

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE**

**NEW DELHI- 110001**

Dated: 22/07/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s. Hotel Aerostar Grand located at Plot No. 06, Sector- 23 A, Dwarka, New Delhi- 110075, building comprised of basement, stilt, ground plus three upper floors, using basement (storage), stilt (parking & reception) ground floor (05 guest rooms), 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> floor each having 07 guest rooms respectively (total 26 guest rooms only), owned/occupied by Hotel Aerostar Grand, have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010. and verified by the officer concerned of this department on dated 18.06.2026 in the presence of Mr. R. Mani Naidu, and found that the building is fit for occupancy Class "Residential" (Guest House) (26 guest rooms up to 3<sup>rd</sup> floor) w.e.f. 22/07/2026 for a period of three years, in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule-38 of the Delhi Fire Service Rules, 2010 printed below.

Issued on 22/07/2026 at New Delhi.

  
(S.K. Dua)  
Chief Fire Office  
West Zone

Copy to: -

- 1 The Commissioner, MCD, Delhi: for information regarding use of basement and with a request to ensure the occupancy as detailed above and deviation, if any.
- 2 Online application Id 2026060408056 dated 04.06.2026.

**Conditions for the validity of fire safety certificate: -**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape arrangements shall be kept unlocked & unobstructed for speedy evacuation of occupants in case of an emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. Presently basement is used only for storage purpose.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.



# INSPECTION REPORT

1. Name & address of the building : M/s. Hotel Aerostar Grand located at Plot No. 06, Sector- 23A, Dwarka, New Delhi- 110075.
2. Building is comprised of : Basement (storage), Stilt (parking & reception), Ground floor (05 guest rooms), 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> floor each having 07 guest rooms (total 26 guest rooms).
3. Type of Occupancy : Residential (Guest House)
4. Type of Case : New Case
5. Details of Previous FSC letter : NBC/ UBBL- 2016
6. Fire Safety direction letter No. : N/A
7. Date of Inspection : 18.06.2026
8. Name of the Inspecting officers : ADO R.K. Yadav (DWK)
9. Name and designation of officer from the building side : Mr. R. Mani Naidu
10. Year of construction : 2018 (As per online application)
- 11 Applicant's letter No : ID No. 2026060408056 dated 04.06.2026

| Sr. No. | Minimum Standards on Fire Prevention and Fire Safety U/R33 | Requirements per UBBL/NBC-2016 | Provided at Site                                     | Remarks MR/NMR |
|---------|------------------------------------------------------------|--------------------------------|------------------------------------------------------|----------------|
| 1       | <b>Access to Building.</b>                                 |                                |                                                      |                |
|         | • Road width                                               | 6.0 m                          | 6.0 m                                                | MR             |
|         | • Gate width                                               | N/A                            | Directly accessible from road                        | N/A            |
|         | • Width of internal road                                   | N/A                            | N/A                                                  | N/A            |
| 2       | <b>Number, Width, Type and Arrangement of Exits.</b>       |                                |                                                      |                |
|         | a. Number of Staircases                                    |                                |                                                      |                |
|         | • Upper floor                                              | 02 Nos.                        | 02 Nos.                                              | MR             |
|         | • Basement                                                 | 02 Nos.                        | 02 Nos.                                              | MR             |
|         | B. Width of Staircases                                     |                                |                                                      |                |
|         | • Upper floor                                              | 1.50 m each                    | Provided                                             | MR             |
|         | • Basement                                                 | 1.50 m each                    | Provided                                             | MR             |
|         | c. Protection of Exits                                     |                                |                                                      |                |
|         | • Fire check door                                          | Required                       | Provided                                             | MR             |
|         | • Pressurization                                           | N/A                            | N/A                                                  | N/A            |
|         | d. No. of Continuous Staircases to Terrace                 | 02 nos                         | Provided                                             | MR             |
|         | e. Width of Corridor                                       | 1.50 & 1.80 m                  | 1.50 m for single loaded<br>1.80 m for double loaded | MR             |
|         | f. Door Size                                               | 1.0 m                          | Provided                                             | MR             |
| 3       | <b>Compartmentation.</b>                                   |                                |                                                      |                |
|         | • Fire check door                                          | Required                       | Provided                                             | MR             |
|         | • Sealing of electrical shafts                             | Required                       | Sealed                                               | MR             |
|         | • Fire rating of shaft door                                | N/A                            | N/A                                                  | N/A            |
|         | • Water curtain                                            | N/A                            | N/A                                                  | N/A            |
|         | • Fire dampers                                             | N/A                            | N/A                                                  | N/A            |
| 4       | <b>Smoke Management System.</b>                            |                                |                                                      |                |
|         | • Basement                                                 | 12 ACPH                        | Provided                                             | MR             |
|         | • Upper floor                                              | 12 ACPH                        | Provided                                             | MR             |
| 5.      | <b>Fire Extinguishers.</b>                                 |                                |                                                      |                |
|         | • Total numbers                                            | 15 nos.                        | Provided                                             | MR             |
|         | • Types                                                    | ABC /CO <sub>2</sub>           | Provided                                             | MR             |
|         | • IS marking                                               | ISI marked                     | Provided                                             | MR             |

