



No. F6/DFS/MS/EH/SZ/2026/ 555

Dated: 16/06/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Haldiram Restaurant (Haldiram Marketing Private Limited) located at 45, Ring Road, Lajpat Nagar - III, New Delhi - 110024 was running at ground floor of the building which is comprised of basement, ground plus two upper floors as earlier Fire Safety Certificate issued from this department vide letter No. F6/DFS/MS/EH/SZ/2023/182 dated 12/06/2023. The said premises was re-inspected by the officer concerned of this department on 05/06/2026 in presence of Mr. Mr. Chandan (Area Manager) and found that the fire premises / building have deemed complied with the prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rule 2010 and that the premises / building is fit for occupancy class Group D "Assembly Building" (Restaurant running on ground floor only) with effect from 16/06/2026 valid upto 31.03.2029 in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010, printed below.

Issued 16/06/2026 at New Delhi by.

  
(A. K. Malik)  
Chief Fire Officer  
7/6/26

**Copy to: -**

1. The DHO, (South Zone), MCD, Public Health Department, Aurobindo Marg, Green Park, New Delhi - 110016. (Ref. MCD portal ID - 2026052707562 dated 27/05/2026).
2. The Manager, Haldiram Restaurant (Haldiram Marketing Private Limited) located at 45, Ring Road, Lajpat Nagar - III, New Delhi - 110024.

**Conditions for the validity of fire safety certificate**

1. This FSC is valid for Ground Floor Only.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
4. The trained firefighting staff should be available round the clock.
5. Any deviation w. r. t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry".



# INSPECTION REPORT

|    |                                                           |                                                                                                                                |
|----|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name & Address of the building                            | M/s Haldiram Restaurant (Haldiram Marketing Private Limited) located at 45, Ring Road, Lajpat Nagar - III, New Delhi - 110024. |
| 2  | Building is comprised of                                  | Basement + Ground + 02 Upper Floors.<br>Basement and upper floors used as a store.<br>Restaurant running at ground floor only. |
| 3  | Type of occupancy                                         | Assembly Building (Group - D)                                                                                                  |
| 4  | Type of case                                              | Renewal                                                                                                                        |
| 5  | Details of previous FSC                                   | F6/DFS/MS/EH/SZ/2023/182 dated 12/06/2023                                                                                      |
| 6  | Fire safety direction letter no.                          | NBC/UBBL                                                                                                                       |
| 7  | Date of inspection                                        | 05/06/2026                                                                                                                     |
| 8  | Name of the inspecting officers                           | Yashwant Singh Meena, ADO/M. Road                                                                                              |
| 9  | Name of the designation of officer From the building side | Mr. Chandan (Area Manager)                                                                                                     |
| 10 | Year of construction                                      | 1999                                                                                                                           |
| 11 | Applicant's letter no.                                    | MCD Application No. 2026052707562 dated 27/05/2026                                                                             |

