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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001



No. F.6/DFS/MS/EH/2026/SZ/ 425

Dated: 30/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that M/s **Burger King** (A unit of Restaurant Brands Asia Limited) running at ground floor only, in a building comprised of basement, ground plus three upper floors situated at C-1/4-5, Rama Park, Najafgarh Road, Uttam Nagar, New Delhi-110059, owned/occupied by M/s Burger King (A unit of Restaurant Brands Asia Limited), was issued FSC by this department vide letter No. F.6/DFS/MS/EH/2023/SZ/219 dated 12/07/2023. The premise was re-inspected by the officer concerned of this department on 20/04/2026 in the presence of Mr. Deepak (Manager) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and that the said premise is fit for occupancy class "Assembly Group D" (**Restt. at ground floor only**) with effect from 30/04/2026 for a period up to 31/03/2029 in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 30/04/2026 at New Delhi by

  
(A.K. Malik)  
Chief Fire Officer (SZ)  
Delhi Fire Service  
9/18/26

Copy to: -

1. The DHO (Najafgarh Zone), MCD, Public Health Department, Dhansa Stand, Najafgarh, New Delhi-110043 (w.r.t. online Id. No. 2026033103914 dated 08/04/2026)
2. Authorized Signatory, M/s Burger King (A unit of Restaurant Brands Asia Ltd.) situated at C-1/4-5, Rama Park, Najafgarh Road, Uttam Nagar, New Delhi-110059

**Conditions for the validity of Fire Safety Certificate:**

1. This FSC is issued and valid for restaurant at ground floor only.
2. All the means of escape/entry/exit shall be kept free from any obstruction.
3. All the fire safety arrangement provided there in shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of fire-fighting system.
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, prior to its expiry.
7. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)



# INSPECTION REPORT

|        |                                                             |                                                                                                                                            |                     |                |
|--------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|
| 1.     | Name & address of the building                              | M/s <b>Burger King</b> (A unit of Restaurant Brands Asia Ltd) located at C-1/4-5, Rama Park, Najafgarh Road, Uttam Nagar, New Delhi-110059 |                     |                |
| 2.     | Type of Occupancy                                           | Group 'D' (Assembly)                                                                                                                       |                     |                |
| 3.     | Building Comprised of                                       | Basement, ground + three upper floors but the restaurant is running at ground floor only.                                                  |                     |                |
| 4.     | Type of Case                                                | Renewal                                                                                                                                    |                     |                |
| 5.     | Details of previous FSC No.                                 | F.6/DFS/MS/EH/2023/SZ/219 dated 12.07.2023                                                                                                 |                     |                |
| 6.     | Fire safety directives letter No.                           | Nil                                                                                                                                        |                     |                |
| 7.     | Date of inspection                                          | 20/04/2026                                                                                                                                 |                     |                |
| 8.     | Name of the Inspecting Officer                              | ADO (JKP)                                                                                                                                  |                     |                |
| 9.     | Name and designation of Officer from the building side      | Mr. Deepak (Manager)                                                                                                                       |                     |                |
| 10.    | Year of Construction                                        | 2019                                                                                                                                       |                     |                |
| 11.    | Applicant's letter No./Online Appn.                         | No. 2026033103914 dated 08/04/2026                                                                                                         |                     |                |
| S. No. | Minimum standards on fire prevention and fire safety U/R 33 | Old FSC Requirement                                                                                                                        | Provided at site    | Remarks MR/NMR |
| 1.     | Access of building                                          |                                                                                                                                            |                     |                |
|        | • Road width                                                | Accessible (9.0 mtr)                                                                                                                       | Provided            | MR             |
|        | • Gate width                                                | 4.5 mtr                                                                                                                                    | Directly accessible | MR             |
|        | • Width of internal road                                    | N/A                                                                                                                                        | N/A                 | N/A            |
| 2.     | Number, width, Type & Arrangements of exits                 | Restaurant at ground floor only                                                                                                            |                     |                |
|        | a. Number of staircases                                     | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Upper floors                                              | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Basements                                                 | N/A                                                                                                                                        | N/A                 | N/A            |
|        | b. Width of staircases                                      | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Upper floors                                              | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Basements                                                 | N/A                                                                                                                                        | N/A                 | N/A            |
|        | c. Protection of exits                                      | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Fire check door                                           | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Pressurization                                            | N/A                                                                                                                                        | N/A                 | N/A            |
|        | d. No of continuous staircase to terrace                    | N/A                                                                                                                                        | N/A                 | N/A            |
|        | e. Width of Corridor                                        | 1.50 mtr                                                                                                                                   | Opening in hall     | MR             |
|        | f. Door Size                                                | 2m & 1.50m                                                                                                                                 | 2.0m & 1.50m        | MR             |
| 3.     | Compartmentation                                            | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Fire check door                                           | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Sealing of electrical shafts                              | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Fire Rating of shaft door                                 | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Water Curtain                                             | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Fire Dampers                                              | N/A                                                                                                                                        | N/A                 | N/A            |
| 4.     | Smoke Managements System                                    | N/A                                                                                                                                        | N/A                 | N/A            |
|        | • Basement.                                                 | Required                                                                                                                                   | Provided            | MR             |
|        | • Ground floor.                                             |                                                                                                                                            |                     |                |
| 5.     | Fire Extinguishers                                          |                                                                                                                                            |                     |                |
|        | • Total numbers                                             | 04 Nos                                                                                                                                     | Provided            | MR             |
|        | • Types                                                     | ABC & CO <sub>2</sub>                                                                                                                      | Provided            | MR             |
|        | • ISI marking                                               | ISI marked                                                                                                                                 | Provided            | MR             |
| 6.     | First-Aid Hose Reels                                        |                                                                                                                                            |                     |                |
|        | • Total numbers on each floor                               | One                                                                                                                                        | Provided            | MR             |
|        | • Length of hose reel hose                                  | 30 mtr                                                                                                                                     | Provided            | MR             |
|        | • Nozzle diameter                                           | 05mm                                                                                                                                       | Provided            | MR             |



