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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No. F. 6/DFS/MS/EH/WZ/2026/ 348

Dated: 13/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Flos Music Bar (A Unit of La Lagos Sante Hospitality Pvt. Ltd), located at Plot No. G1, 2<sup>nd</sup> & 3<sup>rd</sup> floor, Model Town -III, Delhi-110009, restaurant is running at 2<sup>nd</sup> & 3<sup>rd</sup> floor only in the building comprised of basement+stilt+upper floor(first floor), 2<sup>nd</sup> & 3<sup>rd</sup> floors, owned/occupied by M/s Flos Music Bar (A Unit of La Lagos Sante Hospitality Pvt. Ltd), was issued Fire Safety Certificate by this department Vide Letter No.F.6/DFS/MS/2023/EH/348 dated 23/11/2023 . The restaurant premises was re-inspected by the officer concerned of this department on 06/04/2023 in the presence of Sh. Gaurav(Manager) and found that the said premises have been deemed complied with the fire prevention and fire safety requirements in accordance with the Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Assembly Building" Group D (Restaurant is running at 2<sup>nd</sup> & 3<sup>rd</sup> floor only)with effect from 13/04/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules,2010, printed below.

Issued on 13/04/2026 at New Delhi by

  
(S.K. Dua)

Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Commissioner, Municipal Corporation of Delhi, Dr. S.P.M Civic Centre, Minto Road, New Delhi-110002:- in r/o online application I.D No.202631302818 dated 13/03/2026.
2. M/s Flos Music Bar (A Unit of La Lagos Sante Hospitality Pvt. Ltd) at Plot No. G1, 2<sup>nd</sup> & 3<sup>rd</sup> Floor, Model Town-II, Delhi-110009.

**Conditions for the validity of Fire Safety Certificate:**

1. This FSC is valid only for restaurant at 2<sup>nd</sup> & 3<sup>rd</sup> floor for assembly occupancy only. In case of any violation, this FSC will be treated as null & void.
2. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
3. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
6. This certificate cannot be treated in any case for regularizations of unauthorized construction.
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
8. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/)  
[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)
9. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

