



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**



No F 6/DFS/MS/2025/School/WZ/ 1068

Dated: 25/08/2025

**FIRE SAFETY CERTIFICATE**

Certified that the Aadhar International School, Pocket-B-1, Sector-4, Rohini, Delhi-110085, comprised of Ground + 01 upper floors owned/occupied by Aadhar International School was granted FSC by this department vide letter No. F.6/MS/DFS/2006/1411 dated 28.06.2006. The premises was re-inspected by the officer concerned of this department on 04.08.2025 in the presence of Mr. Arun Kumar Diwadi and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and the building/ premise is fit for occupancy Group B Educational with effect from 25/08/2025 for a period of three years, subject to compliance of the conditions mentioned below:

Issued on 25/08/2025 at New Delhi

  
 (Virendra Singh)  
 Chief Fire Officer  
 Delhi Fire Service

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sect. Delhi - 54.
2. The Principal, Aadhar International School, Pocket-B-1, Sector-4, Rohini, Delhi-110085.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/) [http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)



N/5

**INSPECTION REPORT**

| 1. Name & address of the building                          | Aadhar International School, Pocket-B-1, Sector-4, Rohini, Delhi-110085 Previous name of school is Nursery School Building at Sector-4, Rohini, Delhi-110085. |                 |                     |                |
|--|---|-----------------|---------------------|----------------|
| 2. Type of Occupancy                                       | Educational   |                 |                     |                |
| 3. Type of Case  | Renewal (Ground + 01 upper floor)   |                 |                     |                |
| 4. Details of Previous NOC                                 | F.6/MS/DFS/2006/1411 dated 28.06.2006.  |                 |                     |                |
| 5. Fire Safety directives letter No                        | DOE Cir.  |                 |                     |                |
| 6. Date of inspection                                      | 04.08.2025  |                 |                     |                |
| 7. Name of Inspecting Officer                              | Sh. Ajay Kumar Sharma (ADO Rohini)  |                 |                     |                |
| 8. Name and designation of officers From the building side | Mr. Arun Kumar Diwadi   |                 |                     |                |
| 9. Year of Construction                                    | 2005  |                 |                     |                |
| 10. Applicant's letter No.                                 | Online e-mail dated 08.07.2025.   |                 |                     |                |
| S. No  | Minimum Standards on fire prevention and fire safety U/R 33   | DOE Requirement | Provided at site    | Remarks MR/NMR |
| 1.   | <b>Access to building</b>   |                 |                     | MR             |
|  | • Road width  | Accessible      | Accessible          | MR             |
|  | • Gate width  | Accessible      | Accessible          | -NA-           |
|  | • Width of internal road  | -NA-            | -NA-                | -NA-           |
| 2.   | <b>Number, Width, Type &amp; Arrangement of Exits</b>   |                 |                     |                |
|  | <b>a. Number of staircases</b>  |                 |                     | MR             |
|  | • Upper Floors  | 02nos.          | 02nos.              | -NA-           |
|  | • Basements   | -NA-            | -NA-                | -NA-           |
|  | <b>b. Width of staircases</b>   |                 |                     | MR             |
|  | • Upper Floor   | Required        | 1.5m                | -NA-           |
|  | • Basements   | -NA-            | -NA-                | -NA-           |
|  | <b>c. Protection of exits</b>   |                 |                     | -NA-           |
|  | • Fire check door   | -NA-            | -NA-                | -NA-           |
|  | • Pressurization  | -NA-            | -NA-                | -NA-           |
|  | <b>d. No. of continuous staircases to terrace</b>   | -NA-            | Provided            | -NA-           |
|  | <b>e. Width of Corridor</b>   | -NA-            | -NA-                | -NA-           |
|  | <b>f. Door Size</b>   | -NA-            | -NA-                | -NA-           |
| 3.   | <b>Compartmentation</b>   |                 |                     | -NA-           |
|  | a) Fire check door  | -NA-            | -NA-                | -NA-           |
|  | b) Sealing of electrical shafts   | -NA-            | -NA-                | -NA-           |
|  | c) Fire Rating of shaft door  | -NA-            | -NA-                | -NA-           |
|  | d) Water Curtain  | -NA-            | -NA-                | -NA-           |
|  | e) Fire Dampers   | -NA-            | -NA-                | -NA-           |
| 4.   | <b>Smoke Management System</b>  |                 |                     | -NA-           |
|  | a) Basements  | -NA-            | -NA-                | -NA-           |
|  | b) Upper floors   | 12 a/c per hour | Natural ventilation | MR             |
| 5.   | <b>Fire Extinguishers</b>   |                 |                     | MR             |
|  | a) Total numbers  | 07nos.          | Provided            | MR             |
|  | b) Types  | ABC/CO2         | ABC/CO2             | MR             |
|  | c) IS marking   | ISI marked      | Yes                 | MR             |
| 6.   | <b>First-Aid Hose Reels</b>   |                 |                     |                |
|  | a) Total numbers on each floor  | 01nos.          | Provided            | MR             |
|  | b) Length of hose reel hose   | 30mm            | Provided            | MR             |
|  | c) Nozzle diameter  | 5m              | Provided            | MR             |



