



DELHI JAL BOARD  
GOVERNMENT OF NCT OF DELHI  
OFFICE OF THE DEPUTY DIRECTOR (BULK)  
VARUNALAYA, PHASE-II, KAROL BAGH,  
NEW DELHI-110005.



Office Order No. 59

Dated : 12.08.2025

The Competent Authority vide their orders dated 08.08.2025 has approved the following distribution of work with immediate effect:-

1. Shri Arun Kumar Sharma S/o Shri Kashi Prasad Chief Water Analyst –II on c-d-c look after basis is hereby relieved with the charge of Chief Water Analyst –III with immediate effect.
2. Shri Sehdev Kumar S/o Shri Suresh Pal regular ACWA at WTP H,P-II and WTP Bawana is hereby entrusted Look after current duty charge of Chief Water Analyst –III in addition to his existing duties with immediate effect subject to the following terms and conditions:-
  - i. The entrustment of look after charge will be in his own pay scale of the post is holding.
  - ii. It will not confer any right on the officer to claim for ad-hoc/regular promotion to the post or any other service benefit.
  - iii. The period of service rendered on look after charge basis will not count as officiating in the higher grade for any purpose.
  - iv. The Competent Authority can terminate the interim arrangement at any time without assigning any reason and giving any prior notice.
  - v. Other conditions of service will be governed by the relevant rules and orders that may be in force from time to time.
  - vi. This order is issued subject to outcome of various Court cases pending in the Hon'ble High Court/CAT, Delhi.

This issues with the approval of Competent Authority.


  
(HEMANT BHARDWAJ)  
DEPUTY DIRECTOR (BULK)

No.DJB/DD(B)/CWA/C-D-C/2025/ 40804

Dated : 12.08.2025

Copy to:

1. P.S to CEO,DJB : for information please.
2. Member (Admin.) / Director (A&P) : for information please.
3. Director (T&QC) : for information please.
4. Concerned DDOs
5. S/B & P/F of the individual(s)
6. AO/AAO concerned.
7. DD(IT) to upload on the website of DJB
8. Individual/s

  
Dy. Director (IT)  
Delhi Jal Board, G-10/10  
Dy. No. 1242 of 12/08/25

  
DEPUTY DIRECTOR (BULK)

Page 1  
8  
13/8/23