| INSPECTION REPORT                                          |                                                                                                                                                                                                     |                                                                               |                  |                |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|----------------|
| 1. Name & address of the building                          | M/s. Flos Music Bar (A Unit of La Lagos Sante Hospitality Pvt. Ltd.), located at Plot No. G1, 2 <sup>nd</sup> & 3 <sup>rd</sup> Floor, Model Town-III, Delhi-110009                                 |                                                                               |                  |                |
| 2. Type of Occupancy                                       | Assembly Building (Restaurant)                                                                                                                                                                      |                                                                               |                  |                |
| 3. Type of Case                                            | Renewal                                                                                                                                                                                             |                                                                               |                  |                |
| 4. Composition of building                                 | Basement + Stilt + Upper Ground + 03 Upper Floors <b>but restaurant is running at 2<sup>nd</sup> &amp; 3<sup>rd</sup> floor only</b> , basement, stilt, upper ground & 1 <sup>st</sup> floor-vacant |                                                                               |                  |                |
| 5. Details of Previous NOC                                 | F6/DFS/MS/2023/EH/348 dated 23/11/2023                                                                                                                                                              |                                                                               |                  |                |
| 6. Fire Safety directives letter No                        | Nil                                                                                                                                                                                                 |                                                                               |                  |                |
| 7. Date of inspection                                      | 06/04/2026                                                                                                                                                                                          |                                                                               |                  |                |
| 8. Name of Inspecting Officer                              | DO (NW) & ADO (RN)                                                                                                                                                                                  |                                                                               |                  |                |
| 9. Name and designation of officers From the building side | Sh. Gaurav (Manager)                                                                                                                                                                                |                                                                               |                  |                |
| 10. Year of Construction                                   | 2023 as per MCD portal detail                                                                                                                                                                       |                                                                               |                  |                |
| 11. Applicant's application ID. No.                        | 2026031302818 dated 13/03/2026                                                                                                                                                                      |                                                                               |                  |                |
| S. No                                                      | Minimum Standards on fire prevention and fire safety U/R 33                                                                                                                                         | UBBL-2016/NBC Part-IV Requirements/as per earlier FSC issued dated 23/11/2023 | Provided at site | Remarks MR/NMR |
| 1.                                                         | <b>Access to building</b>                                                                                                                                                                           |                                                                               |                  |                |
|                                                            | • Road width                                                                                                                                                                                        | 06 m                                                                          | 12 m             | MR             |
|                                                            | • Gate width                                                                                                                                                                                        | 4.5 m                                                                         | 4.5 m            | MR             |
|                                                            | • Width of internal road                                                                                                                                                                            | NA                                                                            | NA               | NA             |
| 2.                                                         | <b>Number, Width, Type &amp; Arrangement of Exits</b>                                                                                                                                               |                                                                               |                  |                |
|                                                            | <b>a. Number of staircases</b>                                                                                                                                                                      |                                                                               |                  |                |
|                                                            | • Upper Floors                                                                                                                                                                                      | 02                                                                            | 02               | MR             |
|                                                            | • Basements                                                                                                                                                                                         | 02                                                                            | 02               | MR             |
|                                                            | <b>b. Width of staircases</b>                                                                                                                                                                       |                                                                               |                  |                |
|                                                            | • Upper Floor                                                                                                                                                                                       | 2.0 m & 1.50 m                                                                | 2.0 m & 1.50 m   | MR             |
|                                                            | • Basements                                                                                                                                                                                         | 1.50 m each                                                                   | 2.0 m & 1.50 m   | MR             |
|                                                            | <b>c. Protection of exits</b>                                                                                                                                                                       |                                                                               |                  |                |
|                                                            | • Fire check door                                                                                                                                                                                   | Required                                                                      | Provided         | MR             |
|                                                            | • Pressurization                                                                                                                                                                                    | NA                                                                            | NA               | NA             |
|                                                            | <b>d. No. of continuous staircases to terrace</b>                                                                                                                                                   | 02                                                                            | 02               | MR             |
|                                                            | <b>e. Width of Corridor</b>                                                                                                                                                                         | NA                                                                            | NA               | NA             |
|                                                            | <b>f. Door Size</b>                                                                                                                                                                                 | 2.0 m & 1.5 m                                                                 | 2.0 m & 1.5 m    | MR             |
| 3.                                                         | <b>Compartmentation</b>                                                                                                                                                                             |                                                                               |                  |                |
|                                                            | a) Fire check door                                                                                                                                                                                  | NA                                                                            | NA               | NA             |
|                                                            | b) Sealing of electrical shafts                                                                                                                                                                     | NA                                                                            | NA               | NA             |
|                                                            | c) Fire Rating of shaft door                                                                                                                                                                        | NA                                                                            | NA               | NA             |
|                                                            | d) Water Curtain                                                                                                                                                                                    | NA                                                                            | NA               | NA             |
|                                                            | e) Fire Dampers                                                                                                                                                                                     | NA                                                                            | NA               | NA             |
| 4.                                                         | <b>Smoke Management System</b>                                                                                                                                                                      |                                                                               |                  |                |
|                                                            | a) Basements                                                                                                                                                                                        | NA                                                                            | NA               | NA             |
|                                                            | b) Upper floors                                                                                                                                                                                     | Required                                                                      | Provided         | MR             |

