


**FIRE SAFETY CERTIFICATE**

Certified that the **Golden Public School** located at **Street No. 16, Rajiv Gandhi Nagar, New Mustafabad, Delhi – 110094**, building comprised of ground plus two upper floors, but school running on **ground & first floor only**, second floor (Vacant) owned/occupied by **Golden Public School** was granted Fire Safety Certificate by this department vide letter No. F6/DFS/MS/2009/3689 dated 04/12/2009. The School building was re-inspected by the officer concerned of this department on 10/05/2025 in presence of Mrs. Husan Ara Begum (Principal) and found that school have deemed complied with the fire prevention and fire safety requirements in accordance with Circular No. 262 - 362 dated 17/01/2005 issued by Director of Education and the building premises is fit for occupancy of class Group B “**Educational Building**” for **ground plus one upper floor only** with effect from 19/05/2025 for a period of **three years** in accordance with rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued on 19/05/2025 at New Delhi by.

  
(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE

**Copy to: -**

1. The Director of Education, East Delhi Municipal Corporation, 419, Udyog Sadan, Patparganj Industrial Area, Delhi - 110092.
2. The Principal, Golden Public School located at Street No. 16, Rajiv Gandhi Nagar, New Mustafabad, Delhi – 110094.

**Conditions for the validity of Fire Safety Certificate**

1. **Fire Safety Certificate is valid for ground plus one upper floor only.**
2. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry
3. All the means of escape shall be kept free of all the type of obstruction all the time.
4. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
5. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
6. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities concerned.
7. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
8. At the time of inspection second floor vacant.
9. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

**INSPECTION REPORT**

1	Name & address of the building	Golden Public School located at Street No. 16, Rajiv Gandhi Nagar, New Mustafabad, Delhi - 110094.		
2	Building is comprised of	Ground plus two upper floors. <b>But school running on ground + 1upper floor only. Second floor not in used.</b>		
3	Type of occupancy	Educational Building		
4	Type of case	Renewal		
5	Details of previous FSC	F6/DFS/MS/2009/3689 dated 04/12/2009		
6	Fire safety directives letter no.	Dir. of Edu. Circular No. 262 - 362 dated 17/01/2005		
7	Date of inspection	10/05/2025		
8	Name of the inspecting officers	Yashwant Singh Meena, ADO/ Laxmi Nagar		
9	Name of the designation of officer from the building side	Mrs. Husan Ara Begum (Principal)		
10	Year of construction	2006		
11	Applicant's letter no.	Outdoor diary no. 1059 dated 28/05/2025		
S. No	Minimum standard of fire prevention and fire safety U/R 33	NBC Part - IV Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to Building:</b>			
	A Road width	6.0 meters.	6.0 meters.	MR
	B Gate width	N/A	N/A	N/A
	C Width of internal road	N/A	N/A	N/A
2	<b>Number, Width, Type and Arrangement of Exits:</b>			
	<b>A Number of staircases</b>			
	a Upper floor	01 no.	02 no.	MR
	b Basement	N/A	N/A	N/A
	<b>B Width of staircases</b>			
	a Upper floor	1.50 meters	1.20 meter & 0.75 meter	MR Old Case
	b Basement	N/A	N/A	N/A
	<b>C Protection of exits</b>			
	a Fire check door	N/A	N/A	N/A
	b Pressurization	N/A	N/A	N/A
	D No. of continuous staircases to terrace	01 no.	01 no.	MR
	E Width of corridor	1.50 meter.	1.20 meter.	MR Old Case
	F Door size	1.20 meter.	0.85 meter.	MR Old Case
3	<b>Compartmentation:</b>			
	A Fire check door	N/A	N/A	N/A
	B Sealing of electrical shafts	N/A	N/A	N/A
	C Fire rating of shaft door	N/A	N/A	N/A
	D Water curtain	N/A	N/A	N/A
	E Fire dampers	N/A	N/A	N/A
4	<b>Smoke Management System:</b>			
	A Basement	N/A	N/A	N/A
	B Upper floor	N/A	N/A	N/A



