




No.F6/DFS/MS/NDZ/EH/2025/ 306

Dated: 21/08/2025

FIRE SAFETY CERTIFICATE

Certified that the **Eleven to Eleven Restaurant (A Unit of Gauri Food And Beverages)** located at Shop No. 9B & 9C, 3rd floor, Cross River Mall, CBD Ground, Shahdara, Delhi -110092, building comprised of Two Basement + Ground + 03 upper floors only. (Restaurant running on third floor only) owned / occupied by **Eleven to Eleven Restaurant** was granted FSC by this department vide letter No. F6/DFS/MS/EH/2022/ NDZ/50 dated 25/02/2022. The premises was re-inspected by the officer concerned of this department on 13/08/2025 in the presence of Mr. Ramesh Singh and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Assembly Building" (Group - D) Restaurant running on third floor only, with effect from 21/08/2025 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010. Subject to conditions printed below.

Issued 21/08/2025 at New Delhi by.


21/8/2025
VIRENDRA SINGH
CHIEF FIRE OFFICER
DELHI FIRE SERVICE

Copy to:-

1. The Commission, MCD Civic Center, New Delhi, w.r.t.- MCD portal ID - 2025072811956 dated 01/08/2025, with a request to ensure the occupancy as detailed above.
2. The Owner, Eleven to Eleven Restaurant (A Unit of Gauri Food And Beverages), Shop No. 9B & 9C, 3rd floor, Cross River Mall, CBD Ground, Shahdara, Delhi -110092.

Conditions for the validity of Fire Safety Certificate:

1. This FSC is valid for Restaurant running on third floor only.
2. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry
3. All the means of escape shall be kept free of all the type of obstruction all the time.
4. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
5. All the fire fighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
6. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
7. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
8. Basement shall be used strictly as per UBBL.
9. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in.

N-12
INSPECTION REPORT

1	Name & address of the building	Eleven to Eleven Restaurant (A Unit of Gauri Food And Beverages) located at Shop No. 9B & 9C, 3 rd floor, Cross River Mall, CBD Ground, Shahdara, Delhi - 110092.		
2	Building is comprised of	Two Basement + Ground + 03 upper floors only. (Restaurant running on third floor only)		
3	Type of occupancy	Assembly (Restaurant)		
4	Type of case	Renewal		
5	Details of previous FSC	F6/DFS/MS/EH/2022/NDZ/50 dated 25/02/2022.		
6	Fire safety direction letter no.	NBC Part-IV		
7	Date of inspection	13.08.2025		
8	Name of the inspecting officers	Sh. Suman Kumar (ADO)		
9	Name of the designation of officer From the building side	Mr. Ramesh Singh		
10	Year of construction	2015		
11	Applicant's letter no	MCD I.D- 2025072811956 dated 01/08/2025		
S.No	Minimum Standards on fire Prevention and fire safety requirements U/R 33	NBC Part-IV Requirement	Provided at Site	Remarks MR/NM R
1	Access to building			
	a Road width	06 mtrs.	24 mtrs	MR
	b Gate width	4.5 mtrs.	7.0 mtrs	MR
	c Width of internal road	6.0 mtrs.	6.0 mtrs	MR
2	Number, Width, Type and Arrangement of Exits			
	A Number of staircases			
	a Upper floor	02 nos.	02 nos.	MR
	b Basement	NA	NA	NA
	B Width of staircases			
	a Upper floor	1.5 mtrs	1.50mtrs & 02mtrs	MR
	b Basement	NA	NA	NA
	C Protection of exits			
	a Fire check door	NA	NA	NA
	b Pressurization	NA	NA	NA
	D No. of continuous staircases to terrace	01 no.	06 nos.	N/A
	E Width of corridor	1.5 mtrs.	1.5 mtrs. & 1.54 mtrs.	MR
	F Door size	2.0 mtrs.	2.0 mtrs.	MR
3	Compartmentation			
	a Fire check door	N/A	N/A	N/A
	b Sealing of electrical shafts	N/A	N/A	N/A
	c Fire rating of shaft door	N/A	N/A	N/A
	d Water curtain	N/A	N/A	N/A
	e Fire dampers	N/A	N/A	N/A
4	Smoke Management System.			
	a Basement	NA	NA	NA
	b Upper floor	Required	Provided	MR

