

C39

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110001**

No.F.6/DFS/MS/GH/2025/SZ/ 344

Dated: 15/05/2025

**FIRE SAFETY CERTIFICATE**

Certified that M/s Hotel Metro Tower located at Plot no 552, Mata Chowk, Vasant Kunj –Airport Road, Mahipalpur New Delhi 110037 comprised of Ground floor (Reception), 1<sup>st</sup> floor (06 G/Room), 2<sup>nd</sup> (06 G/Room) and 3<sup>rd</sup> Floor (03 G/Room) Total 15 guest rooms) owned/occupied by M/s Hotel Metro Tower was issued Fire Safety Certificate by this department vide letter No. F.6/DFS/MS/GH/2022/SZ/112 dated 18/02/2022. The premise was inspected by the officer concerned of this department on 03/05/2025 in the presence of Mr. Amit Khanna and the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **“Residential & Lodging”, Group-A” (Guest House with 15 Guest rooms only)** as above with effect from 15/05/2025 and validity upto 31/03/2028, in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 15/05/2025 at New Delhi by

(Atul Garg)  
Director

Ph: 011-23414000

Copy to:-

1. The Commissioner, Municipal Corporation of Delhi, with a request to ensure the occupancy as detailed above deviation and if any.
2. Online ID No- 2024061609455 Dated 21.12.2024.
3. The Owner, M/s Hotel Metro Tower located at Plot no 552, Mata Chowk, Vasant Kunj – Airport Road, Mahipalpur New Delhi 110037

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
6. “The owner/occupier shall apply for renewal of this Fire Safety Certificate to the MCD portal along with a copy of this Certificate, **six months** prior to its expiry”.

# INSPECTION REPORT

Name & Address of the Building		M/s Hotel Metro Tower located at Plot no 552, Mata Chowk, Vasant Kunj –Airport Road, Mahipalpur New Delhi 110037		
Type of Occupancy		Group-A “Residential & Lodging”		
Building Comprised of		Ground + 03 Upper Floors		
Type of Case		Renewal		
Details of Previous NOC		F.6/DFS/MS/GH/2022/SZ/112 dated 18/02/2022		
Fire Safety Directives Letter No		Nil		
Date of Inspection		03/05/2025		
Name of the Inspecting Officers		ADO (RN)		
Name & Designation of Officers from the building side		Mr. Amit Khanna		
Year of construction		2004	1 <sup>st</sup> to 2 <sup>nd</sup> floor (6 G/Room on each floor) 3 <sup>rd</sup> floor -03 G/rooms- Total= 15 Guest Rooms.	
Applicant letter No.		MHA Portal ID 2025042106840 dated 21/04/2025		
S. No.	Minimum standards on Fire Prevention and Fire Safety U/R 33	Old NOC Requirements	Provided at Site	Remarks MR/NMR
1	Access to Building. <ul style="list-style-type: none"><li>• Road width</li><li>• Gate width</li><li>• Width of internal road</li></ul>	06 mtr N/A N/A	09 m Provided N/A N/A	MR N/A N/A
2	Number, width, type & arrangement of exits.			
	a) Number of Staircase			
	➤ Upper floors.	01 Nos	Provided	MR
	➤ Basement floor.	N/A	N/A	N/A
	b) Width of Staircase			
	➤ Upper floors	0.90m	1.08 mtr	MR
	➤ Basement floor	N/A	N/A	N/A
	c) Protection of exits			
	➤ Fire check door as per clause 7.31 in UBBL-2016	N/A	N/A	N/A
	➤ Pressurization	N/A	N/A	N/A
	d) No. of continuous staircase to terrace	01	01	MR
	e) Width of corridor	N/A	N/A	N/A
	f) Door size	01 mtr	1.0 m (Final exit)	MR
3	Compartmentation.			
	• Fire check door.	N/A	N/A	N/A
	• Sealing of electrical shafts.	Required	Provided	MR
	• Fire rating of shaft door.	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire dampers.	N/A	N/A	N/A
4	Smoke Management system.			
	• Basement	N/A	N/A	N/A
	• Upper floors	Required	Natural ventilation	MR
5	Fire Extinguishers.			
	• Total numbers	Portable Fire Extinguishers ISI marked	08 Nos	MR
	• Types		ABC type	MR
	• ISI Marking		Yes	MR
6	First Aid Hose Reels.			
	• Total numbers on each floor.	One	One	MR
	• Length of hose-reel hose.	30m	30m	MR
	• Nozzle Diameter	5mm	5mm	MR
7	Automatic fire detection & alarming system.			
	• Type of detectors	Required	CO/Smoke type	MR
	• Location of Main Panel	Required	Provided	MR
	• Location of Repeater Panel	N/A	N/A	N/A
	• Alternate source of power	Required	Provided	MR
	• Hooter's location	Required	Provided	MR




Fire Protection System		Required	Provided	MR
8	MOEFA	N/A	N/A	N/A
9	Public Address System	N/A	N/A	N/A
10	Automatic Sprinkler System	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> <li>Sprinkler above false ceiling</li> </ul>	N/A	N/A	N/A
11	Internal Hydrants.	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>	N/A	N/A	N/A
12	Yard Hydrants.	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>Hose box.</li> </ul>	N/A	N/A	N/A
13	Pumping arrangements.	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting/Manual Stopping.</li> <li>Pump house access.</li> </ul> </li> <li>Terrace Level <ul style="list-style-type: none"> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> </li> </ul>	N/A	N/A	N/A
14	Captive water storage for fire fighting.	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Underground tank capacity. <ul style="list-style-type: none"> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> </ul> </li> <li>Overhead tank capacity.</li> </ul>	N/A	N/A	N/A
15	Exit Signage.	Required	Provided	MR
16	Provision of Lifts.	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>	N/A	N/A	N/A
17	Standby Power Supply	Required	Provided	MR
18	Refuge Area	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>	N/A	N/A	N/A
19	Fire Control Room.	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Detector system panel.</li> <li>Flow switch panel.</li> <li>PA system panel.</li> <li>Battery backup.</li> <li>Building floor plan.</li> </ul>	N/A	N/A	N/A
20	Special Fire Protection System for the Protection of special Risk, if any.	N/A	N/A	N/A

N/13

The fire protection system provided in the building / premises were checked, tested at random and found functional at the time of inspection.

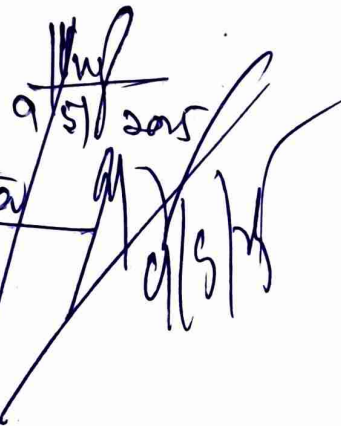
Keeping in view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F.6/DFS/MS/GH/2022/SZ/112 dated 18/02/2022, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

  
Signature of the Inspecting Officer  
Name: C.L. Meena  
Design: ADO (RN)

DO (South)

  
SUSHS


CRD (RNS)

  
9/5/2025  
Director



As approved F.T. letter is put up for your signature please

  
Director (DFS)

  
14/05/2025  
ADO (RN)

U/Nanda  
15/5/25  