|     |                                                     |                                |          |
|-----|-----------------------------------------------------|--------------------------------|----------|
|     |                                                     |                                |          |
| 5.  | <b>Fire Extinguishers</b>                           |                                |          |
|     | a) Total numbers                                    | 08 nos.                        | Provided |
|     | b) Types                                            | ABC/CO2                        | ABC/CO2  |
|     | c) IS marking                                       | ISI marked                     | Provided |
| 6.  | <b>First-Aid Hose Reels</b>                         |                                |          |
|     | a) Total numbers on each floor                      | 01 each floor                  | Provided |
|     | b) Length of hose reel hose                         | 30 mm                          | Provided |
|     | c) Nozzle diameter                                  | 05 mm                          | Provided |
| 7.  | <b>Automatic fire detection and alarming system</b> |                                |          |
|     | a) Type of detectors                                | Smoke/Heat                     | Provided |
|     | b) Location of Main Panel                           | 2 <sup>nd</sup> Floor          | Provided |
|     | c) Location of Repeater Panel                       | NA                             | NA       |
|     | d) Alternate source of power                        | Required                       | Provided |
|     | e) Hooters' Location                                | Required                       | Provided |
| 8.  | MOEFA                                               | Required                       | Provided |
| 9.  | Public Address System                               | NA                             | NA       |
| 10. | <b>Automatic Sprinkler System</b>                   |                                |          |
|     | a) Basement                                         | NA                             | NA       |
|     | b) Upper Floors                                     | NA                             | Provided |
|     | c) Sprinkler above false ceiling                    | NA                             | NA       |
| 11. | <b>Internal Hydrants</b>                            |                                |          |
|     | a) Size of riser/down-comer                         | 100 mm                         | Provided |
|     | b) Number of hydrants per floor                     | 01                             | Provided |
|     | c) Hose Box                                         | 01                             | Provided |
| 12. | <b>Yard Hydrants</b>                                |                                |          |
|     | a) Total number of hydrants                         | NA                             | NA       |
|     | b) Hose Box                                         | NA                             | NA       |
| 13. | <b>Pumping Arrangements</b>                         |                                |          |
|     | • Ground Level                                      |                                |          |
|     | ➤ Discharge of main Pump                            | 2280 lpm                       | Provided |
|     | ➤ Head of Main pump                                 | 60 m                           | Provided |
|     | ➤ Number of main pumps                              | 02 nos.                        | Provided |
|     | ➤ Jockey Pump out put                               | 180 lpm                        | Provided |
|     | ➤ Jockey pump head                                  | 60 m                           | Provided |
|     | ➤ Standby Pump out put                              | 2280 lpm<br>(Diesel Operative) | Provided |
|     | ➤ Standby Pump Head                                 | 60 m                           | Provided |
|     | ➤ Auto Starting/Manual Stopping                     | Required                       | Provided |
|     | ➤ Pump House Access                                 | Required                       | Provided |
|     | Terrace level                                       |                                |          |
|     | ➤ Discharge of pump                                 | 450 lpm                        | Provided |
|     | ➤ Head of the pump                                  | 40 m                           | Provided |
|     | ➤ Power Supply                                      | Required                       | Provided |
|     | ➤ Auto Starting of pump                             | Required                       | Provided |
| 14. | <b>Captive Water Storage for fire fighting</b>      |                                |          |
|     | • Underground tank capacity                         |                                |          |
|     | ➤ Draw-off connection                               | 1,00,000 ltrs.                 | Provided |
|     | ➤ Fire service inlet                                | NA                             | NA       |
|     |                                                     | NA                             | NA       |

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|     |                                                                         |                        |          |    |
|-----|-------------------------------------------------------------------------|------------------------|----------|----|
| MR  | ➤ Access to tank                                                        | NA                     | NA       | NA |
| MR  | • Overhead Tank capacity                                                | 5,000 ltrs.            | Provided | MR |
| R   | Exit Signage.                                                           | Required               | Provided | MR |
| 15. | Provision of Lifts.                                                     | (Not in working order) |          |    |
| 16. | a) Pressurization of Lift Shaft                                         | NA                     | NA       | NA |
|     | b) Pressurization of Lift lobby                                         | NA                     | NA       | NA |
|     | c) Communication In lift Car                                            | NA                     | NA       | NA |
|     | d) Fireman's Grounding Switch                                           | NA                     | NA       | NA |
|     | e) Lift Signage                                                         | NA                     | NA       | NA |
| 17. | Standby power supply                                                    | Required               | Provided | MR |
| 18. | Refuge Area.                                                            |                        |          |    |
|     | a) Total Area                                                           | NA                     | NA       | NA |
|     | b) Location                                                             | NA                     | NA       | NA |
| 19. | Fire Control Room                                                       |                        |          |    |
|     | a) Detector System Panel                                                | NA                     | NA       | NA |
|     | b) Flow Switch Panel                                                    | NA                     | NA       | NA |
|     | c) PA System Panel                                                      | NA                     | NA       | NA |
|     | d) Battery backup                                                       | NA                     | NA       | NA |
|     | e) Building Floor Plans                                                 | NA                     | NA       | NA |
| 20. | Special Fire Protection System for Protection of special Risks, if any: | NA                     | NA       | NA |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no. F6/DFS/MS/2023/EH/348 dated 23/11/2023 renewal under rule 37 of the Delhi Fire Service Rule 2010 is recommended.

Signature of the Inspecting Officer  
Name : - A.K. Jaiswal  
Designation : - Divisional Officer (NW)

Signature of the Inspecting Office  
Name : - Paras Kumar  
Designation : - Asst. Divisional Officer (RN)

By CFO (COZ) 08/04/2026  
Pr. Director  
By CFO (NW) 08/04/26  
My. CFO to Secm.  
ADO/Roop Ngr  
FT is put up for signature please  
By ADO/RN 13/04/2026  
F.P. Wing  
CFO/Shi. K. Dhasari  
V. Dhasari