



## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F.6/DFS/MS/School/2025/SZ/789

Dated: 16 / 06/2025

## **FIRE SAFETY CERTIFICATE**

Certified that the building of Basava International School located at Plot No-1, Sector-23, Dwarka, New Delhi-110075, comprised of Ground + 03 upper floors, was issued Fire Safety Certificate by this department vide letter No. F6/DFS/MS/SZ/2021/707 dated 03/09/2021. The premise was re-inspected by the officer concerned of this department on 11/06/2025 in the presence of Ms. Poornima Ambli (G.M) & Ms. Gunjan Malhotra (Principal) and found that said building/premise is fit for occupancy class "Educational Group B" (School) with effect from 16/2025 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 16 / 06 /2025 at New Delhi by

(ATUL GARG) DIRECTOR Ph 011-23414000

Copy to: -

1. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi-110054

2. Ms. Poornima Ambli (General Manager), Basava International School located at Plot No-1, Sector-23, Dwarka, New Delhi-110075

## Conditions for the validity of Fire Safety Certificate:

1. All the means of escape/entry/exit shall be kept free from any obstruction.

2. All the fire safety arrangement provided there in shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.

3. All the staff members must know the correct method of operation of fire-fighting system.

4. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.

5. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, prior to its expiry.

6. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>

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| 1.   | Name & odd                                 | ION REPORT                                |                       |             |  |  |  |
|------|--|---|-----------------------|-------------|--|--|--|
| 2020 | Name & address of the building             | Basava International School at Plot No-1, |                       |             |  |  |  |
| 2.   | Type of Oc                                 | Sector-23, , Dwarka New Delhi-110075      |                       |             |  |  |  |
| 3.   | Type of Occupancy                          | Educational (Group B)                     |                       |             |  |  |  |
| 4.   | Building Comprised of                      | Ground + 03 upper floors                  |                       |             |  |  |  |
| 5.   | Type of Case                               | Renewal                                   |                       |             |  |  |  |
|      | Details of previous NOC No.                | F6/DFS/MS/SZ/2021/707 dated 03/09/2021    |                       |             |  |  |  |
| 6.   | Fire Safety directives Letter No.          | DFS Act 2007/Reles 2010/NBC-IV            |                       |             |  |  |  |
| 7.   | Date of inspection                         | 11/06/2025                                |                       |             |  |  |  |
| 8.   | Name of the Inspecting Officer             | ADO (DWK)                                 |                       |             |  |  |  |
| 9.   | Name and designation of Officer            | Ms. Poornima Ambli (G.M) &                |                       |             |  |  |  |
| ••   | from the building side                     | Ms. Gunjan Malhotra (Principal)           |                       |             |  |  |  |
| 10.  | Year of Construction                       | 2004                                      |                       |             |  |  |  |
| 11.  | Applicant's letter No.                     | BIS/Fire NOC/Renewal/2025/06 Dt. 04/06/25 |                       |             |  |  |  |
|      |  | Outdoor Diary No. 2437 dated 04/06/2025   |                       |             |  |  |  |
| S.   | Minimum standards on fire                  | Old NOC                                   | Provided at site      | Remark      |  |  |  |
| No.  | prevention and fire safety U/R 33          | Requirement                               | S                     | MR/NMI      |  |  |  |
| 1.   | Access of building                         |   |                       | N/D         |  |  |  |
|      | Road width                                 | 06 mtr                                    | Provided              | MR          |  |  |  |
