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No F6/DFS/MS/2026/WZ/EH/ 75

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

Dated: 27/01/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Coffee Shop Company Home in Vienna A unit of Neelkhant FNB located at Shop No.19/C, West Punjabi Bagh, Delhi-110026, in the building comprised of Basement, Stilt, Upper Ground + 03 upper floors and restaurant is running at upper ground floor only was inspected by the officer concerned of this department on 16.01.2026 in the presence of Mrs. Barkha Sharma and found that the said premises have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules,2010 and that the premise is fit for occupancy Assembly for restaurant is running at upper ground floor only with effect from 27/01/2026 for a period of 03 (Three) years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 27/01/2026 at New Delhi by

  
(S. K. Dua)

Dy. Chief Fire Officer (WZ)  
Delhi Fire Service

**Copy to:**

1. The Commissioner, MCD, Civic Center, New Delhi: to kindly ensure the occupancy as detailed above and deviation in construction if any: Online MCD Portal ID-2026010700188 dated 07.01.2026.
2. Mrs. Barkha Sharma, M/s Coffee Shop Company Home in Vienna A unit of Neelkhant FNB located at Shop No.19/C, West Punjabi Bagh, Delhi-110026.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management/occupier.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)

**INSPECTION REPORT**

|   |   |  |                         |
|---|---|--|-------------------------|
| 1. Name & address of the building                             | M/s Coffee Shop Company Home in Vienna Aunit of Neelkhant FNB located at Shop No.19/C, Upper ground floor, West Punjabi Bagh, Delhi-110026. |  |                         |
| 2. Type of Occupancy  | Assembly  |  |                         |
| 3. Comprised of building                                      | Basement, Stilt, Upper Ground + 03 upper floors   |  |                         |
| 4. Type of Case   | New Case (Restaurant is running at Upper Ground floor only)   |  |                         |
| 5. Details of Previous NOC                                    | -NA-  |  |                         |
| 6. Fire Safety directives letter No                           | -NA-  |  |                         |
| 7. Date of inspection   | 16.01.2026  |  |                         |
| 8. Name of Inspecting Officer                                 | Sh. Ajay Kumar Sharma ADO (Wazirpur/MN)   |  |                         |
| 9. Name and designation of officers<br>From the building side | Mrs. Barkha Sharma  |  |                         |
| 10. Year of Construction                                      | 2009 on MCD Portal  |  |                         |
| 11. Applicant's letter No.                                    | Online application No.2026010700188 dated 07.01.2026  |  |                         |
| <b>S. No</b>  | <b>Minimum Standards on fire prevention and fire safety U/R 33</b>  | <b>Requirement/Fire safety arrangement</b> | <b>Provided at site</b> |
|   |   |  | <b>Remarks</b>          |
|   |   |  | <b>MR/NMR</b>           |
| 1.  | <b>Access to building</b>   |  |                         |
|   | • Road width  | 12m  | 12m                     |
|   | • Gate width  | -NA-                                       | -NA-                    |
|   | • Width of internal road  | -NA-                                       | -NA-                    |
| 2.  | <b>Number, Width, Type &amp; Arrangement of Exits</b>   |  |                         |
|   | <b>a. Number of staircases</b>  |  |                         |
|   | • Upper Floors  | 02nos.                                     | 02nos.                  |
|   | • Basements   | -NA-                                       | -NA-                    |
|   | <b>b. Width of staircases</b>   |  |                         |
|   | • Upper Floor   | 1.5m each                                  | 1.55m & 1.50m           |
|   | • Basements   | -NA-                                       | -NA-                    |
|   | <b>c. Protection of exits</b>   |  |                         |
|   | • Fire check door   | -NA-                                       | Provided                |
|   | • Pressurization  | -NA-                                       | -NA-                    |
|   | <b>d. No. of continuous staircases to terrace</b>   | Required                                   | 01nos.                  |
|   | <b>e. Width of Corridor</b>   | -NA-                                       | -NA-                    |
|   | <b>f. Door Size</b>   | 2 x 1.5m                                   | 1.62m & 1.5m            |
| 3.  | <b>Compartmentation</b>   |  |                         |
|   | a) Fire check door  | -NA-                                       | -NA-                    |
|   | b) Sealing of electrical shafts   | -NA-                                       | -NA-                    |
|   | c) Fire Rating of shaft door  | -NA-                                       | -NA-                    |
|   | d) Water Curtain  | -NA-                                       | -NA-                    |
|   | e) Fire Dampers   | -NA-                                       | -NA-                    |
| 4.  | <b>Smoke Management System</b>  |  |                         |
|   | a) Basements  | -NA-                                       | -NA-                    |
|   | b) Upper floors   | Required                                   | Natural Ventilation     |
| 5.  | <b>Fire Extinguishers</b>   |  |                         |
|   | a) Total numbers  | 08nos.                                     | Provided                |
|   | b) Types  | ABC/CO2                                    | ABC/CO2                 |
|   | c) IS marking   | ISI marked                                 | Yes                     |
| 6.  | <b>First-Aid Hose Reels</b>   |  |                         |
|   | a) Total numbers on each floor  | 01nos.                                     | Provided                |
|   | b) Length of hose reel hose   | 30mm                                       | Provided                |
|   | c) Nozzle diameter  | 5m   | Provided                |

