



2-90
C-41
75
Azadi Ka
Amrit Mahotsav

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001

No. F.6/DFS/MS/41/2025/SZ/ 334

Dated: 14/05/2025

FIRE SAFETY CERTIFICATE

Certified that M/s **Hotel Le-Premier** situated at property No A-87 & 88, Khasra No. 411, Village Mahipalpur, New Delhi-110037, building comprised of Basement, Ground + 04 upper floors but occupancy at Ground Floor: Reception, 1st Floor to 3rd Floor: 13 guest rooms at each floor, Total 39 Guest Rooms & submitted an undertaking dated 07.05.2025 regarding not to use any floor above 3rd Floor), owned/occupied by M/s Hotel Le-Premier have complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and verified by the officer concerned of this department on 07/05/2025 in the presence of Sh. Sahil Kapoor (GM) and that the said premise is fit for occupancy class "**Residential Group A-1**" (Guest House at Gr. Floor-Reception, 1st Floor to 3rd Floor-13 guest room at each floor, Total 39 Guest Rooms) with effect from the date of issue of this certificate for a period upto **31/03/2028** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 14/05/2025 at New Delhi by

(ATUL GARG)
DIRECTOR

Ph. 011-23414000

Copy to: -

1. The Joint Commissioner of Police (Lic.), First Floor, Police Station Defence Colony, New Delhi-110049 (w.r.t. online Id. No. 2025043007594 dated 01/05/2025)
2. Sh. Kapil Gupta, M/s **Hotel Le-Premier** situated at property No A-87 & 88, Khasra No. 411, Village Mahipalpur, New Delhi-110037

Conditions for the validity of Fire Safety Certificate:

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire-fighting system.
4. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
5. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

INSPECTION REPORT

| | | | | |
|--------|---|--|---|---------------------------------|
| 1. | Name & address of the building | M/s Hotel Le-Premier situated at Prop No A-87 & 88, Khasra No 411, Village Mahipalpur, New Delhi-110037 | | |
| 2. | Type of Occupancy | Residential, Group A (Guest House) | | |
| 3. | Building Comprised of | Basement, Gr. + 04 UFs (Total 39 guest rooms) (Basement-Parking, GF-Reception, (1 st to 3 rd floor (13 G/rooms at each floor) and 4 th Floor not in use as per affidavit dated 07.05.2025 | | |
| 4. | Type of Case | New | | |
| 5. | Details of previous NOC No. | Nil | | |
| 6. | Fire Safety directives Letter No. | Nil | | |
| 7. | Date of inspection | 07/05/2025 | | |
| 8. | Name of the Inspecting Officer | ADO (SJ) As per direction | | |
| 9. | Name and designation of Officer from the building side | Sh. Sahil Kapoor (GM) | | |
| 10. | Year of Construction | 2010 (As per information in CAF) | | |
| 11. | Applicant's letter No./Online Appl | No. 2025043007594 dated 01/05/2025 | | |
| S. No. | Minimum standards on fire prevention and fire safety U/R 33 | NBC/UBBL Requirements | Provided at site | Remarks MR/NMR |
| 1. | Access of building | | | |
| | <ul style="list-style-type: none"> Road width Gate width Width of internal road | 06 mtr N/A N/A | Provided N/A N/A | MR N/A N/A |
| 2. | Number, width, Type & Arrangements of exits | | | |
| | a. Number of staircases | | | |
| | <ul style="list-style-type: none"> Upper floors (Mezz. Floor) Basements | 02 Nos 02 + Ramp | 02 Nos 02 + Ramp | MR MR |
| | b. Width of staircases | | | |
| | <ul style="list-style-type: none"> Upper floors Basements | 1.50 mtr each 1.50 mtr each | 1.50 mtr each 1.50 mtr each | MR MR |
| | c. Protection of exits | As per clause 7.31 of UBBL 2016 | | |
| | <ul style="list-style-type: none"> Fire check door Pressurization | Required N/A | Provided N/A | MR N/A |
| | d. No of continuous staircase to terrace | Required | Provided | MR |
| | e. Width of Corridor | 1.50 mtr | Provided | MR |
| | f. Door Size (Final Exit) | 1.50 mtr | 1.50 mtr (final exit) | MR |
| 3. | Compartmentation | | | |
| | <ul style="list-style-type: none"> Fire check door Sealing of electrical shafts Fire Rating of shaft door Water Curtain Fire Dampers | N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A |
| 4. | Smoke Managements System | As per clause 7.31 of UBBL 2016 | | |
| | <ul style="list-style-type: none"> Basements Upper floors | 12 ACPH 12 ACPH | Provided Provided | MR MR |
| 5. | Fire Extinguishers | | | |
| | <ul style="list-style-type: none"> Total numbers Types ISI marking | Required ABC / CO ₂ Required | 15 Nos ABC & CO ₂ Provided | MR MR MR |
| 6. | First-Aid Hose Reels | | | |
| | <ul style="list-style-type: none"> Total numbers on each floor Length of hose reel hose Nozzle diameter | One 30m 5mm | Provided Provided Provided | MR MR MR |

