



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F.6/DFS/MS/GH/2025/SZ/ 64

Dated: 03/02/2025

**FIRE SAFETY CERTIFICATE**

Certified that M/s **Hotel Rest Point** located at Prop. No. 7923, Arakashan Road, Pahar Ganj, New Delhi-110055, comprised of **Ground + 04 upper floors**, (Ground floor-reception + 01 guest room, 1<sup>st</sup> floor to 3<sup>rd</sup> floor-03 guest rooms at each floor and 4<sup>th</sup> floor-02 rooms & terrace but not in use as per affidavit dated 13.11.2019), owned/occupied by M/s Rest Point Guest House, was issued FSC by this department vide letter No. F6/DFS/MS/GH/NDZ/2021/542 dated 22/12/2021. The premises was re-inspected by the officer concerned of this department on dated 22/01/2025 in the presence of Sh. Dinesh Kumar Bhasin (Proprietor) and found that said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "**Residential, Sub Division A-1**" (Ground floor-reception & 01 guest room, 1<sup>st</sup> floor to 3<sup>rd</sup> floor-03 guest rooms at each floor, total 10 guest rooms up to 3<sup>rd</sup> floor only), with effect from 03/02/2025 for a period up to 31/03/2028 in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 03/02/2025 at New Delhi by

(ATUL GARG)  
DIRECTOR

T. No. 011-23414000

Copy to: -

1. The Joint Commissioner of Police, Licensing Unit, 1<sup>st</sup> Floor, Police Station Defence Colony, New Delhi - 110049 (w.r.t. Online ID: 2025011500519 dated 15/01/2025)
2. Sh. Dinesh Kumar Bhasin M/s Hotel Rest Point at Prop. No. 7923, Arakashan Road, Pahar Ganj, New Delhi-110055 <restpointhotel@gmail.com>

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire-fighting system.
4. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
5. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.



