



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**



No. F6/DFS/MS/2026/School/WZ/ 86

Dated: 30/06/2026

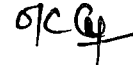
**FIRE SAFETY CERTIFICATE**

Certified that the Govt. Sarvodaya Kanya Vidyalaya located at O-Block Mangolpuri, Delhi-110083. (School ID-1412031/1412014), comprised of Five blocks- 04 Blocks Ground + 01 upper floors & 01 block- Ground + 03 upper floors has already been issued FSC by this department vide letter No. F.6/DFS/MS/School/WZ/2023/593 dated 30/08/2023. The premises was inspected by the officer concerned of this department on 15/06/2026 in the presence of Smt. Prem Lata Yadav (H.O.S) and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy "Group B Educational (School)" with effect from 30/06/2026 for a period of three years, in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 30/06/2026 at New Delhi by

  
29/06/26  
(S.K. Dua)

Chief Fire Officer  
Delhi Fire Service



Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 110054.
2. The Principal, Govt. Sarvodaya Kanya Vidyalaya located at O-Block Mangolpuri, Delhi-110083. (School ID-1412031/1412014),.

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape shall be kept free from any type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipment and method of smooth and speedy safe evacuation of occupants in case of emergency
3. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seem during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities. This Fire Safety Certificate is valid only for permanent building structure as per plan.
5. This fire safety certificate may not be treated in any case of regularizations of unauthorized construction/unauthorized use of land or activities, if any.
6. The owner / occupier shall submit a declaration **every year in Form "K"** provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on the official website of Delhi Fire Service i.e. [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in **Form 'J'** [sub rule (1) of rule 37] along with a copy of this Certificate, **six months** prior to its expiry".

### INSPECTION REPORT

1. Name & address of the building : Govt. Sarvodaya Kanya Vidyalaya at O-Block, Mangolpuri, Delhi-110083. (School ID-1412031/1412014)
2. Type of Occupancy : Educational (School)
3. Type of Case : Renewal
4. Composition of building : (05 blks-04 blk Gr. + First floor & 01-blk- Gr.+ 03 upper floors)
5. Details of Previous NOC : F.6/DFS/MS/School/WZ/2023/593 dated 30/08/2023
6. Fire Safety directives letter No : NBC Part-IV
7. Date of inspection : 15/06/2026
8. Name of Inspecting Officer : ADO (Kirari)
9. Name and designation of officers  
 From the building side : Smt. Prem Lata Yadav (H.O.S)
10. Year of Construction : 2017
11. Applicant's letter No. : Application No- 52026042202406

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33                                                                                | Requirements As Per Rules 35 (6) | Provided at site                                                                                            | Remarks MR/NMR    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------|
| 1.     | <b>Access to building</b>                                                                                                                  |                                  |                                                                                                             |                   |
|        | <ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>                           | 06m<br>4.5m<br>N/A               | 06m<br>4.5m<br>N/A                                                                                          | MR<br>MR<br>N/A   |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>                                                                                      |                                  |                                                                                                             |                   |
|        | a. Number of staircases                                                                                                                    |                                  |                                                                                                             |                   |
|        | <ul style="list-style-type: none"> <li>Upper Floors</li> <li>Basements</li> </ul>                                                          | 12<br>N/A                        | 12<br>N/A                                                                                                   | MR<br>N/A         |
|        | b. Width of staircases                                                                                                                     |                                  |                                                                                                             |                   |
|        | <ul style="list-style-type: none"> <li>Upper Floor</li> <li>Basements</li> </ul>                                                           | 1.50m<br>N/A                     | Blk-I-1.70m, 1.50m &, 1.45m, II-1.45 x 02 & 1.70m, III-1.50m, IV-1.45 x 02 & 1.70m V-(G+3)-2 x 1.70m<br>N/A | MR<br>N/A         |
|        | c. Protection of exits                                                                                                                     |                                  |                                                                                                             |                   |
|        | Fire check door                                                                                                                            | N/A                              | N/A                                                                                                         | N/A               |
|        | <ul style="list-style-type: none"> <li>Pressurization</li> </ul>                                                                           | N/A                              | N/A                                                                                                         | N/A               |
|        | d. No. of continuous staircases to terrace                                                                                                 | 01                               | 02                                                                                                          | MR                |
|        | e. Width of Corridor                                                                                                                       | Required                         | Provided                                                                                                    | MR                |
|        | f. Door Size                                                                                                                               | 01m                              | 01m                                                                                                         | MR                |
| 3.     | <b>Compartmentation</b>                                                                                                                    |                                  |                                                                                                             |                   |
|        | <ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> </ul> | N/A<br>N/A<br>N/A                | N/A<br>N/A<br>N/A                                                                                           | N/A<br>N/A<br>N/A |