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|     |   |           |                       |      |
|-----|---|-----------|-----------------------|------|
| 7.  | <b>Automatic fire detection and alarming system</b> |           |                       |      |
|     | a) Type of detectors                                | -NA-      | Provided              | -NA- |
|     | b) Location of Main Panel                           | -NA-      | Ground floor          | -NA- |
|     | c) Location of Repeater Panel                       | -NA-      | -NA-                  | -NA- |
|     | d) Alternate source of power                        | -NA-      | Provided              | -NA- |
|     | e) Hooters' Location                                | -NA-      | In Hall               | -NA- |
| 8.  | <b>MOEFA</b>  | Required  | Provided              | MR   |
| 9.  | <b>Public Address System</b>                        | -NA-      | -NA-                  | -NA- |
| 10. | <b>Automatic Sprinkler System</b>                   |           |                       |      |
|     | a) Basement   | -NA-      | -NA-                  | -NA- |
|     | b) Ground & Upper Floors                            | -NA-      | Provided at gr. floor | -NA- |
|     | c) Sprinkler above false ceiling                    | -NA-      | -NA-                  | -NA- |
| 11. | <b>Internal Hydrants</b>                            |           |                       |      |
|     | a) Size of riser/down-comer                         | 100mm     | Provided              | MR   |
|     | b) Number of hydrants per floor                     | 01nos.    | Provided              | MR   |
|     | c) Hose Box   | 01nos.    | Provided              | MR   |
| 12. | <b>Yard Hydrants</b>                                |           |                       |      |
|     | a) Total number of hydrants                         | -NA-      | -NA-                  | -NA- |
|     | b) Hose Box   | -NA-      | -NA-                  | -NA- |
| 13. | <b>Pumping Arrangements</b>                         |           |                       |      |
|     | • Ground Level                                      |           |                       |      |
|     | ➢ Discharge of main Pump                            | -NA-      | -NA-                  | -NA- |
|     | ➢ Head of Main pump                                 | -NA-      | -NA-                  | -NA- |
|     | ➢ Number of main pumps                              | -NA-      | -NA-                  | -NA- |
|     | ➢ Jockey Pump out put                               | -NA-      | -NA-                  | -NA- |
|     | ➢ Jockey pump head                                  | -NA-      | -NA-                  | -NA- |
|     | ➢ Standby Pump out put                              | -NA-      | -NA-                  | -NA- |
|     | ➢ Standby Pump Head                                 | -NA-      | -NA-                  | -NA- |
|     | ➢ Auto Starting/Manual Stopping                     | -NA-      | -NA-                  | -NA- |
|     | ➢ Pump House Access                                 | -NA-      | -NA-                  | -NA- |
|     | Terrace level                                       |           |                       |      |
|     | ➢ Discharge of pump                                 | 450lpm    | Provided              | MR   |
|     | ➢ Head of the pump                                  | 30m       | Provided              | MR   |
|     | ➢ Power Supply                                      | Required  | Provided              | MR   |
|     | ➢ Auto Starting of pump                             | Required  | Provided              | MR   |
| 14. | <b>Captive Water Storage for fire fighting</b>      |           |                       |      |
|     | • Underground tank capacity                         | -NA-      | -NA-                  | -NA- |
|     | ➢ Draw-off connection                               | -NA-      | -NA-                  | -NA- |
|     | ➢ Fire service inlet                                | -NA-      | -NA-                  | -NA- |
|     | ➢ Access to tank                                    | Required  | Provided              | MR   |
|     | • Overhead Tank capacity                            | 20,000ltr | Provided              | MR   |
| 15. | <b>Exit Signage.</b>                                | Required  | Provided              | MR   |
| 16. | <b>Provision of Lifts.</b>                          |           |                       |      |
|     | a) Pressurization of Lift Shaft                     | -NA-      | -NA-                  | -NA- |
|     | b) Pressurization of Lift lobby                     | -NA-      | -NA-                  | -NA- |
|     | c) Communication In lift Car                        | -NA-      | -NA-                  | -NA- |
|     | d) Fireman's Grounding Switch                       | -NA-      | -NA-                  | -NA- |
|     | e) Lift Signage                                     | -NA-      | -NA-                  | -NA- |
| 17. | <b>Standby power supply</b>                         | Required  | Provided              | MR   |

## Refuge Area.

|                              |  |      |      |      |
|------------------------------|--|------|------|------|
|                              | a) Total Area  | -NA- | -NA- | -NA- |
|                              | b) Location  | -NA- | -NA- | -NA- |
| <b>19. Fire Control Room</b> |  |      |      |      |
|                              | a) Detector System Panel   | -NA- | -NA- | -NA- |
|                              | b) Flow Switch Panel   | -NA- | -NA- | -NA- |
|                              | c) PA System Panel   | -NA- | -NA- | -NA- |
|                              | d) Battery backup  | -NA- | -NA- | -NA- |
|                              | e) Building Floor Plans  | -NA- | -NA- | -NA- |
| <b>20.</b>                   | <b>Special Fire Protection System for Protection of special Risks, if any:</b> | -NA- | -NA- | -NA- |

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required as stipulated in NBC Part-4, and removal of shortcomings issued vide letter no.35 dated 12.01.2026, under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010.

*19/01/26*  
Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Wazirpur/MN)

DO (W)

*AI*  
19/01/26

*Dr. Ego/LS2*

*Dr. Director*

*LIV*  
19/01/26

*My. CFO to Issue.*

*21/01/26*

*My. CFO (WZ)*

*F.T. please*

*LIV*  
22/01/26

*ADO (MN)*

*F.T. letter to mark up for  
Kind Please and Sign Please.*

*23/01/26*

*DUO (WZ)*

*LIV*  
24/01/26

*E. P. WING*

*Wazirpur*