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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110 001.**

No.F.6/DFS/MS/School/2025/SZ/ 42

Dated: 22/01/2025

**FIRE SAFETY CERTIFICATE**

Certified that the **G.D. Lancer's Public School** located at R-3/A-3, Sainik Enclave, Mohan Garden, New Delhi-110059, comprised of ground plus three upper floors, owned/occupied by G.D. Lancer's Public School was issued FSC vide letter no. F6/DFS/MS/School/2021/SZ/640 dated 24.08.2021. The School building was re-inspected by the officer concerned of this department on 13.01.2025 in the presence of Sh. Harish Tyagi (Chairman) and found that the building/premises is fit for occupancy class B '**Educational Building**' with effect from 22/01/2025 for a period of three years in accordance with the Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on 22/01/2025 at New Delhi by.

  
(Atul Garg)  
Director  
Delhi Fire Service

Copy to: -

1. The Chairman, G.D. Lancer's Public School located at R-3/A-3, Sainik Enclave, Mohan Garden, New Delhi-110059.
2. Director of Education, GNCT of NCT of Delhi, Old Secretariat, New Delhi.

**Conditions for the validity of fire safety certificate: -**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

# INSPECTION REPORT

1. Name & address of the building : G.D. Lancer's Public School, R-3/A-3, Sainik Enclave, Mohan Garden, New Delhi-110059.
2. Type of Occupancy : Educational
3. Building comprised of : Ground plus three upper floors
4. Type of Case : Renewal
5. Details of Previous NOC : F6/DFS/MS/School/2021/SZ/640 dated 24.08.2021
6. Fire Safety directives letter No : N/A
7. Date of inspection : 13.01.2025
8. Name of Inspecting Officer : A.D.O. R.K. Yadav
9. Name and designation of officers  
From the building side : Sh. Harish Tyagi (Chairman)
10. Year of Construction : 2006 & 2009
11. Applicant's letter No. : Online email Id [info@gdlancerspublicschool.com](mailto:info@gdlancerspublicschool.com) dated 25.11.2024

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirements	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>	Accessible 06 m 4.5 m N/A	06 m Directly accessible from road N/A	MR MR N/A
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases	03 No's	03 No's	MR
	<ul style="list-style-type: none"> <li>Upper Floors</li> <li>Basements</li> </ul>	N/A	N/A	N/A
	b. Width of staircases	1.50 m each	1.60, 1.50 & 1.20 m	MR
	<ul style="list-style-type: none"> <li>Upper Floor</li> <li>Basements</li> </ul>	N/A	N/A	N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Pressurization</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
	d. No. of continuous staircases to terrace	Required	Two	MR
	e. Width of Corridor	1.50 m	2.0 m	MR
	f. Door Size	1.0 m	1.04 m (Single/Double door)	MR, students are less than 45 in each class rooms
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> <li>Fire Dampers</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>Basements</li> <li>Upper floors</li> </ul>	N/A	N/A	N/A
		Required	Natural ventilation	MR
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Types</li> <li>IS marking</li> </ul>	06 no.'s	Provided	MR
		ABC/CO <sub>2</sub> type	Provided	MR
		ISI marked	ISI marked	MR
6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	02 no.'s	Provided	MR
		30 mtrs	Provided	MR
		05 mm	Provided	MR



7.	<b>Automatic fire detection and alarming system</b>			
	• Type of detectors	N/A	N/A	N/A
	• Location of Main Panel	N/A	N/A	N/A
	• Location of Repeater Panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooters' Location	N/A	N/A	N/A
8.	<b>MOEFA</b>	N/A	N/A	N/A
9.	<b>Public Address System</b>	N/A	N/A	N/A
10.	<b>Automatic Sprinkler System</b>			
	• Basement	N/A	N/A	N/A
	• Ground Floor	N/A	N/A	N/A
	• Sprinkler above false ceiling	N/A	N/A	N/A
11.	<b>Internal Hydrants</b>			
	• Size of riser/down-comer	N/A	N/A	N/A
	• Number of hydrants per floor	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
12.	<b>Yard Hydrants</b>			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
13.	<b>Pumping Arrangements</b>			
	• Ground Level-			
	➤ Discharge of main Pump	N/A	N/A	N/A
	➤ Head of Main pump	N/A	N/A	N/A
	➤ Number of main pumps	N/A	N/A	N/A
	➤ Jockey Pump out put	N/A	N/A	N/A
	➤ Jockey pump head	N/A	N/A	N/A
	➤ Standby Pump out put	N/A	N/A	N/A
	➤ Standby Pump Head	N/A	N/A	N/A
	➤ Auto Starting/Manual Stopping	N/A	N/A	N/A
	➤ Pump House Access	N/A	N/A	N/A
	• Terrace level			
	➤ Discharge of pump	450 LPM	450 LPM	MR
	➤ Head of the pump	40 m	40 m	MR
	➤ Power Supply	Required	Provided	MR
	➤ Auto Starting of pump	Required	Provided	MR
14.	<b>Captive Water Storage for fire fighting</b>			
	• Underground tank capacity	N/A	N/A	N/A
	➤ Draw-off connection	N/A	N/A	N/A
	➤ Fire service inlet	N/A	N/A	N/A
	➤ Access to tank	N/A	N/A	N/A
	• Overhead Tank capacity	10,000 ltrs	10,000 ltrs	MR
15.	<b>Exit Signage.</b>	Required	Provided	MR
16.	<b>Provision of Lifts.</b>			
		<b>No Lift</b>		
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A

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17.	Standby power supply	N/A	N/A	N/A
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19.	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found not functional at the time of inspection. Shortcomings was issued by this department vide letter No. F.6/DFS/MS/School/2024/SZ/645 dated 19.09.2024 have been rectified (photo enclosed).

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2021/SZ/640 dated 24.08.2021, renewal under rule 37 of the Delhi Fire Service Rules 2010 is recommended.

**Note:** - As per undertaking given by school management (placed at C-29) no additional block used for school purpose and no additions or alterations have been made in the building/premises.

*R. K. Yadav*  
Signature of Inspecting Officer  
Name: - R.K. Yadav  
Designation: - ADO (JKP)

D.O. (South West)

*[Signature]*  
17/1/25

*CFO*  
20/1/2025  
*Director*  
20/1/25

*[Signature]*