|      | Gate width                                 | 4.5 mtr                                   | Provided              | MR<br>N/A   |  |  |  |
|      | <ul> <li>Width of internal road</li> </ul> | N/A                                       | N/A                   | N/A         |  |  |  |
| 2.   | Number, width, Type & Arrangement          | ts of exits                               |                       |             |  |  |  |
|      | a. Number of staircases                    |   |                       | T MD        |  |  |  |
|      | Upper floors                               | 03 Nos                                    | 03 Nos                | MR          |  |  |  |
|      | Basements                                  | N/A N/A                                   |                       | N/A         |  |  |  |
|      | b. Width of staircases                     |   |                       |             |  |  |  |
|      | Upper floors                               |   | 166m, 1.75m & 1.78m   | MR          |  |  |  |
|      | Basements                                  | N/A                                       | N/A                   | N/A         |  |  |  |
|      | c. Protection of exits                     |   | ar ad at assume       |             |  |  |  |
|      | Fire check door                            | N/A                                       | N/A                   | N/A         |  |  |  |
|      | Pressurization                             | N/A                                       | N/A                   | N/A         |  |  |  |
|      | d. No of continuous staircase to terrace   | 02 Nos                                    | 03 Nos                | MR          |  |  |  |
|      | e. Width of Corridor                       | 1.5m                                      | 1.5m to 2.35m         | MR          |  |  |  |
|      | f. Door Size                               | 1.0m                                      | 1.0m to 1.10m         | MR          |  |  |  |
| 3.   | Compartmentation                           | application of the second second          |                       |             |  |  |  |
|      | Fire check door                            | N/A                                       | N/A                   | N/A         |  |  |  |
|      | Sealing of electrical shafts               | N/A                                       | N/A                   | N/A         |  |  |  |
|      | Fire Rating of shaft door                  | N/A                                       | N/A                   | N/A         |  |  |  |
|      | Water Curtain                              | N/A<br>N/A                                | N/A<br>N/A            | N/A<br>N/A  |  |  |  |
| 1    | Fire Dampers  Smoke Managements System     | IWA                                       | IWA.                  | IVA         |  |  |  |
| 4    | Basements                                  | N/A                                       | N/A                   | NT/A        |  |  |  |
|      | Upper floors                               | 12 ACPH                                   | Natural ventilation   | N/A<br>n MR |  |  |  |
| 5.   | Fire Extinguishers                         | 12 /10/11                                 | Translar ventiliation | MIK         |  |  |  |
| ٠.   | Total numbers                              |   | 35 Nos                | ) AD        |  |  |  |
|      | Types                                      | ISI Marked                                | 11                    | MR          |  |  |  |
|      |  | ioi iviaikeu                              | ABC & CO <sub>2</sub> | MR          |  |  |  |
|      | ISI marking     First–Aid Hose Reels       |   | Provided              | MR          |  |  |  |
| 5.   |  |   |                       | - 37        |  |  |  |
|      | Total numbers on each floor                | 02 Nos                                    | 02 Nos                | MR          |  |  |  |
|      | Length of hose reel hose                   | 30m                                       | 30m                   | MR          |  |  |  |
|      | <ul> <li>Nozzle diameter</li> </ul>        | 5mm                                       | 5mm                   | MR          |  |  |  |