|     |                                                     |            |                    |     |
|-----|-----------------------------------------------------|------------|--------------------|-----|
| 4.  | <b>Smoke Management System</b>                      |            |                    |     |
|     | • Basements                                         | NA         | N/A                | N/A |
|     | • Upper floors                                      | Required   | Natural ventilated | MR  |
| 5.  | <b>Fire Extinguishers</b>                           |            |                    |     |
|     | • Total numbers                                     | 26nos      | 28nos              | MR  |
|     | • Types                                             | ABC/Co2    | ABC-18, Co2-10     | MR  |
|     | • IS marking                                        | ISI Marked | Provided           | MR  |
| 6.  | <b>First-Aid Hose Reels</b>                         |            |                    |     |
|     | • Total numbers on each floor                       | 02         | Provided           | MR  |
|     | • Length of hose reel hose                          | 30m        | 30m                | MR  |
|     | • Nozzle diameter                                   | 5mm        | 5mm                | MR  |
| 7.  | <b>Automatic fire detection and alarming system</b> |            |                    |     |
|     | • Type of detectors                                 | NA         | N/A                | N/A |
|     | • Location of Main Panel                            |            | N/A                | N/A |
|     | • Location of Repeater Panel                        |            | N/A                | N/A |
|     | • Alternate source of power                         |            | N/A                | N/A |
|     | • Hooters' Location                                 |            | N/A                | N/A |
| 8.  | <b>MOEFA</b>                                        | N/A        | N/A                | N/A |
| 9.  | <b>Public Address System</b>                        | N/A        | N/A                | N/A |
| 10. | <b>Automatic Sprinkler System</b>                   |            |                    |     |
|     | • Basement                                          | N/A        | N/A                | N/A |
|     | • Ground & Upper Floors                             | N/A        | N/A                | N/A |
|     | • Sprinkler above false ceiling                     | N/A        | N/A                | N/A |
| 11. | <b>Internal Hydrants</b>                            |            |                    |     |
|     | • Size of riser/down-comer                          | 01         | Provided           | MR  |
|     | • Number of hydrants per floor                      | 01         | Provided           | MR  |
|     | • Hose Box                                          | 01         | 01                 | MR  |
| 12. | <b>Yard Hydrants</b>                                |            |                    |     |
|     | • Total number of hydrants                          | N/A        | N/A                | N/A |
|     | • Hose Box                                          | N/A        | N/A                | N/A |
| 13. | <b>Pumping Arrangements</b>                         |            |                    |     |
|     | • Ground Level                                      | N/A        | N/A                | N/A |
|     | ➤ Discharge of main Pump                            | N/A        | N/A                | N/A |
|     | ➤ Head of Main pump                                 | N/A        | N/A                | N/A |
|     | ➤ Number of main pumps                              | N/A        | N/A                | N/A |
|     | ➤ Jockey Pump out put                               | N/A        | N/A                | N/A |
|     | ➤ Jockey pump head                                  | N/A        | N/A                | N/A |
|     | ➤ Standby Pump out put                              | N/A        | N/A                | N/A |
|     | ➤ Standby Pump Head                                 | N/A        | N/A                | N/A |

|     |                                                                                 |            |            |     |
|-----|---------------------------------------------------------------------------------|------------|------------|-----|
|     | ➤ Auto Starting/Manual Stopping                                                 | N/A        | N/A        | N/A |
|     | ➤ Pump House Access                                                             | N/A        | N/A        | N/A |
|     | • Terrace level                                                                 |            |            |     |
|     | ➤ Discharge of pump                                                             | 450 LPM    | 450 LPM    | MR  |
|     | ➤ Head of the pump                                                              | 40m        | 40m        | MR  |
|     | ➤ Power Supply                                                                  | Required   | Provided   | MR  |
|     | ➤ Auto Starting of pump                                                         | Required   | Provided   | MR  |
| 14. | <b>Captive Water Storage for fire fighting</b>                                  |            |            |     |
|     | • Underground tank capacity                                                     | N/A        | N/A        | N/A |
|     | ➤ Draw-off connection                                                           | N/A        | N/A        | N/A |
|     | ➤ Fire service inlet                                                            | N/A        | N/A        | N/A |
|     | ➤ Access to tank                                                                | N/A        | N/A        | N/A |
|     | • Overhead Tank capacity                                                        | 10,000 Ltr | 10,000 Ltr | MR  |
| 15. | <b>Exit Signage.</b>                                                            | Required   | Provided   | MR  |
| 16. | <b>Provision of Lifts.</b>                                                      |            |            |     |
|     | • Pressurization of Lift Shaft                                                  | N/A        | N/A        | N/A |
|     | • Pressurization of Lift lobby                                                  | N/A        | N/A        | N/A |
|     | • Communication In lift Car                                                     | N/A        | N/A        | N/A |
|     | • Fireman's Grounding Switch                                                    | N/A        | N/A        | N/A |
|     | • Lift Signage                                                                  | N/A        | N/A        | N/A |
| 17. | <b>Standby power supply</b>                                                     | N/A        | N/A        | N/A |
| 18. | <b>Refuge Area.</b>                                                             |            |            |     |
|     | ➤ Total Area                                                                    | N/A        | N/A        | N/A |
|     | ➤ Location                                                                      | N/A        | N/A        | N/A |
| 19. | <b>Fire Control Room</b>                                                        |            |            |     |
|     | • Detector System Panel                                                         | N/A        | N/A        | N/A |
|     | • Flow Switch Panel                                                             | N/A        | N/A        | N/A |
|     | • PA System Panel                                                               | N/A        | N/A        | N/A |
|     | • Battery backup                                                                | N/A        | N/A        | N/A |
|     | • Building Floor Plans                                                          | N/A        | N/A        | N/A |
| 20. | <b>Special Fire Protection Systems for Protection of special Risks, if any:</b> | N/A        | N/A        | N/A |

N/34

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. F.6/DFS/MS/School/WZ/2023/593 dated 30/08/2023, is recommended for renewal under rule 37 of the Delhi Fire Service rules 2010.

*C.L. Meena*  
16/06/2026

Signature of the Inspecting Officer  
Name:- C.L. Meena  
Designation ADO(Kirari)

~~DO/NW~~ *N/16/6*

~~Ay Cfo WZ~~  
*18/06/2026*

~~Cfo WZ~~

~~Pr. Director~~

*Limp*  
18/06/26

*AFO to Issue*

*18/06/26*

~~CFO (WZ)~~

*F.T. please.*

*Limp*  
22/06/26

~~ADO (Kirari)~~

As approved, F.T. letter is put up for your  
Signature please. —

*C.L. Meena*  
23/06/2026

~~CFO (WZ)~~

*Limp*  
29/06/26

*F.P. wing*