

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS: DELHI FIRE SERVICE, NEW DELHI- 110001

C-16


No. F6/DFS/MS/WZ/College/2025/ 34

Dated 01 / 10 /2025

FIRE SAFETY CERTIFICATE

Certified that the Dr. B. R. Ambedker University, located at Karampura Campus, New Delhi-110015. comprised of Ground and three upper floors. The building/premises was inspected by the officer concerned of this department on 12/09/2025 in the presence of Sh. Arun Sheel and found that the building/premises have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Educational" (Group-B) (Sub- Division B - 2) with effect from 01/10/2025 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010. Conditions Mentioned Below.

Issued on 01/10/2025 at New Delhi by.


(Virendra Singh)
Chief Fire Officer

Copy To: -

1. The Authorized Signatory, Dr. B. R. Ambedker University, located at Karampura Campus, New Delhi-110015.
2. The Executive Engineer (Bldg.) HQ, Delhi Municipal Corporation, 9th Floor, Civic Centre, Minto Road, New Delhi - 110002.- to ensure the occupancy as detailed above & deviation if any

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
3. All the employees shall be acquainted with the use & maintenance of all Fire equipments and method of smooth & speedy safe evacuation of occupant in case of emergency.
4. Any deviations w.r.t. construction ventilation, occupancy, electric use lift etc. shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
6. Basement shall be used as per Building by laws & presently it is lying vacant as seen during inspection.
7. The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.

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INSPECTION REPORT

| | |
|--|---|
| 1. Name & address of the building | Dr. B. R. Ambedker University, located at Karampura Campus, New Delhi-110015. |
| 2. Type of Occupancy | Educational |
| 3. Type of Case | New |
| 4. Details of previous NOC | Nil |
| 5. Fire Safety directives letter No | NBC Part-IV |
| 6. Date of inspection | 12/09/2025 |
| 7. Name of the Inspecting Officers | Sarabjeet Singh ADO (MN) |
| 8. Name and designation of officers from the building side | Sh. Arun Sheel |
| 9. Year of Construction | 2025 |
| 10. Applicant's letter No. | Email dated 06/08/2025 |

The said College is running at ground + 03 upper floors in a building comprised of ground and three upper floors.

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | BBL/NBC Requirement | Provided at site | Remarks MR/NMR |
|--------|---|----------------------------|------------------|----------------|
| 1 | Access to building | | | MR |
| | • Road width | 06 m | Provided | MR |
| | • Gate width | 4.5 m | Provided | MR |
| | • Width of internal road | NA | NA | NA |
| 2 | Number, Width, Type & Arrangement of Exits | | | |
| | a. Number of staircases | 02 | Provided | MR |
| | • Upper Floors | 02 | Provided | MR |
| | • Basements | | | |
| | b. Width of staircases | 1.5m each | 2x 1.5m Provided | MR |
| | • Upper Floors | NA | NA | NA |
| | • Basements | | | |
| | c. Protection of exits | Required | Provided | MR |
| | • Fire check door | NA | NA | NA |
| | • Pressurization | 02 | Provided | MR |
| | e. No. of continuous staircases to terrace | 1.5 m | Provided | MR |
| | f. Width of Corridor | 1.2 m | Provided | MR |
| | g. Door Size | | | |
| 3 | Compartmentation. | | | NA |
| | • Fire check door | NA | NA | NA |
| | • Sealing of electrical shafts | NA | NA | NA |
| | • Fire Rating of shaft door | NA | NA | NA |
| | • Water Curtain | NA | NA | NA |
| | • Fire Dampers | NA | NA | NA |
| 4 | Smoke Management System. | | | NA |
| | • Basements | NA | NA | NA |
| | • Upper floors | NA | NA | NA |
| 5 | Fire Extinguishers | | | MR |
| | • Total numbers | 12 | Provided | MR |
| | • Types | CO ₂ , ABC type | Provided | MR |
| | • IS marking | ISI marked | Provided | MR |
| 6 | First-Aid Hose Reels. | | | MR |
| | • Total numbers on each floor | 02 | Provided | MR |
| | • Length of hose reel hose | 30m | Provided | MR |
| | • Nozzle diameter | 5mm | Provided | MR |