| -   | Automatic fire detection and alarming sy                                 | N/A                           | N/A                 | N/A        |  |
|-----|--|-------------------------------|---------------------|------------|--|
| 7.  | Type of detector   | N/A                           | N/A                 | N/A        |  |
|     | Location of Main Panel   | N/A                           | N/A                 | N/A        |  |
|     | Location of Repeater Panel   | N/A                           | N/A                 | N/A        |  |
|     | Alternate source of power  | N/A                           | N/A                 | N/A        |  |
|     | Hooters' Location  |                               | N/A                 | N/A        |  |
| 8.  | MOEFA  | N/A                           | Provided            |            |  |
| 9.  | Public Address System  | N/A                           | Flovided            | N/A        |  |
| 10. | Automatic Sprinkler System   | NIA                           | N/A                 | 27/4       |  |
| 10. | Basements  | N/A                           | N/A                 | N/A        |  |
|     | Upper Floor.   | N/A                           |                     | N/A        |  |
|     | Sprinkler above false ceiling  | N/A                           | N/A                 | N/A        |  |
| 11. | Internal Hydrants  | _                             |                     |            |  |
| 11. | Size of riser/down- comer  | 100 mm                        | Provided            | MR         |  |
|     | Number of hydrants per floor   | 02 Nos                        | Provided            | MR         |  |
|     | Hose Box   | Required                      | Provided            | MR         |  |
| 12. | Yard Hydrants  |                               |                     |            |  |
| 12. | Total number of hydrants   | N/A                           | N/A                 | N/A        |  |
|     | Hose Box   | N/A                           | N/A                 | N/A        |  |
| 13. | Pumping Arrangements   | E. WOODS                      |                     |            |  |
| 13. |  |                               |                     |            |  |
|     | Ground Level     Discharge of main pump                                  | N/A                           | N/A                 | N/A        |  |
|     | > Head of main pump  | N/A                           | N/A                 | N/A        |  |
|     | > Number of main pumps   | N/A                           | N/A                 | N/A        |  |
|     | Jockey pump out put  | N/A                           | N/A                 | N/A        |  |
|     | Jockey pump head   | N/A                           | N/A                 | N/A        |  |
|     | Standby Pump out put   | N/A                           | N/A                 | N/A        |  |
|     | <ul><li>Standby Pump Head</li><li>Auto Staring/Manual stopping</li></ul> | N/A                           | N/A                 | N/A        |  |
|     | > Pump House Access  | N/A                           | N/A                 | N/A        |  |
|     | Terrace level  | N/A                           | N/A                 | N/A        |  |
|     | Discharge of pump  | 450 & 180 LPM   Provided   MR |                     |            |  |
| HIS | > Head of the pump   | 430 & 180 LPM                 | Provided            | MR         |  |
|     | > Power supply   | Required                      | Provided Provided   | MR         |  |
|     | ➤ Auto starting of pump  | Required                      | Provided            | MR<br>MR   |  |
| 14. | Captive water storage for firefighting                                   | - Toquilou                    | TTOVICEU            | MIN        |  |
|     | Underground tank capacity  | 50,000 ltr                    | Provided            | MR         |  |
|     | > Draw of connection   | N/A                           | N/A                 | N/A        |  |
|     | > Fire service inlet   | N/A                           | N/A                 | N/A        |  |
|     | Access to tank   | N/A                           | N/A                 | N/A        |  |
|     | Overhead Tank capacity   | 20,000 ltr                    | Provided            | MR         |  |
| 15. | Exit Signage   | Required                      | DECEMBER SERVICES   |            |  |
| 16. | Provision of Lifts   | Required                      | Provided            | MR         |  |
|     | Pressurization of Lift Shaft   | NT/A T                        | 37/4                | 27/1       |  |
|     | Pressurization of lift lobby   | N/A<br>N/A                    | N/A                 | N/A        |  |
|     | Communication in lift Car  | N/A<br>N/A                    | N/A<br>N/A          | N/A<br>N/A |  |
|     | Fireman's Grounding Switch   | N/A                           | N/A<br>N/A          | N/A        |  |
| 10  | > Lift Signage   | N/A                           | N/A                 | N/A        |  |
| 17. | Standby Power Supply   | Required                      | Provided (DG Set)   | MR         |  |
| 18. | Refuge Area  | - quizou                      | , 10 11aca (Da bot) |            |  |
|     | ➤ Total area   | N/A                           | N/A                 | N/A        |  |
|     | ▶ Location   |                               | N/A                 | N/A        |  |
|     |  | N/A                           | IN/A                | INI        |  |

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| 19. | Fire Control Room   |          |  |     |
|-----|---|----------|--|-----|
|     | <ul> <li>Detector system panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Battery backup</li> <li>Building Floor Plans</li> </ul> | N/A      | N/A  | N/A |
|     |   | N/A      | N/A  | N/A |
|     |   | N/A      | N/A  | N/A |
|     |   | N/A      | N/A  | N/A |
| 20  |   | N/A      | N/A  | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any;  | Required | ABC fire extinguisher provided near elect. panel | MR  |

The fire protection systems provided in the building were checked, tested at random and found functional at the time of inspection. The shortennings usual vid little No. F.6/DES/MS/SCHOOF/2025/S2/S09 dated 10/06/25 found complied.

Keeping in view of the deemed compliance of the minimum standards on fire

prevention and fire safety required under the rules, the fire safety certificate issued vide letter No. F6/DFS/MS/SZ/2021/707 dated 03/09/2021, renewal under rule 37 of Delhi Fire Service Rules, 2010 is recommended.

Accordingly, DFA is put up for perusal/approval & signature please.

Signature of the Inspecting Officer Name: Santosh Kumar

Designation: ADO (DWK)