

C/15

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**


No.F.6/DFS/MS/CC/2026/SZ/ 11

Dated: 19 / 01 /2026

**FIRE SAFETY CERTIFICATE**

Certified that the building of **Aakash Educational Services Ltd., Located at Property No 14, Vaishali Enclave, Pitampura, North west Delhi- 110088**, comprised of Basement + Stilt + Ground + 03 Upper floor. The building/premises was inspected by the officer concerned of this department on 31/12/2025 in the presence of Sh. Paras (Owner) and found that the said building/premises have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and the premises is fit for occupancy class "Educational" (Group B) with effect from 19 / 01 /2026 for a period of **three years** in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 19 / 01 /2026 at New Delhi by

  
19/01/26  
(S. K. Dua)

Dy. Chief Fire Officer

**Copy to: -**

1. The Commissioner, Municipal Corporation of Delhi, Dr. SPM Civic Center, Minto Road, New Delhi-110002 (w.r.t. online application No. 70000254 dated 19/12/2025)- to verify the use of floors, height, open setbacks and unauthorized construction if any, being competent authority.
2. Executive Engineer (Building), Municipal Corporation of Delhi, Zonal Office, Institutional Area, Sector- Rohini, Delhi-85- to verify the use of floors, height, open setbacks and unauthorized construction if any, being competent authority.
3. The Authorized Signatory, Educational/Coaching Center, Located at Property No 14, Vaishali Enclave, Pitampura, North west Delhi- 110088.

**Conditions for the validity of Fire Safety Certificate:**

1. This FSC is valid for Coaching Centre only.
2. All the means of escape/entry/exit shall be kept free from any obstruction.
3. All the fire safety arrangement provided therein shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of firefighting system.
5. Any deviation with regard to construction, occupancy, electric installation etc., may be got verified from concerned authorities. And the use of basement & stilt floor shall be as per UBBL concerned.
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, prior to its expiry".
8. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).



### INSPECTION REPORT

| 1.     | Name & address of the building                              | Aakash Educational Services Ltd., Located at Property No 14, Vaishali Enclave, Pitampura, North West Delhi- 110088 |                       |                |
|--------|---|--|-----------------------|----------------|
| 2.     | Type of occupancy   | Educational, Group B (Coaching Centre)   |                       |                |
| 3.     | Building Comprised of                                       | Basement + Stilt + Ground + 03 Upper floor   |                       |                |
| 4.     | Type of case  | Fresh Case   |                       |                |
| 5.     | Details of previous FSC No.                                 | Nil  |                       |                |
| 6.     | Fire safety directives No.-                                 | NIL  |                       |                |
| 7.     | Date of inspection: -                                       | 31/12/2025   |                       |                |
| 8.     | Name of the inspecting officer: -                           | Kaushal Kishore, ADO (SJ)  |                       |                |
| 9.     | Name & designation of officer from the building side: -     | Sh. Paras (Owner)  |                       |                |
| 10.    | Year of construction: -                                     | Fresh  |                       |                |
| 11.    | Applicant's letter No: -                                    | Online Id. No. 70000254 dated 19/12/2025   |                       |                |
| S. No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirements UBBL/NBC  | Provided at site      | Remarks MR/NMR |
| 1.     | <b>Access to Building</b>                                   |  |                       |                |
|        | • Road width  | 6 mtr  | 45 mtr                | MR             |
|        | • Gate width  | 4.5 mtr  | 4.5mtr                | MR             |
|        | • Width of internal road                                    | NA   | NA                    | NA             |
| 2.     | <b>Number, Width Type &amp; Arrangement of Exits</b>        |  |                       |                |
|        | <b>a. Number of staircases</b>                              |  |                       |                |
|        | • Upper floors  | 02 Nos.  | 02 Nos.               | MR             |
|        | • Basements   | 02 Nos.  | 02 Nos.               | MR             |
|        | <b>b. Width of staircase</b>                                |  |                       |                |
|        | • Upper floors  | 1.50m  | 1.50m                 | MR             |
|        | • Basements   | 1.50m  | 1.50m                 | MR             |
|        | <b>c. Protection of exits</b>                               |  |                       |                |
|        | • Fire check door   | Required at basement and stilt floor   | Provided              | MR             |
|        | • Pressurization  | N/A  | N/A                   | N/A            |
|        | <b>d. No. of continuous staircase to terrace</b>            | 02 Nos.  | 02 Nos.               | MR             |
|        | <b>e. Width of corridor</b>                                 | 1.5 m  | 1.5 m                 | MR             |
|        | <b>f. Door size</b>   | 1.5 m  | 1.5 m                 | MR             |
| 3.     | <b>Compartmentation</b>                                     |  |                       |                |
|        | • Fire check door   | Required at basement and stilt floor   | Provided              | MR             |
|        | • Sealing of electrical shafts                              | Required   | Provided              | MR             |
|        | • Fire rating of shaft door                                 | N/A  | N/A                   | N/A            |
|        | • Water curtain (Basement)                                  | N/A  | N/A                   | N/A            |
|        | • Fire Dampers  | N/A  | N/A                   | N/A            |
| 4.     | <b>Smoke Management System</b>                              |  |                       |                |
|        | • Basements   | Required   | Exhaust fan Provided  | MR             |
|        | • Upper floors  | Required   | Exhaust fan Provided  | M/R            |
| 5.     | <b>Fire Extinguishers</b>                                   |  |                       |                |
|        | • Total numbers   | 12 Nos.  | 15 Nos.               | MR             |
|        | • Types   | ABC/CO2  | ABC & CO <sub>2</sub> | MR             |
|        | • ISI marking   | ISI Marked   | Provided              | MR             |