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| INSPECTION REPORT |   |   |                       |                   |
|-------------------|---|---|-----------------------|-------------------|
| 1.                | Name & address of the building                              | M/s <b>Hotel Rest Point</b> located at Prop. No. 7923, Arakashan Road, Pahar Ganj, New Delhi-110055   |                       |                   |
| 2.                | Type of Occupancy   | Residential "Group A-1" (Guest House)   |                       |                   |
| 3.                | Building Comprised of                                       | Ground + 04 upper floor. (Total=10 Guest Rooms) [Gd. Floor (Rec. + 01 guest room), 1 <sup>st</sup> to 3 <sup>rd</sup> Floor (03 guest rooms at each floor) & 4 <sup>th</sup> Floor (02 Rooms + terrace). Not to use 4 <sup>th</sup> Floor as per affidavit dated 13.11.2019 regarding not to use any floor above 3 <sup>rd</sup> Floor) |                       |                   |
| 4.                | Type of Case  | Renewal   |                       |                   |
| 5.                | Details of previous NOC No.                                 | F6/DFS/MS/GH/NDZ/2021/542 Dt. 22/12/2021  |                       |                   |
| 6.                | Fire Safety directives Letter No.                           | Nil   |                       |                   |
| 7.                | Date of inspection  | 22/01/2025  |                       |                   |
| 8.                | Name of the Inspecting Officer                              | ADO (SJ)  |                       |                   |
| 9.                | Name and designation of Officer from the building side      | Sh. Dinesh Kumar Bhasin (Proprietor)  |                       |                   |
| 10.               | Year of Construction  | 2001  |                       |                   |
| 11.               | Applicant's letter No./Online Appn.                         | No. 2025011500519 dated 15/01/2025  |                       |                   |
| S. No.            | Minimum standards on fire prevention and fire safety U/R 33 | Requirements/<br>Existing Fire<br>Safety Measures   | Provided at site      | Remarks<br>MR/NMR |
| 1.                | Access of building  |   |                       |                   |
|                   | • Road width  | N/A   | 05 feet               | N/A               |
|                   | • Gate width  | N/A   | N/A                   | N/A               |
|                   | • Width of internal road                                    | N/A   | N/A                   | N/A               |
| 2.                | Number, width, Type & Arrangements of exits                 |   |                       |                   |
|                   | a. Number of staircases                                     |   |                       |                   |
|                   | • Upper floors  | 01 No   | 01 No.                | MR                |
|                   | • Basements   | N/A   | N/A                   | N/A               |
|                   | b. Width of staircases                                      |   |                       |                   |
|                   | • Upper floors  | 0.80 mtr  | 0.90m to 0.92m        | MR                |
|                   | • Basements   | N/A   | N/A                   | N/A               |
|                   | c. Protection of exits                                      |   |                       |                   |
|                   | • Fire check door   | N/A   | N/A                   | N/A               |
|                   | • Pressurization  | N/A   | N/A                   | N/A               |
|                   | d. No of continuous staircase to terrace                    | One   | Provided              | MR                |
|                   | e. Width of Corridor  | N/A   | N/A                   | N/A               |
|                   | f. Door Size  | 1 mtr   | Provided              | MR                |
| 3.                | Compartmentation  |   |                       |                   |
|                   | • Fire check door   | N/A   | N/A                   | N/A               |
|                   | • Sealing of electrical shafts                              | N/A   | N/A                   | N/A               |
|                   | • Fire Rating of shaft door                                 | N/A   | N/A                   | N/A               |
|                   | • Water Curtain   | N/A   | N/A                   | N/A               |
|                   | • Fire Dampers  | N/A   | N/A                   | N/A               |
| 4.                | Smoke Managements System                                    | As per clause 7.31 of UBBL- 2016  |                       |                   |
|                   | • Basement.   | N/A   | N/A                   | N/A               |
|                   | • Upper floors  | 12 ACPH   | Exhaust fan           | MR                |
| 5.                | Fire Extinguishers  |   |                       |                   |
|                   | • Total numbers   | 10 Nos  | 10 Nos                | MR                |
|                   | • Types   | ABC & CO <sub>2</sub>   | ABC & CO <sub>2</sub> | MR                |
|                   | • ISI marking   | ISI marked  | Provided              | MR                |
| 6.                | First-Aid Hose Reels  |   |                       |                   |
|                   | • Total numbers on each floor                               | N/A   | One                   | MR                |
|                   | • Length of hose reel hose                                  | N/A   | 30m                   | MR                |
|                   | • Nozzle diameter   | N/A   | 5mm                   | MR                |