|     |   |          |          |      |
|-----|---|----------|----------|------|
| 7.  | <b>Automatic fire detection and alarming system</b> |          |          |      |
|     | a) Type of detectors                                | -NA-     | -NA-     | -NA- |
|     | b) Location of Main Panel                           | -NA-     | -NA-     | -NA- |
|     | c) Location of Repeater Panel                       | -NA-     | -NA-     | -NA- |
|     | d) Alternate source of power                        | -NA-     | -NA-     | -NA- |
|     | e) Hooters' Location                                | -NA-     | -NA-     | -NA- |
| 8.  | <b>MOEFA</b>  | -NA-     | -NA-     | -NA- |
| 9.  | <b>Public Address System</b>                        | -NA-     | -NA-     | -NA- |
| 10. | <b>Automatic Sprinkler System</b>                   |          |          |      |
|     | a) Basement   | -NA-     | -NA-     | -NA- |
|     | b) Ground & Upper Floors                            | -NA-     | -NA-     | -NA- |
|     | c) Sprinkler above false ceiling                    | -NA-     | -NA-     | -NA- |
| 11. | <b>Internal Hydrants</b>                            |          |          |      |
|     | a) Size of riser/down-comer                         | -NA-     | -NA-     | -NA- |
|     | b) Number of hydrants per floor                     | -NA-     | -NA-     | -NA- |
|     | c) Hose Box   | -NA-     | -NA-     | -NA- |
| 12. | <b>Yard Hydrants</b>                                |          |          |      |
|     | a) Total number of hydrants                         | -NA-     | -NA-     | -NA- |
|     | b) Hose Box   | -NA-     | -NA-     | -NA- |
| 13. | <b>Pumping Arrangements</b>                         |          |          |      |
|     | • Ground Level                                      |          |          |      |
|     | ➤ Discharge of main Pump                            | -NA-     | -NA-     | -NA- |
|     | ➤ Head of Main pump                                 | -NA-     | -NA-     | -NA- |
|     | ➤ Number of main pumps                              | -NA-     | -NA-     | -NA- |
|     | ➤ Jockey Pump out put                               | -NA-     | -NA-     | -NA- |
|     | ➤ Jockey pump head                                  | -NA-     | -NA-     | -NA- |
|     | ➤ Standby Pump out put                              | -NA-     | -NA-     | -NA- |
|     | ➤ Standby Pump Head                                 | -NA-     | -NA-     | -NA- |
|     | ➤ Auto Starting/Manual Stopping                     | -NA-     | -NA-     | -NA- |
|     | ➤ Pump House Access                                 | -NA-     | -NA-     | -NA- |
|     | Terrace level                                       |          |          |      |
|     | ➤ Discharge of pump                                 | 220lpm   | 220lpm   | MR   |
|     | ➤ Head of the pump                                  | Required | Provided | MR   |
|     | ➤ Power Supply                                      | -NA-     | -NA-     | -NA- |
|     | ➤ Auto Starting of pump                             | -NA-     | -NA-     | -NA- |
| 14. | <b>Captive Water Storage for fire fighting</b>      |          |          |      |
|     | • Underground tank capacity                         | -NA-     | -NA-     | -NA- |
|     | ➤ Draw-off connection                               | -NA-     | -NA-     | -NA- |
|     | ➤ Fire service inlet                                | -NA-     | -NA-     | -NA- |
|     | ➤ Access to tank                                    | -NA-     | -NA-     | -NA- |
|     | • Overhead Tank capacity                            | 2500ltr  | Provided | MR   |
| 15. | <b>Exit Signage.</b>                                | Required | Provided | MR   |
| 16. | <b>Provision of Lifts.</b>                          |          |          |      |
|     | a) Pressurization of Lift Shaft                     | -NA-     | -NA-     | -NA- |
|     | b) Pressurization of Lift lobby                     | -NA-     | -NA-     | -NA- |
|     | c) Communication In lift Car                        | -NA-     | -NA-     | -NA- |
|     | d) Fireman's Grounding Switch                       | -NA-     | -NA-     | -NA- |
|     | e) Lift Signage                                     | -NA-     | -NA-     | -NA- |
| 17. | <b>Standby power supply</b>                         | -NA-     | -NA-     | -NA- |

Nx




## 18. Refuge Area.

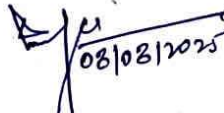
|   |      |      |      |
|---|------|------|------|
| a) Total Area   | -NA- | -NA- | -NA- |
| b) Location   | -NA- | -NA- | -NA- |
| 19. Fire Control Room   |      |      |      |
| a) Detector System Panel  | -NA- | -NA- | -NA- |
| b) Flow Switch Panel  | -NA- | -NA- | -NA- |
| c) PA System Panel  | -NA- | -NA- | -NA- |
| d) Battery backup   | -NA- | -NA- | -NA- |
| e) Building Floor Plans   | -NA- | -NA- | -NA- |
| 20. Special Fire Protection System for Protection of special Risks, if any: | -NA- | -NA- | -NA- |

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.



Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in **Director of Education Circular**, and removal of shortcomings issued vide letter no. 402 dated 15.05.2025, the FSC issued vide letter no. **F.6/MS/DFS/2006/1411** dated **28.06.2006**, **renewal of FSC** under rule 37 of the Delhi Fire Service Rules, 2010 is **recommended**.


  
Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Rohini)


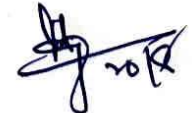
D.B Mukherjee  
DO (NW)

  
08/08/2025  
By cfo (wr)

DCFO/259-NW  
Dated..08/08/25..

  
8/8/2025  
Cfo/  
  
16/8/2025

Principal Director Cfo to Secy.  
  
15/08/2025

  
20/8/2025  
By cfo (wr)  
ADO(Rohini) 

Fr letter is put  
up for compound  
signature please.