



C 79  
गणतन्त्र  
सर्वोच्च

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE  
NEW DELHI- 110 001**

No. F.6/DFS/MS/GH/2025/NDZ/ 468

Dated: 06/08/2025

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Jaggi Palace Guest House located at T-2347, Ashok Nagar, Faiz Road, Karol Bagh, New Delhi, comprised of Basement, Ground floor (Reception + 04 guest room + lobby) & 1<sup>st</sup> floor to 3<sup>rd</sup> floor (05 guest rooms at each floor) Total 19 guest rooms was earlier granted FSC by this department vide letter no. F.6/DFS/MS/GH/2022/NDZ/235 dated 20/05/2022. The premises was re-inspected by the officer concerned of this department on 29/07/2025 in the presence of Sh. Suraj Singh, Manager and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Class "Residential" Sub- Division-A-1, Ground floor (Reception + 04 guest room + lobby) & 1<sup>st</sup> floor to 3<sup>rd</sup> floor (05 guest rooms at each floor) Total 19 guest rooms up to third floor only with effect from 06/08/2025 up to valid 31/03/2028 in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on.....06/08/2025.....at New Delhi by

  
(VIRENDRA SINGH)  
P. CHIEF FIRE OFFICER

To,

1. The Commissioner, MCD, Civic Centre, New Delhi: to ensure the occupancy a detailed above.
2. Sh. Paramjeet Singh, M/s Jaggi Palace Guest House located at T-2347, Ashok Nagar, Faiz Road, Karol Bagh, New Delhi  
MCD online ID 2025070811131

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

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1. Name & address of the building :M/s Jaggi Palace Guest House,  
T-2347, Ashok Nagar, Faiz Road, Karol Bagh  
New Delhi
2. Type of Occupancy :Residential, Sub Division-A-1 (Guest House)
3. Building is comprised of :Basement, Ground + 03 upper floors  
**Ground floor (Reception + 04 guest room + lobby) & 1<sup>st</sup> floor to 3<sup>rd</sup> floor (05 guest rooms at each floor) Total 19 guest rooms**
4. Type of Case :Renewal
5. Details of Previous NOC letter :F.6/DFS/MS/GH/2022/NDZ/235 dated 20/05/2022
6. Fire Safety directive letter No : Nil
7. Date of Inspection : 29/07/2025
8. Name of the Inspecting officers :ADO (Shd.) Deepak Kumar
9. Name and designation of Officer  
from the building side : Sh. Suraj Singh (Manager)
10. Year of Construction : 2008
11. Applicant's letter No :2025070811131 dated 08/07/2025

| Sr. No. | Minimum Standards on fire prevention and fire safety U/R33   | Requirement/ Existing Fire Safety arrangements                   | Provided at Site  | Remarks MR/NMR                           |
|---------|--|--|---|--|
| 01      | Access to building.  |  |   |  |
|         | <ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>   | 06 mtr<br>N/A<br>N/A   | 12 mtr.<br>N/A<br>N/A   | MR<br>N/A<br>N/A                         |
| 02      | Number, Width, Type and Arrangement of Exits.  |  |   |  |
|         | a. Number of Staircases <ul style="list-style-type: none"> <li>Upper Floor</li> <li>Basement</li> </ul> B. Width of Staircases <ul style="list-style-type: none"> <li>Upper Floor</li> <li>Basement</li> </ul> c. Protection of exits <ul style="list-style-type: none"> <li>Fire check door</li> <li>Pressurization</li> </ul> d. No. of continuous staircases to terrace | 01 no.<br>01 no.<br>1.25 mtr<br>1.25 mtr<br>N/A<br>N/A<br>01 no. | 01 no.<br>01 no.<br>1.25 mtr<br>1.25 mtr<br>N/A<br>N/A<br>01 nos. | MR<br>MR<br>MR<br>MR<br>N/A<br>N/A<br>MR |
|         | e. Width of Corridor   | N/A  | N/A   | N/A                                      |
|         | f. Door Size   | 01 no.   | 01 nos.   | MR                                       |
| 03      | Compartmentation.  |  |   |  |
|         | <ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire rating of shaft door</li> <li>Water curtain</li> <li>Fire Dampers</li> </ul>  | N/A<br>N/A<br>N/A<br>N/A<br>N/A                                  | N/A<br>N/A<br>N/A<br>N/A<br>N/A                                   | N/A<br>N/A<br>N/A<br>N/A<br>N/A          |
| 04      | Smoke Management System.   |  |   |  |
|         | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper floor</li> </ul>  | 12 a/c per hour<br>12 a/c per hour                               | Exhaust fan<br>Natural/Exhaust fan                                | MR<br>MR                                 |
| 05.     | Fire Extinguishers.  |  |   |  |
|         | <ul style="list-style-type: none"> <li>Total numbers</li> <li>types</li> <li>IS marking</li> </ul>   | 10 nos.<br>ABC/CO <sub>2</sub><br>Required                       | 10 nos.<br>ABC/CO <sub>2</sub><br>Provided                        | MR<br>MR<br>MR                           |

