



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI

HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001

No. F6/DFS/MS/2026/WZ/ 546

Dated: 12/06/2026



**FIRE SAFETY CERTIFICATE**

Certified that the M/s Devour Foods Concepts located at Gr. Floor, House No.06, Block-B1, Ch. Gulab Singh Marg, Ashok Vihar Phase-2, New Delhi-110052, comprised of basement + ground + 03 upper floors and M/s Devour Foods Concepts restaurant is running at ground floor only has already been issued FSC by this department vide letter No. F.6/DFS/MS/EH/WZ/2023/177 dated 07.06.2023. The premises was re-inspected by the officer concerned of this department on 01.06.2026 in the presence of Mr. Taurndeeep Singh and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class "Assembly" Group-D for ground floor only with effect from 12/06/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subjected to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 12/06/2026 at New Delhi by

  
(S. K. Dua)

Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Commissioner, MCD, Civic center, New Delhi : to kindly ensure the occupancy as detailed above and deviation in construction if any : Online MCD Portal ID-2026051807042 dated 18.05.2026.
2. The Authorized Signatory, M/s Devour Foods Concepts located at Gr. Floor, House No.06, Block-B1, Ch. Gulab Singh Marg, Ashok Vihar Phase-2, New Delhi-110052.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/) [http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)



# INSPECTION REPORT

|                                                            |                                                                                                                                     |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Name & address of the building                             | M/s Devour Foods Concepts located at Gr. Floor, House No.06, Block-B1, Ch. Gulab Singh Marg, Ashok Vihar Phase-2, New Delhi-110052. |
| 2. Type of Occupancy                                       | Assembly                                                                                                                            |
| 3. Comprised of building                                   | Basement + Ground + 03 upper floors                                                                                                 |
| 4. Type of Case                                            | Renewal ( <b>Devour Foods Concepts restaurant is running at House No.06 ground floor only</b> )                                     |
| 5. Details of Previous NOC                                 | F.6/DFS/MS/EH/WZ/2023/177 dated 07.06.2023                                                                                          |
| 6. Fire Safety directives letter No                        | -NA-                                                                                                                                |
| 7. Date of inspection                                      | 01.06.2026                                                                                                                          |
| 8. Name of Inspecting Officer                              | Sh. Ajay Kumar Sharma ADO (Wazirpur/MN)                                                                                             |
| 9. Name and designation of officers From the building side | Mr. Taurndeeep Singh Takar                                                                                                          |
| 10. Year of Construction                                   | 2000 on MCD Portal                                                                                                                  |
| 11. Applicant's letter No.                                 | Online application No.2026051807042 dated 18.05.2026.                                                                               |