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| Automatic fire detection and alarming system. (As per clause 7.31 of UBBL 2016) |  |              |           |     |
|---|--|--------------|-----------|-----|
| 7.  |  | Required     | Provided  | MR  |
|   | • Type of detector (CO Mo.)            | Ground floor | Provided  | MR  |
|   | • Location of Main Panel               | N/A          | N/A       | N/A |
|   | • Location of Repeater Panel           | Required     | Provided  | MR  |
|   | • Alternate source of power            | Each floor   | Provided  | MR  |
|   | • Hooters' Location                    |              |           |     |
| 8.  | MOEFA                                  | N/A          | N/A       | N/A |
| 9.  | Public Address System                  | N/A          | N/A       | N/A |
| 10.   | Automatic Sprinkler System             |              |           |     |
|   | • Basements                            | N/A          | N/A       | N/A |
|   | • Upper Floor                          | N/A          | N/A       | N/A |
|   | • Sprinkler above false ceiling        | N/A          | N/A       | N/A |
| 11.   | Internal Hydrants                      |              |           |     |
|   | • Size of riser/down- comer            | N/A          | N/A       | N/A |
|   | • Number of hydrants per floor         | N/A          | N/A       | N/A |
|   | • Hose Box                             | N/A          | N/A       | N/A |
| 12.   | Yard Hydrants                          |              |           |     |
|   | • Total number of hydrants             | N/A          | N/A       | N/A |
|   | • Hose Box                             | N/A          | N/A       | N/A |
| 13.   | Pumping Arrangements                   |              |           |     |
|   | • Ground Level                         |              |           |     |
|   | ➤ Discharge of main pump               | N/A          | N/A       | N/A |
|   | ➤ Head of main pump                    | N/A          | N/A       | N/A |
|   | ➤ Number of main pumps                 | N/A          | N/A       | N/A |
|   | ➤ Jockey pump out put                  | N/A          | N/A       | N/A |
|   | ➤ Jockey pump head                     | N/A          | N/A       | N/A |
|   | ➤ Standby Pump out put                 | N/A          | N/A       | N/A |
|   | ➤ Standby Pump Head                    | N/A          | N/A       | N/A |
|   | ➤ Auto Staring/Manual stopping         | N/A          | N/A       | N/A |
|   | ➤ Pump House Access                    | N/A          | N/A       | N/A |
|   | • Terrace level                        |              |           |     |
|   | ➤ Discharge of pump                    | N/A          | 180 LPM   | N/A |
|   | ➤ Head of the pump                     | N/A          | 30m       | N/A |
|   | ➤ Power supply                         | N/A          | Provided  | N/A |
|   | ➤ Auto starting of pump                | N/A          | Provided  | N/A |
| 14.   | Captive water storage for firefighting |              |           |     |
|   | • Underground tank capacity            | N/A          | N/A       | N/A |
|   | ➤ Draw of connection                   | N/A          | N/A       | N/A |
|   | ➤ Fire service inlet                   | N/A          | N/A       | N/A |
|   | ➤ Access to tank                       | N/A          | N/A       | N/A |
|   | • Overhead Tank capacity               | N/A          | 1,000 Ltr | N/A |
| 15.   | Exit signage                           | Required     | Provided  | MR  |
| 16.   | Provision of lifts                     |              |           |     |
|   | ➤ Pressurization of Lift Shaft         | N/A          | N/A       | N/A |
|   | ➤ Pressurization of lift lobby         | N/A          | N/A       | N/A |
|   | ➤ Communication in lift Car            | N/A          | N/A       | N/A |
|   | ➤ Fireman's Grounding Switch           | N/A          | N/A       | N/A |
|   | ➤ Lift Signage                         | N/A          | N/A       | N/A |
| 17.   | Standby power supply                   | Required     | Provided  | MR  |
| 18.   | Refuge area                            |              |           |     |
|   | ➤ Total area                           | N/A          | N/A       | N/A |
|   | ➤ Location                             | N/A          | N/A       | N/A |



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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| 19. | Fire Control Room  |     |     |     |
|     | ➤ Detector system panel  | N/A | N/A | N/A |
|     | ➤ Flow Switch Panel  | N/A | N/A | N/A |
|     | ➤ PA System Panel  | N/A | N/A | N/A |
|     | ➤ Battery backup   | N/A | N/A | N/A |
|     | ➤ Building Floor Plans   | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any; |     |     | N/A |

The shortcomings issued by this department vide letter No. F.6/DFS/MS/2025/SZ/17 dated 09/01/2025 found complied. The use of rooms at terrace discontinued and same closed with brick wall (photograph enclosed).

The fire protection systems provided in the building were test checked at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety as required under the rules, the fire safety certificate issued vide letter No. F6/DFS/MS/GH/NDZ/2021/542 dated 22/12/2021, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*Santosh Kumar*  
24/01/25  
Signature of the Inspecting Officer  
Name: Santosh Kumar  
Designation: ADO (SJ)

~~DO (CD)~~

*Rel*  
28/1/25

*Dy. C.F.O. (NDZ)*

*Liv*  
28/01/25

*C.F.O.*

*29/01/2025*  
*29/1/25*  
*Director*

*Any/SJ*

Sir, F. + letter is put up for your sig. pl

*Director*  
29/1/25

*uploaded*  
01/01/25

*Santosh Kumar*  
31/01/25