|     |                                               |            |          |     |
|-----|-----------------------------------------------|------------|----------|-----|
| 7.  | Automatic fire detection and alarming system. |            |          |     |
|     | • Type of detector                            | N/A        | N/A      | N/A |
|     | • Location of Main Panel                      | N/A        | N/A      | N/A |
|     | • Location of Repeater Panel                  | N/A        | N/A      | N/A |
|     | • Alternate source of power                   | N/A        | N/A      | N/A |
|     | • Hooters' Location                           | N/A        | N/A      | N/A |
| 8.  | MOEFA                                         | Required   | Provided | MR  |
| 9.  | Public Address System                         | Required   | Provided | MR  |
| 10. | Automatic Sprinkler System                    |            |          |     |
|     | • Basements                                   | N/A        | N/A      | N/A |
|     | • Upper floors.                               | N/A        | N/A      | N/A |
|     | • Sprinkler above false ceiling               | N/A        | N/A      | N/A |
| 11. | Internal Hydrants                             |            |          |     |
|     | • Size of riser/down-comer                    | 100 mm     | Provided | MR  |
|     | • Number of hydrants.                         | One        | Provided | MR  |
|     | • Hose Box                                    | One        | Provided | MR  |
| 12. | Yard Hydrants                                 |            |          |     |
|     | • Total number of hydrants                    | N/A        | N/A      | N/A |
|     | • Hose Box                                    | N/A        | N/A      | N/A |
| 13. | Pumping Arrangements                          |            |          |     |
|     | • Ground Level                                |            |          |     |
|     | ➤ Discharge of main pump                      | N/A        | N/A      | N/A |
|     | ➤ Head of main pump                           | N/A        | N/A      | N/A |
|     | ➤ Number of main pumps                        | N/A        | N/A      | N/A |
|     | ➤ Jockey pump out put                         | N/A        | N/A      | N/A |
|     | ➤ Jockey pump head                            | N/A        | N/A      | N/A |
|     | ➤ Standby Pump out put                        | N/A        | N/A      | N/A |
|     | ➤ Standby Pump Head                           | N/A        | N/A      | N/A |
|     | ➤ Auto Staring/Manual stopping                | N/A        | N/A      | N/A |
|     | ➤ Pump House Access                           | N/A        | N/A      | N/A |
|     | • Terrace level                               |            |          |     |
|     | ➤ Discharge of pump                           | 450 LPM    | Provided | MR  |
|     | ➤ Head of the pump                            | 30 mtr     | Provided | MR  |
|     | ➤ Power supply                                | Required   | Provided | MR  |
|     | ➤ Auto starting of pump                       | Required   | Provided | MR  |
| 14. | Captive water storage for firefighting        |            |          |     |
|     | • Underground tank capacity                   | N/A        | N/A      | N/A |
|     | ➤ Draw of connection                          | N/A        | N/A      | N/A |
|     | ➤ Fire service inlet                          | N/A        | N/A      | N/A |
|     | ➤ Access to tank                              | N/A        | N/A      | N/A |
|     | • Overhead Tank capacity                      | 20,000 ltr | Provided | MR  |
| 15  | Exit signage                                  | Required   | Provided | MR  |
| 16. | Provision of lifts                            |            |          |     |
|     | ➤ Pressurization of Lift Shaft                | N/A        | N/A      | N/A |
|     | ➤ Pressurization of lift lobby                | N/A        | N/A      | N/A |
|     | ➤ Communication in lift Car                   | N/A        | N/A      | N/A |
|     | ➤ Fireman's Grounding Switch                  | N/A        | N/A      | N/A |
|     | ➤ Lift Signage                                | N/A        | N/A      | N/A |
| 17. | Standby power supply                          | Required   | Provided | MR  |
| 18. | Refuge area                                   |            |          |     |
|     | ➤ Total area                                  | N/A        | N/A      | N/A |
|     | ➤ Location                                    | N/A        | N/A      | N/A |

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|     |                                                                          |     |     |     |
|-----|--------------------------------------------------------------------------|-----|-----|-----|
| 19. | Fire Control Room                                                        |     |     |     |
|     | ➤ Detector system panel                                                  | N/A | N/A | N/A |
|     | ➤ Flow Switch Panel                                                      | N/A | N/A | N/A |
|     | ➤ PA System Panel                                                        | N/A | N/A | N/A |
|     | ➤ Battery backup                                                         | N/A | N/A | N/A |
|     | ➤ Building Floor Plans                                                   | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any; | N/A | N/A | N/A |

The fire protection systems provided in the building/premises were checked, tested at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety as required under the rules, the fire safety certificate issued vide letter No. F.6/DFS/MS/EH/2023/SZ/219 dated 12/07/2023, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Date of deemed/auto approval: 07/05/2026

*S. Kumar*  
22/04/26  
Signature of the Inspecting Officer  
Name: Santosh Kumar  
Designation: ADO (JKP)

DO (SW)

*Rajinder*  
23/4/26  
RAJINDER ATWAL  
CFO (SZ)

*A.K. Malik*  
24/4/26  
A.K. MALIK

*Principal Director*

*CFO to Secy.*  
*A.K. Malik*

*A.K. Malik*  
28/4/26  
A.K. MALIK

*CFO (SZ)*

*DO (SZ)*

*ADO (JKP)*  
*JK*

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