| S. No | Minimum Standards on fire prevention and fire safety U/R 33 | Requirement as Rule 35(6) of DFS Rules 2010 | Provided at site   | Remarks MR/NMR |
|-------|-------------------------------------------------------------|---------------------------------------------|--------------------|----------------|
| 1.    | <b>Access to building</b>                                   |                                             |                    |                |
|       | • Road width                                                | 6m                                          | Provided           | MR             |
|       | • Gate width                                                | -NA-                                        | -NA-               | -NA-           |
|       | • Width of internal road                                    | -NA-                                        | -NA-               | -NA-           |
| 2.    | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                             |                    |                |
|       | <b>a. Number of staircases</b>                              |                                             |                    |                |
|       | • Upper Floors                                              | -NA-                                        | Rest. At Gr. floor | -NA-           |
|       | • Basements                                                 | -NA-                                        | -NA-               | -NA-           |
|       | <b>b. Width of staircases</b>                               |                                             |                    |                |
|       | • Upper Floor                                               | -NA-                                        | -NA-               | -NA-           |
|       | • Basements                                                 | -NA-                                        | -NA-               | -NA-           |
|       | <b>c. Protection of exits</b>                               |                                             |                    |                |
|       | • Fire check door                                           | -NA-                                        | -NA-               | -NA-           |
|       | • Pressurization                                            | -NA-                                        | -NA-               | -NA-           |
|       | <b>d. No. of continuous staircases to terrace</b>           | -NA-                                        | Provided           | -NA-           |
|       | <b>e. Width of Corridor</b>                                 | -NA-                                        | -NA-               | -NA-           |
|       | <b>f. Door Size</b>                                         | 2m & 1.10m                                  | 2m & 1.5m          | -NA-           |
| 3.    | <b>Compartmentation</b>                                     |                                             |                    |                |
|       | a) Fire check door                                          | -NA-                                        | -NA-               | -NA-           |
|       | b) Sealing of electrical shafts                             | -NA-                                        | -NA-               | -NA-           |
|       | c) Fire Rating of shaft door                                | -NA-                                        | -NA-               | -NA-           |
|       | d) Water Curtain                                            | -NA-                                        | -NA-               | -NA-           |
|       | e) Fire Dampers                                             | -NA-                                        | -NA-               | -NA-           |
| 4.    | <b>Smoke Management System</b>                              |                                             |                    |                |
|       | a) Basements                                                | -NA-                                        | -NA-               | -NA-           |
|       | b) Upper floors                                             | Required                                    | Exhaust fan        | MR             |
| 5.    | <b>Fire Extinguishers</b>                                   |                                             |                    |                |
|       | a) Total numbers                                            | 04nos.                                      | Provided           | MR             |
|       | b) Types                                                    | ABC/CO2                                     | ABC/CO2            | MR             |
|       | c) IS marking                                               | ISI marked                                  | Yes                | MR             |
| 6.    | <b>First-Aid Hose Reels</b>                                 |                                             |                    |                |
|       | a) Total numbers on each floor                              | 01nos.                                      | Provided           | MR             |
|       | b) Length of hose reel hose                                 | 30mm                                        | Provided           | MR             |
|       | c) Nozzle diameter                                          | 5mm                                         | Provided           | MR             |