Application No. 2026052707562 dated 27/05/2026

| S. No | Minimum standard of Fire Prevention and Fire Safety U/R 33 |                                                   | Requirements as per Rule 35(6) | Provide at site           | Remarks MR/NMR |
|-------|------------------------------------------------------------|---------------------------------------------------|--------------------------------|---------------------------|----------------|
| 1     | Access to Building                                         |                                                   |                                |                           |                |
|       | A                                                          | Road width                                        | 6.0 metres.                    | Provided                  | MR             |
|       | B                                                          | Gate width                                        | -NA-                           | -NA-                      | -NA-           |
|       | C                                                          | Width of internal roads                           | -NA-                           | -NA-                      | -NA-           |
| 2     | Number, Width, Type & Arrangement of Exits                 |                                                   |                                |                           |                |
|       | A                                                          | No. of staircase: Restaurant at ground floor only |                                |                           |                |
|       |                                                            | a) Upper floor                                    | -NA-                           | -NA-                      | -NA-           |
|       |                                                            | b) Basements                                      | -NA-                           | -NA-                      | -NA-           |
|       | B                                                          | Width of the staircase:                           |                                |                           |                |
|       |                                                            | a) Upper floors                                   | -NA-                           | -NA-                      | -NA-           |
|       |                                                            | b) Basements                                      | -NA-                           | -NA-                      | -NA-           |
|       | C                                                          | Protection of Exits                               |                                |                           |                |
|       |                                                            | a) Fire check door                                | Required                       | Provided                  | MR             |
|       |                                                            | b) Pressurization                                 | -NA-                           | -NA-                      | -NA-           |
|       | D                                                          | No. of continuous staircase to terrace:           |                                |                           |                |
|       |                                                            |                                                   | -NA-                           | -NA-                      | -NA-           |
|       | E                                                          | Width of the corridor                             |                                |                           |                |
|       |                                                            |                                                   | -NA-                           | -NA-                      | -NA-           |
|       | F                                                          | Door size                                         |                                |                           |                |
|       |                                                            |                                                   | 1.50 metres & 1.0 metres.      | 1.50 metres & 1.0 metres. | MR             |
| 3     | Compartmentation:                                          |                                                   |                                |                           |                |
|       | A                                                          | Fire check doors                                  |                                |                           |                |
|       |                                                            |                                                   | NA-                            | NA-                       | NA-            |
|       | B                                                          | Sealing of horizontal & vertical opening          |                                |                           |                |
|       |                                                            |                                                   | -NA-                           | -NA-                      | -NA-           |
|       | C                                                          | Fire rating of shaft doors                        |                                |                           |                |
|       |                                                            |                                                   | -NA-                           | -NA-                      | -NA-           |
|       | D                                                          | Water curtain                                     |                                |                           |                |
|       |                                                            |                                                   | -NA-                           | -NA-                      | -NA-           |
|       | E                                                          | Fire dampers                                      |                                |                           |                |
|       |                                                            |                                                   | -NA-                           | -NA-                      | -NA-           |
| 4     | Smoke management System:                                   |                                                   |                                |                           |                |
|       | A                                                          | Basements                                         |                                |                           |                |
|       |                                                            |                                                   | Mechanical/Natural             | Exhaust Fan               | MR             |
|       | B                                                          | Upper floors                                      |                                |                           |                |
| 5     | Fire Extinguishers                                         |                                                   |                                |                           |                |
|       | A                                                          | Total numbers                                     |                                |                           |                |
|       |                                                            |                                                   | 14 nos.                        | 15 nos.                   | MR             |
|       | B                                                          | Types                                             |                                |                           |                |
|       |                                                            |                                                   | ABC & CO2                      | ABC & CO2                 | MR             |
|       | C                                                          | ISI marking                                       |                                |                           |                |
|       |                                                            |                                                   | ISI Marking                    | Provided                  | MR             |