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|    |   |              |             |     |
|----|---|--------------|-------------|-----|
| 06 | First-aid-Hose Reels.                         |              |             |     |
|    | Total numbers on each floor                   | 01 No.       | 01 No       | MR  |
|    | • Length of hose reel hose                    | 30 mtr.      | 30 mtr.     | MR  |
|    | • Nozzle diameter                             | 05 mm        | 05 mm       | MR  |
| 07 | Automatic fire detection and alarming system. |              |             |     |
|    | • Type of detectors CO                        | Required     | Provided    | MR  |
|    | • Location of main panel                      | Ground floor | Provided    | MR  |
|    | • Location of repeater panel                  | N/A          | N/A         | N/A |
|    | • Alternate source of power                   | Required     | Provided    | MR  |
|    | • Hooter's location                           | Required     | Provided    | MR  |
| 08 | MOEFA   | Required     | Provided    | MR  |
| 09 | Public address System.                        | Required     | Provided    | MR  |
| 10 | Automatic Sprinkler System.                   |              |             |     |
|    | • Basement                                    | N/A          | N/A         | N/A |
|    | • upper floor                                 | N/A          | N/A         | N/A |
|    | • sprinkler above false ceiling               | N/A          | N/A         | N/A |
| 11 | Internal Hydrants                             |              |             |     |
|    | • size of riser/down-comer                    | N/A          | N/A         | N/A |
|    | • Number of hydrants per floor                | N/A          | N/A         | N/A |
|    | • Hose Box                                    | N/A          | N/A         | N/A |
| 12 | Yard Hydrants.                                |              |             |     |
|    | • Total number of hydrants                    | N/A          | N/A         | N/A |
|    | • Hose Box                                    | N/A          | N/A         | N/A |
| 13 | Pumping Arrangements.                         |              |             |     |
|    | • Ground Level                                | N/A          | N/A         | N/A |
|    | ➤ Discharge of main Pump                      | N/A          | N/A         | N/A |
|    | ➤ Head of Main Pump                           | N/A          | N/A         | N/A |
|    | ➤ Number of main pumps                        | N/A          | N/A         | N/A |
|    | ➤ Jockey pump out put                         | N/A          | N/A         | N/A |
|    | ➤ Jockey pump head                            | N/A          | N/A         | N/A |
|    | ➤ Standby pump out put                        | N/A          | N/A         | N/A |
|    | ➤ Standby pump Head                           | N/A          | N/A         | N/A |
|    | ➤ Auto Starting /Manual stopping              | N/A          | N/A         | N/A |
|    | ➤ Pump House Access                           | N/A          | N/A         | N/A |
|    | • Terrace Level                               |              |             |     |
|    | ➤ Discharge of pump                           | 450 Lpm.     | 450 Lpm.    | MR  |
|    | ➤ Head of the Pump                            | 40mtr.       | 40mtr.      | MR  |
|    | ➤ Power supply                                | Required     | Provided    | MR  |
|    | ➤ Auto Starting of pump                       | Required     | Provided    | MR  |
| 14 | Captive Water Storage for Fire Fighting.      |              |             |     |
|    | • Underground tank capacity                   | N/A          | N/A         | N/A |
|    | ➤ Draw-off connection                         | N/A          | N/A         | N/A |
|    | ➤ Fire service inlet                          | N/A          | N/A         | N/A |
|    | ➤ Access to tank                              | N/A          | N/A         | N/A |
|    | • Overhead Tank capacity                      | 5,000 ltrs.  | 5,000 ltrs. | MR  |
|    |   | Required     | Provided    | MR  |
| 15 | Exit Signage.                                 |              |             |     |
| 16 | Provision of Lifts.                           |              |             |     |
|    | • Pressurization of Lift Shaft                | N/A          | N/A         | N/A |
|    | • Pressurization of Lift lobby                | N/A          | N/A         | N/A |
|    | • Communication in lift car                   | N/A          | N/A         | N/A |
|    | • Firemen's grounding switch                  | N/A          | N/A         | N/A |
|    | • Lift Signage                                | N/A          | N/A         | N/A |

2/25

|    |  |          |          |     |
|----|--|----------|----------|-----|
| 17 | Standby power supply   | Required | Provided | MR  |
| 18 | Refuge Area.   |          |          |     |
|    | • Total area   | N/A      | N/A      | N/A |
|    | • Location   | N/A      | N/A      | N/A |
| 19 | Fire Control Room  |          |          |     |
|    | • Detector system panel  | N/A      | N/A      | N/A |
|    | • Flow switch panel  | N/A      | N/A      | N/A |
|    | • PA system panel  | N/A      | N/A      | N/A |
|    | • Battery backup   | N/A      | N/A      | N/A |
|    | • Building Floor Plans   | N/A      | N/A      | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A      |          | N/A |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety required under the rule the FSC issued vide letter no. F.6/DFS/MS/GH/2022/NDZ/235 dated 20/05/2022, **renewal under rule 35 of the Delhi Fire Service Rules 2010, is recommended.**

*Deepak*  
30/7/2025

Signature of the Inspecting Officer  
Name : Deepak Kumar  
Designation : ADO (Shd)

*DO (CD)*

*30/7/25*

*Dy. C.F.O. (2022)*

*30/7/25*

*C.F.O. / 4/8/2025*

*Principal Director*

*CFO to Secy.*

*4/8/25*

*ADO (Shd) Sir,*  
*signature pl.*

*F.T. return is put up for your kind*

*C.F.O. / 6/8/2025*

*Deepak*  
06/08/2025

*MS cell*

*Updated*