       |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Total numbers on each floor.</li> </ul>                                                                                                                                                                                                                                                                                                                     | 01 no.          | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Length of hose-reel hose.</li> </ul>                                                                                                                                                                                                                                                                                                                        | 30 m            | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Nozzle Diameter</li> </ul>                                                                                                                                                                                                                                                                                                                                  | 5 mm            | Provided | MR  |
| 7  | <b>Automatic fire detection &amp; alarming system.</b>                                                                                                                                                                                                                                                                                                                                             |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Type of detectors</li> </ul>                                                                                                                                                                                                                                                                                                                                | Carbon Monoxide | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Location of Main Panel</li> </ul>                                                                                                                                                                                                                                                                                                                           | Required        | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Location of Repeater Panel</li> </ul>                                                                                                                                                                                                                                                                                                                       | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Alternate source of power</li> </ul>                                                                                                                                                                                                                                                                                                                        | Required        | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Hooter's location</li> </ul>                                                                                                                                                                                                                                                                                                                                | N/A             | N/A      | N/A |
| 8  | <b>MOEFA</b>                                                                                                                                                                                                                                                                                                                                                                                       | Required        | Provided | MR  |
| 9  | <b>Public Address System</b>                                                                                                                                                                                                                                                                                                                                                                       | Required        | Provided | MR  |
| 10 | <b>Automatic Sprinkler System</b>                                                                                                                                                                                                                                                                                                                                                                  |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Basement</li> </ul>                                                                                                                                                                                                                                                                                                                                         | Required        | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Upper floors</li> </ul>                                                                                                                                                                                                                                                                                                                                     | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Sprinkler above false ceiling</li> </ul>                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
| 11 | <b>Internal Hydrants.</b>                                                                                                                                                                                                                                                                                                                                                                          |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> </ul>                                                                                                                                                                                                                                                                                                                         | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Number of Hydrant per floor</li> </ul>                                                                                                                                                                                                                                                                                                                      | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Hose box.</li> </ul>                                                                                                                                                                                                                                                                                                                                        | N/A             | N/A      | N/A |
| 12 | <b>Yard Hydrants.</b>                                                                                                                                                                                                                                                                                                                                                                              |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Total number of hydrants.</li> </ul>                                                                                                                                                                                                                                                                                                                        | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Hose box.</li> </ul>                                                                                                                                                                                                                                                                                                                                        | N/A             | N/A      | N/A |
| 13 | <b>Pumping arrangements.</b>                                                                                                                                                                                                                                                                                                                                                                       |                 |          |     |
|    | <ul style="list-style-type: none"> <li><b>Ground Level</b> <ul style="list-style-type: none"> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting / Manual Stopping.</li> <li>Pump House Access</li> </ul> </li> </ul> | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li><b>Terrace Level</b> <ul style="list-style-type: none"> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> </li> </ul>                                                                                                                                                                         | 450 LPM         | Provided | MR  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | 40 Mtrs.        | Provided | MR  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | Required        | Provided | MR  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | Required        | Provided | MR  |
| 14 | <b>Captive water storage for Fire Fighting.</b>                                                                                                                                                                                                                                                                                                                                                    |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity.               <ul style="list-style-type: none"> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> </ul> </li> </ul>                                                                                                                                                                           | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    |                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Overhead tank capacity.</li> </ul>                                                                                                                                                                                                                                                                                                                          | 5,000 Ltrs.     | Provided | MR  |
| 15 | <b>Exit Signage.</b>                                                                                                                                                                                                                                                                                                                                                                               | Required        | Provided | MR  |
| 16 | <b>Provision of Lifts.</b>                                                                                                                                                                                                                                                                                                                                                                         |                 |          |     |
|    | <ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> </ul>                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Pressurization of lift lobby.</li> </ul>                                                                                                                                                                                                                                                                                                                    | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Communication in lift car.</li> </ul>                                                                                                                                                                                                                                                                                                                       | N/A             | N/A      | N/A |
|    | <ul style="list-style-type: none"> <li>Fireman's switch.</li> </ul>                                                                                                                                                                                                                                                                                                                                | Required        | Provided | MR  |
|    | <ul style="list-style-type: none"> <li>Lift signage.</li> </ul>                                                                                                                                                                                                                                                                                                                                    | Required        | Provided | MR  |
| 17 | <b>Standby Power Supply</b>                                                                                                                                                                                                                                                                                                                                                                        | Required        | Provided | MR  |



N/29

|    |                                                                                                                                                                                     |     |     |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| 18 | Refuge Area                                                                                                                                                                         |     |     |     |
|    | <ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>                                                                                                      | N/A | N/A | N/A |
| 19 | Fire Control Room.                                                                                                                                                                  |     |     |     |
|    | <ul style="list-style-type: none"> <li>Detector System Panel.</li> <li>Flow Switch Panel.</li> <li>PA system Panel.</li> <li>Battery backup</li> <li>Building floor plan</li> </ul> | N/A | N/A | N/A |
| 20 | Special Fire Protection System for the Protection of special Risk, if any:                                                                                                          | N/A | N/A | N/A |

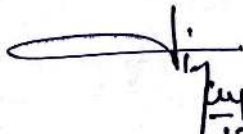
The Fire protection systems provided in the building were randomly checked and found functional/satisfactory at the time of inspection. The earlier shortcomings issued vide letter no. F6/DFS/MS/SZ/2023/540 dated 25/10/2023 by this department has been rectified by the management except point no. 1 of one hour fire rating fire check door.

Note: 1. Fire Check door not required as owner/occupier has applied in CAF MCD Portal. If the numbers of beds are less than 10 nos. at each floor.

Keeping in view the compliance of the minimum standards of fire prevention and fire safety measures as required under the rules. The Fire Safety Certificate issued vide letter no. F6/DFS/MS/GH/SZ/2020/17 Dated: - 14/01/2020 renewal under rule 37 of the Delhi Fire Service rules 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Last Date -25/05/2026.

  
 Signature of the Inspecting Officer  
 15.05.2026  
 Vinay Kumar  
 ADO(SRD)

DO (SW)

17/5/26

RAJINDER

  
 18/5/26  
 A.K. MALIK

Principal Director

CFD to Issue

  
 20/05/26

  
 21/5/26  
 A.K. MALIK

  
 22/5  
 A.K. MALIK

P.T.O