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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE**  
**NEW DELHI**

No. F6/DFS/MS/School/WZ/2025/189

Dated: 24/02/2025

**FIRE SAFETY CERTIFICATE**

Certified that the Govt. Sarvodaya Bal Vidyalaya, located at Chand Nagar (New Building) New Delhi-110018 (ID-1514110) , comprised of Ground Floor + 03 Upper Floors owned/Occupied by Govt. Sarvodaya Bal Vidyalaya was issued FSC vide letter No F6/DFS/MS/School/MN/2022/30 dated 12/01/2022. The premises was re - inspected by the officer concerned by this department on 17/02/2025, in the presence of Sh. Pawan Kumar (H.O.S) and observed that all the fire prevention & fire safety arrangements provided in the premises found in good working condition. That the building/premises have deemed complied with fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire service Rules 2010 and found that the building / premises is fit for the occupancy class "Educational" Group B with effect from 24/02/2025 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010. Conditions mentioned below.

Issued on 24/02/2025... at New Delhi.

(Atul Garg)  
Director

Copy to:-

1. The Principal, Govt. Sarvodaya Bal Vidyalaya , Chand Nagar (New Building) New Delhi-110018. School ID. 1514110. Email ID:- [sbv1514110@gmail.com](mailto:sbv1514110@gmail.com).
2. Director of Education, GNCT of NCT of Delhi, Old Secretariat.

**Conditions for the validity of FSC:-**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
6. The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).



# INSPECTION REPORT

|                                                                                                                                             |                                                             |                                                                                                         |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------|----------------|
| 1.                                                                                                                                          | Name & address of the building                              | Sarvodaya Bal Vidyalaya, Located at Chand Nagar ( New Building), New Delhi – 110027.(School ID-1514110) |                  |                |
| 2.                                                                                                                                          | Type of Occupancy                                           | Educational(Ground + 03 Upper Floor)                                                                    |                  |                |
| 3.                                                                                                                                          | Type of Case                                                | Renewal                                                                                                 |                  |                |
| 4.                                                                                                                                          | Details of previous NOC                                     | F6/DFS/MS/School/MN/2022/30 dated 12/01/2022.                                                           |                  |                |
| 5.                                                                                                                                          | Fire Safety directives letter No                            | Nil                                                                                                     |                  |                |
| 6.                                                                                                                                          | Date of inspection                                          | 17/02/2025                                                                                              |                  |                |
| 7.                                                                                                                                          | Name of the Inspecting Officers                             | Sarabjeet Singh ADO (MN)                                                                                |                  |                |
| 8.                                                                                                                                          | Name and designation of officers from the building side     | Sh. Pawan Kumar (H.O.S)                                                                                 |                  |                |
| 9.                                                                                                                                          | Year of Construction                                        | 2021 (As per previous Inspection Report dated 30/12/2021)                                               |                  |                |
| 10.                                                                                                                                         | Applicant's letter No.                                      | Letter No.SBV/CN/2025/51 dated 27/01/2025                                                               |                  |                |
| The said school building comprised of Ground + 03 Upper Floor, was issued FSC vide letter no. F6/DFS/MS/School/MN/2022/30 dated 12/01/2022. |                                                             |                                                                                                         |                  |                |
| S. No.                                                                                                                                      | Minimum Standards on fire prevention and fire safety U/R 33 | As per Rule 35 (6) DFS Rule 2010                                                                        | Provided at site | Remarks MR/NMR |
| 1                                                                                                                                           | Access to building                                          |                                                                                                         |                  |                |
|                                                                                                                                             | • Road width                                                | 6 m                                                                                                     | Provided         | MR             |
|                                                                                                                                             | • Gate width                                                | 4.5 m                                                                                                   | Provided         | MR             |
|                                                                                                                                             | • Width of internal road                                    | NA                                                                                                      | NA               | NA             |
| 2                                                                                                                                           | Number, Width, Type & Arrangement of Exits                  |                                                                                                         |                  |                |
|                                                                                                                                             | a. Number of staircases                                     |                                                                                                         |                  |                |
|                                                                                                                                             | • Upper Floors                                              | 02                                                                                                      | Provided         | MR             |
|                                                                                                                                             | • Basements                                                 | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | b. Width of staircases                                      |                                                                                                         |                  |                |
|                                                                                                                                             | • Upper Floors                                              | 3 x 1.5 m                                                                                               | Provided         | MR             |
|                                                                                                                                             | • Basements                                                 | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | c. Protection of exits                                      |                                                                                                         |                  |                |
|                                                                                                                                             | • Fire check door                                           | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | • Pressurization                                            | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | d. No. of continuous staircases to terrace                  | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | e. Width of Corridor                                        | 1.5m                                                                                                    | Provided         | MR             |
|                                                                                                                                             | f. Door Size                                                | 2 x 1.20 m                                                                                              | Provided         | MR             |
| 3                                                                                                                                           | Compartmentation.                                           |                                                                                                         |                  |                |
|                                                                                                                                             | • Fire check door                                           | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | • Sealing of electrical shafts                              | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | • Fire Rating of shaft door                                 | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | • Water Curtain                                             | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | • Fire Dampers                                              | NA                                                                                                      | NA               | NA             |
| 4                                                                                                                                           | Smoke Management System.                                    |                                                                                                         |                  |                |
|                                                                                                                                             | • Basements                                                 | NA                                                                                                      | NA               | NA             |
|                                                                                                                                             | • Upper floors                                              | NA                                                                                                      | NA               | NA             |
| 5                                                                                                                                           | Fire Extinguishers                                          |                                                                                                         |                  |                |
|                                                                                                                                             | • Total numbers                                             | 12 nos.                                                                                                 | Provided         | MR             |
|                                                                                                                                             | • Types                                                     | CO <sub>2</sub> , ABC type                                                                              | Provided         | MR             |
|                                                                                                                                             | • IS marking                                                | ISI marked                                                                                              | Provided         | MR             |
| 6                                                                                                                                           | First-Aid Hose Reels.                                       |                                                                                                         |                  |                |
|                                                                                                                                             | • Total numbers on each floor                               | 02                                                                                                      | Provided         | MR             |
|                                                                                                                                             | • Length of hose reel hose                                  | 30 mtrs                                                                                                 | Provided         | MR             |
|                                                                                                                                             | • Nozzle diameter                                           | 5 mm                                                                                                    | Provided         | MR             |