| | | | | |
|-----|--|-------------|----------|-----|
| 7. | Automatic fire detection and alarming system. (As per clause 7.31 of UBBL 2016) | | | |
| | <ul style="list-style-type: none"> Type of detector Location of Main Panel Location of Repeater Panel Alternate source of power Hooters' Location | Co Monoxide | Provided | MR |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| 8. | MOEFA | Required | Provided | MR |
| 9. | Public Address System | N/A | N/A | N/A |
| 10. | Automatic Sprinkler System | | | |
| | <ul style="list-style-type: none"> Basements Upper Floor Sprinkler above false ceiling | Required | Provided | MR |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| 11. | Internal Hydrants | | | |
| | <ul style="list-style-type: none"> Size of riser/down- comer Number of hydrants per floor Hose Box | 100 mm | Provided | MR |
| | | One | Provided | MR |
| | | Required | Provided | MR |
| 12. | Yard Hydrants | | | |
| | <ul style="list-style-type: none"> Total number of hydrants Hose Box | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| 13. | Pumping Arrangements | | | |
| | <ul style="list-style-type: none"> Ground Level | | | |
| | <ul style="list-style-type: none"> ➤ Discharge of main pump ➤ Head of main pump ➤ Number of main pumps ➤ Jockey pump out put ➤ Jockey pump head ➤ Standby Pump out put ➤ Standby Pump Head ➤ Auto Staring/Manual stopping ➤ Pump House Access | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Terrace level | | | |
| | <ul style="list-style-type: none"> ➤ Discharge of pump ➤ Head of the pump ➤ Power supply ➤ Auto starting of pump | 450 LPM x 2 | Provided | MR |
| | | 40m | Provided | MR |
| | | Required | Provided | MR |
| | | Required | Provided | MR |
| 14. | Captive water Storage for fire fighting | | | |
| | <ul style="list-style-type: none"> Underground tank capacity <ul style="list-style-type: none"> ➤ Draw of connection ➤ Fire service inlet ➤ Access to tank | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | <ul style="list-style-type: none"> Overhead Tank capacity | 15,000 ltrs | Provided | MR |
| 15. | Exit Signage | Required | Provided | MR |
| 16. | Provision of Lifts | | | |
| | <ul style="list-style-type: none"> ➤ Pressurization of Lift Shaft ➤ Pressurization of lift lobby ➤ Communication in lift Car ➤ Fireman's Grounding Switch ➤ Lift Signage | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| 17. | Standby Power Supply | Required | Provided | MR |
| 18. | Refuge Area | | | |
| | <ul style="list-style-type: none"> ➤ Total area ➤ Location | N/A | N/A | N/A |
| | | N/A | N/A | N/A |


| | | | | |
|-----|--|-----|-----|-----|
| 19. | Fire Control Room | | | |
| | ➤ Detector system panel | N/A | N/A | N/A |
| | ➤ Flow Switch Panel | N/A | N/A | N/A |
| | ➤ PA System Panel | N/A | N/A | N/A |
| | ➤ Battery backup | N/A | N/A | N/A |
| | ➤ Building Floor Plans | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any; | | | N/A |

Note: Sh. Kapil Gupta S/o Late R.L Gupta, Director of M/s Hotel LE Premier has submitted an undertaking regarding not to use any floor above 3rd Floor for guest house and has closed 04 rooms out of 17 rooms at 1st Floor to 3rd Floor reduced to 13 rooms at each floor.

The fire protection systems provided in the premises were checked, tested at random and found functional at the time of inspection. The shortcomings communicated by this department vide letter No. F.6/DFS/MS/EH/2025/SZ/201 dated 28/04/2025 found complied.


Keeping in view of the substantial compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, issuance of fire safety certificate, under rule 35 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly, DFA letter is put up for approval and signature please.


Signature of the Inspecting Officer
Name: Santosh Kumar
Designation: ADO (SJ)

DO (SD)

 9/5/25

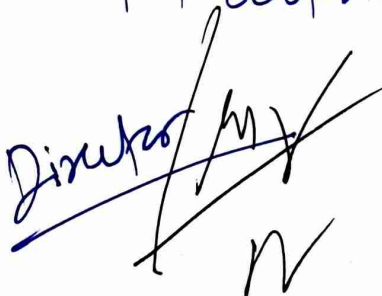

13/5/2025
Director (M)
17/5/25

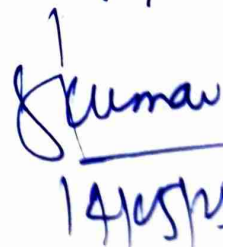
fi ps

ADO (SJ)

Sir,

F.T letter is put up for your signing pl


N


14/5/25

Unb'del
15/5/25