5.	<b>Fire Extinguisher:</b>				
	A	Total numbers	04 nos.	04 nos.	MR
	B	Types	CO <sub>2</sub> & ABC	CO <sub>2</sub> & ABC	MR
	C	ISI marking	ISI Marked	Provided	MR
6	<b>First-Aid-Hose Reel:</b>				
	A	Total numbers	01 no.	01 no.	MR
	B	Length of hose reel hose	30 mtr.	30 mtr.	MR
	C	Nozzle diameter	05 mm	05 mm	MR
7	<b>Automatic Fire Detection and Alarming System:</b>				
	A	Type of detectors	N/A	N/A	N/A
	B	Location of main panel	N/A	N/A	N/A
	C	Location of repeater panel	N/A	N/A	N/A
	D	Alternate source of power	N/A	N/A	N/A
	E	Hooters	N/A	N/A	N/A
8	<b>MOEFA:</b>		N/A	N/A	N/A
9	<b>Public Address System:</b>		N/A	N/A	N/A
10	<b>Automatic Sprinkler System:</b>				
	A	Basement	N/A	N/A	N/A
	B	Upper floor	N/A	N/A	N/A
	C	Sprinkler above false ceiling	N/A	N/A	N/A
11	<b>Internal Hydrants:</b>				
	A	Size of riser/down-comer	N/A	N/A	N/A
	B	Number of hydrants per floor	N/A	N/A	N/A
	C	Hose box	N/A	N/A	N/A
12	<b>Yard Hydrants:</b>				
	A	Total number of hydrants	N/A	N/A	N/A
	B	Hose box	N/A	N/A	N/A
13	<b>Pumping Arrangements:</b>				
1	<b>Ground level</b>				
	A	Discharge of main pump	N/A	N/A	N/A
	B	Head of main pump	N/A	N/A	N/A
	C	Number of main pumps	N/A	N/A	N/A
	D	Jockey pump out put	N/A	N/A	N/A
	E	Jockey pump head	N/A	N/A	N/A
	F	Standby pump out put	N/A	N/A	N/A
	G	Standby pump head	N/A	N/A	N/A
	H	Auto starting /manual stopping	N/A	N/A	N/A
	I	Pump house access	N/A	N/A	N/A
2	<b>Terrace Level</b>				
	A	Discharge of pump	220 LPM	220 LPM	MR
	B	Head of the pump	40 m	40 m	MR
	C	Power supply	Required	Provided	MR
	D	Auto starting of pump	Required	Provided	MR



<b>14</b>	<b>Captive Water Storage for Fire Fighting:</b>			
	<b>A</b>	Underground tank capacity	N/A	N/A
	<b>B</b>	Draw-off connection	N/A	N/A
	<b>C</b>	Fire service inlet	N/A	N/A
	<b>D</b>	Access to tank	N/A	N/A
	<b>E</b>	Overhead tank capacity	2500 liters	2500 liters
<b>15</b>	<b>Exit Signage:</b>		N/A	N/A
<b>16</b>	<b>Provision of Lifts:</b>			
	<b>A</b>	Pressurization of lift shaft	N/A	N/A
	<b>B</b>	Pressurization of lift lobby	N/A	N/A
	<b>C</b>	Communication in lift car	N/A	N/A
	<b>D</b>	Firemen's grounding switch	N/A	N/A
	<b>E</b>	Lift signage	N/A	N/A
<b>17</b>	<b>Standby Power Supply:</b>		N/A	N/A
<b>18</b>	<b>Refuge Area:</b>			
	<b>A</b>	Total area	N/A	N/A
	<b>B</b>	Location	N/A	N/A
<b>19</b>	<b>Fire Control Room:</b>			
	<b>A</b>	Detector system panel	N/A	N/A
	<b>B</b>	Flow switch panel	N/A	N/A
	<b>C</b>	PA system panel	N/A	N/A
	<b>D</b>	Battery backup	N/A	N/A
	<b>E</b>	Building floor plans	N/A	N/A
<b>20</b>	<b>Special Fire Protection systems for protection of special Risks, if any:</b>		N/A	N/A

**Note: - At the time of inspection second floor not in use. (As per Affidavit enclosed).**

The fire protection system was randomly checked and tested and was found functional at the time of inspection. The shortcomings issued by this department vide letter no. F6/DFS/MS/School/NDZ/2025/250 dated 17/04/2025 has been rectified.

Keeping in view of the deemed compliance of minimum standards on fire prevention and fire safety measures as required under the Rules the Fire Safety Certificate issued vide letter no. F6/DFS/MS/2009/3689 dated 04/12/2009 Renewal under rule 35 (6) of the Delhi Fire Rules 2010 is recommended.

Signature of the Inspecting Officer  
Name : Yashwant Singh Meena  
Designation ADO/Laxmi Nagar

**D.O/EAST**

*Approved*  
10/05/2025

*By C.F.O. (N&Z) LRP*  
13/05/25

*C.F.O.*  
15/5/2025

*Director*  
15/5/25

*AO/LN*

P.T.O