8/2

|    |                                                      |             |             |    |
|----|------------------------------------------------------|-------------|-------------|----|
| 7  | <b>Automatic fire detection and alarming system.</b> |             |             |    |
|    | • Type of detectors                                  | NA          | NA          | NA |
|    | • Location of Main Panel                             | NA          | NA          | NA |
|    | • Location of Repeater Panel                         | NA          | NA          | NA |
|    | • Alternate source of power                          | NA          | NA          | NA |
|    | • Hooters' Location                                  | NA          | NA          | NA |
| 8  | <b>MOEFA</b>                                         | NA          | NA          | NA |
| 9  | <b>Public Address System.</b>                        | NA          | NA          | NA |
| 10 | <b>Automatic Sprinkler System.</b>                   |             |             |    |
|    | • Basement                                           | NA          | NA          | NA |
|    | • Upper Floor                                        | NA          | NA          | NA |
|    | • Sprinkler above false ceiling                      | NA          | NA          | NA |
| 11 | <b>Internal Hydrants</b>                             |             |             |    |
|    | • Size of riser/down-comer                           | NA          | Provided    | NA |
|    | • Number of hydrants per floor                       | NA          | Provided    | NA |
|    | • Hose Box                                           | NA          | Provided    | NA |
| 12 | <b>Yard Hydrants.</b>                                |             |             |    |
|    | • Total number of hydrants                           | NA          | NA          | NA |
|    | • Hose Box                                           | NA          | NA          | NA |
| 13 | <b>Pumping Arrangements.</b>                         |             |             |    |
|    | • Ground Level                                       |             |             |    |
|    | ➤ Discharge of main Pump                             | NA          | NA          | NA |
|    | ➤ Head of Main pump                                  | NA          | NA          | NA |
|    | ➤ Number of main pumps                               | NA          | NA          | NA |
|    | ➤ Jockey Pump out put                                | NA          | NA          | NA |
|    | ➤ Jockey pump head                                   | NA          | NA          | NA |
|    | ➤ Standby Pump out put                               | NA          | NA          | NA |
|    | ➤ Standby Pump Head                                  | NA          | NA          | NA |
|    | ➤ Auto Starting/ Manual stopping                     | NA          | NA          | NA |
|    | ➤ Pump House Access                                  | NA          | NA          | NA |
|    | • Terrace level                                      |             |             |    |
|    | ➤ Discharge of pump                                  | 450 LPM     | 2 x 450 LPM | MR |
|    | ➤ Head of the pump                                   | 40 m        | Provided    | MR |
|    | ➤ Power Supply                                       | Required    | Provided    | MR |
|    | ➤ Auto Starting of pump                              | Required    | Provided    | MR |
| 14 | <b>Captive Water Storage for fire fighting.</b>      |             |             |    |
|    | • Underground tank capacity                          | NA          | NA          | NA |
|    | ➤ Draw-off connection                                | NA          | NA          | NA |
|    | ➤ Fire service inlet                                 | NA          | NA          | NA |
|    | ➤ Access to tank                                     | NA          | NA          | NA |
|    | • Overhead Tank capacity                             | 10,000 ltrs | Provided    | MR |
| 15 | <b>Exit Signage.</b>                                 | Required    | Provided    | MR |
| 16 | <b>Provision of Lifts.</b>                           |             |             |    |
|    | • Pressurization of Lift Shaft                       | NA          | NA          | NA |
|    | • Pressurization of Lift lobby                       | NA          | NA          | NA |
|    | • Communication In lift Car                          | NA          | NA          | NA |
|    | • Fireman's Grounding Switch                         | NA          | NA          | NA |
|    | • Lift Signage                                       | NA          | NA          | NA |
| 17 | <b>Standby power supply</b>                          | NA          | NA          | NA |



|    |                                                                          |    |    |    |
|----|--------------------------------------------------------------------------|----|----|----|
| 18 | Refuge Area. <span style="float: right;">N/13</span>                     |    |    |    |
|    | ➤ Total Area                                                             | NA | NA | NA |
|    | ➤ Location                                                               | NA | NA | NA |
| 19 | Fire Control Room                                                        |    |    |    |
|    | • Detector System Panel                                                  | NA | NA | NA |
|    | • Flow Switch Panel                                                      | NA | NA | NA |
|    | • PA System Panel                                                        | NA | NA | NA |
|    | • Battery backup                                                         | NA | NA | NA |
|    | • Building Floor Plans                                                   | NA | NA | NA |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any: | NA | NA | NA |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the rules, the NOC vide letter no F6/DFS/MS/School/MN/2022/30 dated 12/01/2022, renewal under the rule 35 of the Delhi Fire Service rules 2010 is recommended.

ADD/MN  
02/2025

24 CRG (W/2)

17/2/2025

Signature of the Inspecting Officer  
Sarabjeet Singh ADO (MN)

579-WD  
18/02/25

19/2/2025

CFO  
18/2/2025  
18/02/25

And MN

Sir, F.T is put up for your kind perusal & signature please.

20/2/2025

21/2/25