|    |                                                                    |             |          |     |
|----|--------------------------------------------------------------------|-------------|----------|-----|
| 06 | <b>First-Aid-Hose Reels.</b>                                       |             |          |     |
|    | • Total numbers on each floor                                      | 01 Nos.     | Provided | MR  |
|    | • Length of hose reel hose                                         | 30 m        | Provided | MR  |
|    | • Nozzle diameter                                                  | 05 mm       | Provided | MR  |
| 07 | <b>Automatic Fire Detection, CO detection and Alarming System.</b> |             |          |     |
|    | • CO Type of detectors                                             | Required    | Provided | MR  |
|    | • Location of main panel                                           | Required    | At Stilt | MR  |
|    | • Location of repeater panel                                       | N/A         | N/A      | N/A |
|    | • Alternate source of power                                        | Required    | Provided | MR  |
|    | • Hooter's location                                                | Each floor  | Provided | MR  |
| 08 | <b>MOEFA</b>                                                       | Required    | Provided | MR  |
| 09 | <b>Public Address System.</b>                                      | Required    | Provided | MR  |
| 10 | <b>Automatic Sprinkler System.</b>                                 |             |          |     |
|    | • Basement& Stilt                                                  | Required    | Provided | MR  |
|    | • upper floor                                                      | N/A         | N/A      | N/A |
|    | • sprinkler above false ceiling                                    | N/A         | N/A      | N/A |
| 11 | <b>Internal Hydrants</b>                                           |             |          |     |
|    | • size of riser/down-comer                                         | N/A         | N/A      | N/A |
|    | • Number of hydrants per floor                                     | N/A         | N/A      | N/A |
|    | • Hose box                                                         | N/A         | N/A      | N/A |
| 12 | <b>Yard Hydrants.</b>                                              |             |          |     |
|    | • Total number of hydrants                                         | N/A         | N/A      | N/A |
|    | • Hose box                                                         | N/A         | N/A      | N/A |
| 13 | <b>Pumping Arrangements.</b>                                       |             |          |     |
|    | ➤ Ground Level                                                     |             |          |     |
|    | • Discharge of main pump                                           | N/A         | N/A      | N/A |
|    | • Head of main pump                                                | N/A         | N/A      | N/A |
|    | • Number of main pumps                                             | N/A         | N/A      | N/A |
|    | • Jockey pump out put                                              | N/A         | N/A      | N/A |
|    | • Jockey pump head                                                 | N/A         | N/A      | N/A |
|    | • Standby pump out put                                             | N/A         | N/A      | N/A |
|    | • Standby pump head                                                | N/A         | N/A      | N/A |
|    | • Auto starting /manual stopping                                   | N/A         | N/A      | N/A |
|    | • Pump house access                                                |             |          |     |
|    | ➤ Terrace Level                                                    |             |          |     |
|    | • Discharge of pump                                                | 900 LPM     | 900 LPM  | MR  |
|    | • Head of the pump                                                 | 40 m        | 40 m     | MR  |
|    | • Power supply                                                     | Required    | Provided | MR  |
|    | • Auto Starting of pump                                            | Required    | Provided | MR  |
| 14 | <b>Captive Water Storage for Fire Fighting.</b>                    |             |          |     |
|    | • Underground tank capacity                                        | N/A         | N/A      | N/A |
|    | • Draw-off connection                                              | N/A         | N/A      | N/A |
|    | • Fire service inlet                                               | N/A         | N/A      | N/A |
|    | • Access to tank                                                   | 15,000 ltrs | Provided | MR  |
|    | • Overhead Tank capacity                                           | Required    | Provided | MR  |
| 15 | <b>Exit Signage.</b>                                               |             |          |     |



N/10

|    |                                                                                 |          |                                                         |     |
|----|---------------------------------------------------------------------------------|----------|---------------------------------------------------------|-----|
| 16 | <b>Provision of Lifts.</b>                                                      |          |                                                         |     |
|    | • Pressurization of Lift Shaft                                                  | N/A      | N/A                                                     | N/A |
|    | • Pressurization of Lift lobby                                                  | N/A      | N/A                                                     | N/A |
|    | • Communication in lift car                                                     | Required | Provided                                                | MR  |
|    | • Firemen's grounding switch                                                    | Required | Provided                                                | MR  |
|    | • Lift Signage                                                                  | Required | Provided                                                | MR  |
| 17 | <b>Standby power supply</b>                                                     | Required | Provided                                                | MR  |
| 18 | <b>Refuge Area.</b>                                                             |          |                                                         |     |
|    | • Total area                                                                    | N/A      | N/A                                                     | N/A |
|    | • Location                                                                      | N/A      | N/A                                                     | N/A |
| 19 | <b>Fire Control Room</b>                                                        |          |                                                         |     |
|    | • Detector system panel                                                         | N/A      | N/A                                                     | N/A |
|    | • Flow switch panel                                                             | N/A      | N/A                                                     | N/A |
|    | • PA system panel                                                               | N/A      | N/A                                                     | N/A |
|    | • Battery backup                                                                | N/A      | N/A                                                     | N/A |
|    | • Building Floor Plans                                                          | N/A      | N/A                                                     | N/A |
|    | <b>Special Fire Protection systems for protection of special Risks, if any:</b> | Required | CO2 type fire extinguishers provided near elect. Panel. | MR  |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

**Note:** - As per affidavit submitted by the guest house management (placed at C- 31) that the guest house building comprised of basement, ground plus three upper floors, using basement as storage, stilt as parking & reception, ground floor having 05 guest rooms, 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> floor each having 07 guest rooms respectively (total 26 guest rooms only).

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules it is **recommended to grant Fire Safety Certificate** under Rule 35 of the Delhi Fire Service Rule 2010.

  
 Signature of Inspecting Officer  
 Name: - R.K. Yadav  
 Designation: - ADO (DWK)

DO (SW)

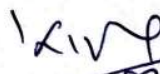
  
 3/7/26  
 RAJINDER ATWAL

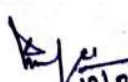
DCFO (WZ)

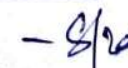
  
 08/07/2026

CHD (WZ)

Pl. spec about 2(e).

  
 08/07/26

DCFO (WZ)  
  
 10/07/2026

ADO (SW) -  -   
 - Coraefor have been done and resubmitted  
 please