| | | | | |
|----|--|-------------|----------|----|
| 7 | Automatic fire detection and alarming system. | | | |
| | • Type of detectors | NA | NA | NA |
| | • Location of Main Panel | NA | NA | NA |
| | • Location of Repeater Panel | NA | NA | NA |
| | • Alternate source of power | NA | NA | NA |
| | • Hooters' Location | NA | NA | NA |
| 8 | MOEFA | NA | NA | NA |
| 9 | Public Address System. | NA | NA | NA |
| 10 | Automatic Sprinkler System. | | | |
| | • Basement | NA | NA | NA |
| | • Upper Floor | NA | NA | NA |
| | • Sprinkler above false ceiling | NA | NA | NA |
| 11 | Internal Hydrants | | | |
| | • Size of riser/down-comer | NA | NA | NA |
| | • Number of hydrants per floor | NA | NA | NA |
| | • Hose Box | NA | NA | NA |
| 12 | Yard Hydrants. | | | |
| | • Total number of hydrants | NA | NA | NA |
| | • Hose Box | NA | NA | NA |
| 13 | Pumping Arrangements. | | | |
| | • Ground Level | | | |
| | ➤ Discharge of main Pump | NA | NA | NA |
| | ➤ Head of Main pump | NA | NA | NA |
| | ➤ Number of main pumps | NA | NA | NA |
| | ➤ Jockey Pump out put | NA | NA | NA |
| | ➤ Jockey pump head | NA | NA | NA |
| | ➤ Standby Pump out put | NA | NA | NA |
| | ➤ Standby Pump Head | NA | NA | NA |
| | ➤ Auto Starting/ Manual stopping | NA | NA | NA |
| | ➤ Pump House Access | NA | NA | NA |
| | • Terrace level | | | |
| | ➤ Discharge of pump | 900 lpm | Provided | MR |
| | ➤ Head of the pump | 40 m | Provided | MR |
| | ➤ Power Supply | Required | Provided | MR |
| | ➤ Auto Starting of pump | Required | Provided | MR |
| 14 | Captive Water Storage for fire fighting. | | | |
| | • Underground tank capacity | NA | NA | NA |
| | ➤ Draw-off connection | NA | NA | NA |
| | ➤ Fire service inlet | NA | NA | NA |
| | ➤ Access to tank | NA | NA | NA |
| | • Overhead Tank capacity | 15,000 ltrs | Provided | MR |
| 15 | Exit Signage. | Required | Provided | MR |
| 16 | Provision of Lifts. | | | |
| | • Pressurization of Lift Shaft | NA | NA | NA |
| | • Pressurization of Lift lobby | NA | NA | NA |
| | • Communication In lift Car | NA | NA | NA |
| | • Fireman's Grounding Switch | NA | NA | NA |
| | • Lift Signage | NA | NA | NA |
| 17 | Standby power supply | Required | Provided | MR |

| | | | | |
|----|--|----|----|----|
| 18 | Refuge Area. | | | |
| | ➤ Total Area | NA | NA | NA |
| | ➤ Location | NA | NA | NA |
| 19 | Fire Control Room | | | |
| | • Detector System Panel | NA | NA | NA |
| | • Flow Switch Panel | NA | NA | NA |
| | • PA System Panel | NA | NA | NA |
| | • Batter backup | NA | NA | NA |
| | • Building Floor Plans | NA | NA | NA |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any: | NA | NA | NA |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention & fire safety requirement under the rules and it is recommended to grant Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010.

ADO/MN
10/9/25

(Signature)

(Signature)
15/9/25
Signature of the Inspecting Officer
Name: - Sarabjeet Singh
Designation: - ADO (MN)

(Signature)
18/9/25

384-NM
7/10/25

CFO/
18/9/2025

Principal Director

CFO to J. S.
(Signature)
18/9/25

CFO/
19/9/2025

(Signature)
26/9/25
Dy. S.O. (W2)
ADO (MN)

Dir. P. T. is put up for your kind perusal & signature. No. 184
29/9/2025

C.RO/
29/9/2025
mg