Aakash Educational Services Ltd., Located at Property No 14, Vaishali Enclave,  
Pitampura, North West Delhi- 110088

|     |  |                          |                              |     |
|-----|--|--------------------------|------------------------------|-----|
| 6.  | <b>First-Aid Hose Reel</b>                             |                          |                              |     |
|     | • Total number of each floor                           | 01 Nos.                  | 01 Nos.                      | MR  |
|     | • Length of hose reel hose                             | 30m                      | 30m                          | MR  |
|     | • Nozzle diameter                                      | 5mm                      | 5mm                          | MR  |
| 7.  | <b>Automatic Fire Detection &amp; Alarming System.</b> |                          |                              |     |
|     | • Type of detectors (Smoke)                            | Required                 | Provided                     | MR  |
|     | • Location of main panel                               | Required                 | Provided                     | MR  |
|     | • Location of repeater panel                           | N/A                      | N/A                          | N/A |
|     | • Alternate source of power                            | N/A                      | N/A                          | N/A |
|     | • Hooter's Location                                    | Entry point              | Entry point                  | MR  |
| 8.  | <b>MOEFA</b>   | NA                       | Provided                     | N/A |
| 9.  | <b>Public Address System</b>                           | N/A                      | N/A                          | N/A |
| 10. | <b>Automatic Sprinkler System</b>                      |                          |                              |     |
|     | • Basement   | Required in parking area | Provided in basement & stilt | MR  |
|     | • Upper floors   | N/A                      | N/A                          | N/A |
|     | • Sprinkler above false ceiling                        | N/A                      | N/A                          | N/A |
| 11. | <b>Internal Hydrants</b>                               |                          |                              |     |
|     | • Size of riser/down-comer                             | 150mm                    | 150mm                        | MR  |
|     | • Number of hydrants per floor                         | 01 nos                   | 01 nos                       | MR  |
|     | • Hose box   | 01 no per floor          | 01 no per floor              | MR  |
| 12. | <b>Yard Hydrants</b>                                   |                          |                              |     |
|     | • Total number of hydrants                             | N/A                      | N/A                          | N/A |
|     | • Hose box   | N/A                      | N/A                          | N/A |
| 13. | <b>Pumping Arrangement</b>                             |                          |                              |     |
|     | <b>Ground level</b>                                    |                          |                              |     |
|     | • Discharge of main pump                               | N/A                      | N/A                          | N/A |
|     | • Head of main pump                                    | N/A                      | N/A                          | N/A |
|     | • Number of main pumps                                 | N/A                      | N/A                          | N/A |
|     | • Jockey pump out put                                  | N/A                      | N/A                          | N/A |
|     | • Jockey pump head                                     | N/A                      | N/A                          | N/A |
|     | • Stand by pump output                                 | N/A                      | N/A                          | N/A |
|     | • Stand by pump head                                   | N/A                      | N/A                          | N/A |
|     | • Auto starting/Manual stopping                        | N/A                      | N/A                          | N/A |
|     | • Pump House Access                                    | N/A                      | N/A                          | N/A |
|     | <b>Terrace level</b>                                   |                          |                              |     |
|     | • Discharge of pump                                    | 900 LPM                  | 900 LPM                      | MR  |
|     | • Head of pump   | 40m                      | 40m                          | MR  |
|     | • Power supply   | Required                 | Provided                     | MR  |
|     | • Auto starting of pump                                | Required                 | Provided                     | MR  |
| 14. | <b>Captive Water Storage for Fire Fighting</b>         |                          |                              |     |
|     | • Underground tank capacity                            | N/A                      | N/A                          | N/A |
|     | • Draw-off connection                                  | N/A                      | N/A                          | N/A |
|     | • Fire service inlet                                   | N/A                      | N/A                          | N/A |
|     | • Access to tank                                       | N/A                      | N/A                          | N/A |
|     | • Overhead tank capacity                               | 15,000 ltrs              | 25,000 ltrs                  | MR  |