62

A-13					
5.	Fire Extinguisher				
	a	Total numbers	02 nos.	04 nos.	MR
	b	Types	CO ₂ & ABC	CO ₂ & ABC	MR
	c	ISI marking	ISI marked	ISI marked	MR
6	First-aid-Hose Reels.				
	a	Total numbers of each floor	01 nos.	Provided	MR
	b	Length of hose reel hose	30 mtrs.	Provided	MR
	c	Nozzle diameter	05 mm	Provided	MR
7	Automatic fire detection and alarming system. Common with Mall				
	a	Type of detectors	Heat & Smoke	Provided	MR
	b	Location of main panel	Control Room	Provided	MR
	c	Location of repeater panel	Security Room	Provided	MR
	d	Alternate source of power	Battery & D.G Set	Provided	MR
	e	Hooter	Stair Case	Provided	MR
8	MOEFA		Required	Provided	MR
9	Public address System.		Required	Provided	MR
10	Automatic Sprinkler System. Common with Mall				
	a	Basement	N/A	Provided	N/A
	b	Upper floors	N/A	Provided	N/A
	c	Sprinkler above false ceiling	N/A	Provided	N/A
11	Internal Hydrants				
	a	Size of riser	100 mm	Provided	MR
	b	Number of hydrants per floor	01 no.	Provided	MR
	c	Hose Box	01 no.	Provided	MR
12	Yard Hydrants.				
	a	Total number of hydrants	NA	NA	NA
	b	Hose Box	NA	NA	NA
13	Pumping Arrangements. Common with Mall				
	A	Ground Level			
		a	Discharge of main Pump	2850 LPM	2850 LPM
		b	Head of Main Pump	60 mtrs.	60 mtrs.
		c	Number of main pumps	02 nos.	02 nos.
		d	Jockey pump out put	180 LPM x 02	180 LPM x 02
		e	Jockey pump head	60 mtrs.	60 mtrs.
		f	Standby pump out put	2850 LPM	2850 LPM
		g	Standby pump head	60 mtrs.	60 mtrs.
		h	Auto starting /manual stopping	Required	Auto
		i	Pump House Access	Required	Provided
	B	Terrace Level			
		a	Discharge of pump	NA	NA
		b	Head of the Pump	NA	NA
		c	Power supply	NA	NA
		d	Auto Starting of pump	NA	NA

14	Captive Water Storage for Fire Fighting.		Common with Mall	
	a	Underground tank capacity	N/A	2,00,000 Ltrs. MR
	b	Draw-off connection	N/A	Provided MR
	c	Fire service inlet	N/A	Provided MR
	d	Access to tank	N/A	Provided MR
	e	Overhead Tank capacity	10,000 ltrs.	50,000 ltrs. MR
15	Exit Signage.		Required	Provided MR
16	Provision of Lifts.		Common with Mall	
	a	Pressurization of Lift Shaft	NA	Provided MR
	b	Pressurization of Lift lobby	NA	Provided MR
	c	Communication in lift car	NA	Provided MR
	d	Firemen's grounding switch	NA	Provided MR
	e	Lift Signage	NA	Provided MR
17	Standby power supply		Provided for Main Building	
18	Refuge Area.			
	a	Total area	NA	NA NA
	b	Location	NA	NA NA
19	Fire Control Room		Common with Mall	
	a	Detector system panel	NA	Provided MR
	b	Flow switch panel	NA	Provided MR
	c	PA system panel	NA	Provided MR
	d	Battery backup	NA	Provided MR
	e	Building Floor Plans	NA	Provided MR
20	Special Fire Protection systems for protection of special Risks, if any:		NA	Provided in all LT & HT Panels NA

Note:- Fire Safety Certificate to the mall has been issued by this department vide letter no.F6/DFS/MS/2023/NDZ/75 dated 13/02/2023.

The fire protection system was randomly checked and tested and was found functional at the time of inspection.

Keeping in view the compliance of the minimum standards of fire prevention and fire safety measures as required under the rules. The FSC issued vide letter no. F6/DFS/MS/EH/2022/NDZ/50 dated 25/02/2022 **renewal under rule 35 (6) of the Delhi Fire Service rules 2010 is recommended.**

Signature of the Inspecting Officer
Name: Suman Kumar
Designation: ADO

D.O/East

[Signature]
14.8.2025
By C.F.O. (NDZ)

[Signature]
14/08/25

C.F.O.

[Signature]
18/08/2025

Principal Director

C.F.O. to Suman.

[Signature]

18/08/25

[Signature]

ADO (Suman K.)

[Signature]
20/08/2025