|     |                                                     |           |          |      |
|-----|-----------------------------------------------------|-----------|----------|------|
| 7.  | <b>Automatic fire detection and alarming system</b> |           |          |      |
|     | a) Type of detectors                                | -NA-      | -NA-     | -NA- |
|     | b) Location of Main Panel                           | -NA-      | -NA-     | -NA- |
|     | c) Location of Repeater Panel                       | -NA-      | -NA-     | -NA- |
|     | d) Alternate source of power                        | -NA-      | -NA-     | -NA- |
|     | e) Hooters' Location                                | -NA-      | -NA-     | -NA- |
| 8.  | <b>MOEFA</b>                                        |           |          |      |
| 9.  | <b>Public Address System</b>                        | -NA-      | -NA-     | -NA- |
| 10. | <b>Automatic Sprinkler System</b>                   |           |          |      |
|     | a) Basement                                         | -NA-      | -NA-     | -NA- |
|     | b) Ground & Upper Floors                            | -NA-      | -NA-     | -NA- |
|     | c) Sprinkler above false ceiling                    | -NA-      | -NA-     | -NA- |
| 11. | <b>Internal Hydrants</b>                            |           |          |      |
|     | a) Size of riser/down-comer                         | 100mm     | Provided | MR   |
|     | b) Number of hydrants per floor                     | 01nos.    | Provided | MR   |
|     | c) Hose Box                                         | 01nos.    | Provided | MR   |
| 12. | <b>Yard Hydrants</b>                                |           |          |      |
|     | a) Total number of hydrants                         | -NA-      | -NA-     | -NA- |
|     | b) Hose Box                                         | -NA-      | -NA-     | -NA- |
| 13. | <b>Pumping Arrangements</b>                         |           |          |      |
|     | • Ground Level                                      |           |          |      |
|     | ➤ Discharge of main Pump                            | -NA-      | -NA-     | -NA- |
|     | ➤ Head of Main pump                                 | -NA-      | -NA-     | -NA- |
|     | ➤ Number of main pumps                              | -NA-      | -NA-     | -NA- |
|     | ➤ Jockey Pump out put                               | -NA-      | -NA-     | -NA- |
|     | ➤ Jockey pump head                                  | -NA-      | -NA-     | -NA- |
|     | ➤ Standby Pump out put                              | -NA-      | -NA-     | -NA- |
|     | ➤ Standby Pump Head                                 | -NA-      | -NA-     | -NA- |
|     | ➤ Auto Starting/Manual Stopping                     | -NA-      | -NA-     | -NA- |
|     | ➤ Pump House Access                                 | -NA-      | -NA-     | -NA- |
|     | Terrace level                                       |           |          |      |
|     | ➤ Discharge of pump                                 | 450lpm    | Provided | MR   |
|     | ➤ Head of the pump                                  | 40m       | Provided | MR   |
|     | ➤ Power Supply                                      | Required  | Provided | MR   |
|     | ➤ Auto Starting of pump                             | Required  | Provided | MR   |
| 14. | <b>Captive Water Storage for fire fighting</b>      |           |          |      |
|     | • Underground tank capacity                         | -NA-      | -NA-     | -NA- |
|     | ➤ Draw-off connection                               | -NA-      | -NA-     | -NA- |
|     | ➤ Fire service inlet                                | -NA-      | -NA-     | -NA- |
|     | ➤ Access to tank                                    | -NA-      | -NA-     | -NA- |
|     | • Overhead Tank capacity                            | 10,000ltr | Provided | MR   |
| 15. | <b>Exit Signage.</b>                                | Required  | Provided | MR   |
| 16. | <b>Provision of Lifts.</b>                          |           |          |      |
|     | a) Pressurization of Lift Shaft                     | -NA-      | -NA-     | -NA- |
|     | b) Pressurization of Lift lobby                     | -NA-      | -NA-     | -NA- |
|     | c) Communication In lift Car                        | -NA-      | -NA-     | -NA- |
|     | d) Fireman's Grounding Switch                       | -NA-      | -NA-     | -NA- |
|     | e) Lift Signage                                     | -NA-      | -NA-     | -NA- |
| 17. | <b>Standby power supply</b>                         | Required  | Provided | MR   |
| 18. | <b>Refuge Area.</b>                                 |           |          |      |
|     | a) Total Area                                       | -NA-      | -NA-     | -NA- |
|     | b) Location                                         | -NA-      | -NA-     | -NA- |

|                                                                                |      |      |      |
|--------------------------------------------------------------------------------|------|------|------|
| <b>Control Room</b>                                                            |      |      |      |
| a) Detector System Panel                                                       | -NA- | -NA- | -NA- |
| b) Flow Switch Panel                                                           | -NA- | -NA- | -NA- |
| c) PA System Panel                                                             | -NA- | -NA- | -NA- |
| d) Battery backup                                                              | -NA- | -NA- | -NA- |
| e) Building Floor Plans                                                        | -NA- | -NA- | -NA- |
| <b>Special Fire Protection System for Protection of special Risks, if any:</b> | -NA- | -NA- | -NA- |

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. **F.6/DFS/MS/EH/WZ/2023/177 dated 07.06.2023** is **recommended for renewal** of FSC under rule 37 of the Delhi Fire Service rules 2010.

  
 Signature of the Inspecting Officer  
 Name Ajay Kumar Sharma  
 Designation ADO(Wazirpur)

~~DO (West)~~   
 08/06/2026

~~CFo/w2~~

~~KVP~~  
 08/06/26

~~Pr. Director~~

CFo to J. Secm.

~~CFo (WZ)~~

~~08/06/26~~

F.T. please.

~~KVP~~  
 08/06/26

~~ADO (WZ)~~

FT letter is put up  
 for kind perusal and  
 Signature please.

  
 08/06/26

~~CFo~~

~~KVP~~  
 10/06/26

F.P. wing

~~T. Subudh...~~