N/3

|     |  |                              |  |     |
|-----|--|------------------------------|--|-----|
| 15. | Exit Signage.  | Required                     | Provided                               | MR  |
| 16. | Provision of Lifts.  |                              |  |     |
|     | • Pressurization of lift shaft   | N/A                          | N/A                                    | N/A |
|     | • Pressurization of lift lobby   | N/A                          | N/A                                    | N/A |
|     | • Communication in lift car  | N/A                          | N/A                                    | N/A |
|     | • Fireman's switch   | N/A                          | N/A                                    | N/A |
|     | • Lift signage   | N/A                          | N/A                                    | N/A |
| 17. | Stand by Power Supply  | Required                     | Provided                               | MR  |
| 18. | Refuge Area  |                              |  |     |
|     | • Total area   | N/A                          | N/A                                    | N/A |
|     | • Location   | N/A                          | N/A                                    | N/A |
| 19. | Fire Control Room  |                              |  |     |
|     | • Detector system panel  | N/A                          | N/A                                    | N/A |
|     | • Flow switch panel  | N/A                          | N/A                                    | N/A |
|     | • PA system panel  | N/A                          | N/A                                    | N/A |
|     | • Battery backup   | N/A                          | N/A                                    | N/A |
|     | • Building floor plan  | N/A                          | N/A                                    | N/A |
| 20. | Special Fire Protection System for Protection of special Risk, if any: | Required in electrical panel | ABC/CO <sub>2</sub> Fire ext. provided | MR  |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspection. Further, the use of basement and stilt floor is not mentioned on the building plans. But during the inspection basement and stilt floor found vacant. The use of basement & stilt shall be as per the UBBL concerned.

Keeping in view of the substantial compliance of the minimum fire safety standards on fire prevention and fire safety measures as required under the rules, it is recommended to issue Fire safety certificate (FSC) to said coaching centre.

Accordingly, DFA is put up for approval & signature please.

Signature of the Inspecting Officer  
Name: Kaushal Kishore  
Designation: ADO (SJ)

~~DO (AD)~~

12/10/2026

14/10/26

Pr. Director

14/10/26

My. CFA to 15/10/26

My. CFA (W.R.)

F.T. please.

16/10/26

ADO (SJ)