|    |                                           |                                   |               |                             |      |
|----|-------------------------------------------|-----------------------------------|---------------|-----------------------------|------|
| 6  | First Aid Hose Reel                       |                                   |               |                             |      |
|    | A                                         | Total no. at each floor           | 01 no.        | 01 no.                      | MR   |
|    | B                                         | Length of hose reel               | 30 m          | 30 m                        | MR   |
|    | C                                         | Nozzle diameter                   | 05 mm         | 05 mm                       | MR   |
| 7  | Automatic Fire Detection and Alarm System |                                   |               |                             |      |
|    | A                                         | Type of detectors                 | -NA-          | Smoke & Heat                | -NA- |
|    | B                                         | Location of main Panel            | -NA-          | Ground floor                | -NA- |
|    | C                                         | Location of repeater panel        | -NA-          | N/A                         | -NA- |
|    | D                                         | Alternate power source            | -NA-          | N/A                         | -NA- |
|    | E                                         | Hooter's location                 | -NA-          | Audible in entire building. | -NA- |
| 8  | MOEFA                                     |                                   | Required      | Provided                    | MR   |
| 9  | Public Address System                     |                                   | -NA-          | -NA-                        | -NA- |
| 10 | Automatic Sprinkler System                |                                   |               |                             |      |
|    | A                                         | Basement                          | Required      | Provided                    | MR   |
|    | B                                         | Upper floor                       | -NA-          | -NA-                        | -NA- |
|    | C                                         | Sprinklers above false ceiling    | -NA-          | -NA-                        | -NA- |
| 11 | Internal Hydrants                         |                                   |               |                             |      |
|    | A                                         | Size of the riser/down comer      | 100 mm        | 100 mm                      | MR   |
|    | B                                         | No. of hydrants per floor         | 01 no.        | 01 no.                      | MR   |
|    | C                                         | Hose box                          | 01 no.        | 01 no.                      | MR   |
| 12 | Yard Hydrants                             |                                   |               |                             |      |
|    | A                                         | Total no. of hydrants             | -NA-          | -NA-                        | -NA- |
|    | B                                         | Hose box                          | -NA-          | -NA-                        | -NA- |
| 13 | Pumping arrangements                      |                                   |               |                             |      |
|    | A                                         | Ground Level                      |               |                             |      |
|    |                                           | a) Discharge of main pump         | -NA-          | -NA-                        | -NA- |
|    |                                           | b) Head of Main Pump              | -NA-          | -NA-                        | -NA- |
|    |                                           | c) Number of Main Pump            | -NA-          | -NA-                        | -NA- |
|    |                                           | d) Jockey Pump out put            | -NA-          | -NA-                        | -NA- |
|    |                                           | e) Jockey Pump Head               | -NA-          | -NA-                        | -NA- |
|    |                                           | f) Standby Pump out put           | -NA-          | -NA-                        | -NA- |
|    |                                           | g) Standby Pump Head              | -NA-          | -NA-                        | -NA- |
|    |                                           | h) Auto Starting/ Manual stopping | -NA-          | -NA-                        | -NA- |
|    | B                                         | Terrace Level                     |               |                             |      |
|    |                                           | Discharge of Pump                 | 450 LPM       | Provided                    | MR   |
|    |                                           | Head of terrace pump              | 40 metres     | 40 metres                   | MR   |
|    |                                           | Power supply                      | Required      | Provided                    | MR   |
|    |                                           | Auto starting of pump             | Required      | Provided                    | MR   |
| 14 | Captive Water Storage for Fire Fighting.  |                                   |               |                             |      |
|    | A                                         | Underground tank capacity         | -NA-          | 20,000 litres               | -NA- |
|    | B                                         | Draw off connection               | -NA-          | -NA-                        | -NA- |
|    | C                                         | Fire Service Inlet                | -NA-          | -NA-                        | -NA- |
|    | E                                         | Access to tank                    | -NA-          | -NA-                        | -NA- |
|    | D                                         | Overhead tank capacity            | 10,000 litres | Provided                    | MR   |
| 15 | Exit Signage                              |                                   | Required      | Provided                    | MR   |
| 16 | Provision of lift                         |                                   |               |                             |      |
|    | A                                         | Pressurization of lift shaft      | -NA-          | -NA-                        | -NA- |
|    | B                                         | Pressurization of lift lobby      | -NA-          | -NA-                        | -NA- |
|    | C                                         | Communication in lift car         | -NA-          | -NA-                        | -NA- |
|    | D                                         | Fireman switch                    | -NA-          | -NA-                        | -NA- |
|    | E                                         | Lift signage                      | -NA-          | -NA-                        | -NA- |
| 17 | Standby Power Supply                      |                                   | Required      | Provided                    | MR   |

|    |                                                                        |      |      |
|----|------------------------------------------------------------------------|------|------|
| 18 | Refuge Area                                                            |      |      |
| A  | location                                                               | -NA- | -NA- |
| B  | Total area                                                             | -NA- | -NA- |
| 19 | Fire Control Room                                                      |      |      |
| A  | Fire Detection System panel                                            | -NA- | -NA- |
| B  | Flow switch panel                                                      | -NA- | -NA- |
| C  | P A system panel                                                       | -NA- | -NA- |
| D  | Battery backup                                                         | -NA- | -NA- |
| E  | Building floor plan                                                    | -NA- | -NA- |
| 20 | Special Fire Protection for special risk if any                        |      |      |
| A  | Special Fire Protection system for Protection of Special Risk, if any: | -NA- | -NA- |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F6/DFS/MS/EH/SZ/2023/182 dated 12/06/2023 renewal under the Rules 37 of Delhi Fire Service Rules 2010 is recommended.

te: - Last disposal date of the case is 25.06.2026

Signature of the Inspecting Officer  
 Name: Yashwant Singh Meena  
 Designation: ADO/Mathura Road

D.O/SD

8/6/26  
 Ravinder Singh

CF/MSZ

9/6/26  
 A.K. MALIK

Principal Director

CF to Issue.

08/06/26

CF/MSZ

11/6/26  
 A.K. MALIK

Principal Director

12/6/26

12/6/26  
 Ravinder Singh

ADN/SP