



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001



No. F6/DFS/MS/2025/WZ/GH/ 339

Dated: 15/05/2025

**FIRE SAFETY CERTIFICATE**

Certified that the M/s 35<sup>th</sup> Avenue located at 35, First, Second & Third floors, Block-H-3, Sector-18, Rohini, Delhi-85 comprised of ground and 03 upper floors, but guest house running at first, second & third floor floors (Total-12 guest rooms) has already been issued FSC by this department vide letter No. F.6/DFS/MS/2022/WZ/GH/294 dated 22.06.2022. The premises was re-inspected by the officer concerned of this department on 02.05.2025 in the presence of Sh. Shashi (Manager) and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy "Residential Group A-1" first, second & third floor floors (Total-12 guest rooms) with effect from 15/05/2025 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subjected to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 15/05/2025 at New Delhi by

  
(Atul Garg)  
DIRECTOR  
Ph; 011-23414000

**Copy to:-**

1. MCD Portal ID-2025042306993 dated 23.04.2025.
2. The Joint Commissioner of Police (Lic.) 1<sup>st</sup> floor, Licensing unit, Police Station, Defence Colony, New Delhi-110049.

**Conditions for the validity of fire safety certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The use of basement shall be in accordance with the provision contained in UBBL 2016/NBC Part-IV, 2016.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
6. This certificate cannot be treated in any case for regularizations of unauthorized construction.
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
8. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
9. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/) [http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)

**INSPECTION REPORT**

- Name & address of the building : M/s 35<sup>th</sup> Avenue located at 35, First, Second & Third floor, Block-H-3, Sector-18, Rohini, Delhi-85.
2. Type of Occupancy : Residential building (Guest House)
3. Comprised of building : Ground + 03 upper floors
4. Type of Case : Renewal (First, Second & Third floor, Total-12 guest rooms)
5. Details of Previous NOC : F.6/DFS/MS/2022/WZ/GH/294 dated 22.06.2022
6. Fire Safety directives letter No : UBBL-2016/NBC Part-IV
7. Date of inspection : 02.05.2025
8. Name of Inspecting Officer : Mr. Suman Kumar (ADO)
9. Name and designation of officers  
From the building side : Sh. Sashi (Manager)
10. Year of Construction : 2012
11. Applicant's letter No. : Online application No.2025042306993 dated 23.04.2025

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	BBL/NBC Requirement	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	• Road width	Accessible	Accessible	MR
	• Gate width	4.5m	Directly Accessible	MR
	• Width of internal road	-NA-	-NA-	-NA-
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	• Upper Floors	02nos.	02nos.	MR
	• Basements	-NA-	-NA-	-NA-
	b. Width of staircases			
	• Upper Floor	1.35m	1.0 & 1.5m (Iron staircase)	MR
	• Basements	-NA-	-NA-	-NA-
	c. Protection of exits			
	Fire check door			
	• Pressurization	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
	d. No. of continuous staircases to terrace	01nos.	01nos.	MR
	e. Width of Corridor	-NA-	-NA-	-NA-
	f. Door Size	1.0m	Provided	MR
3.	<b>Compartmentation</b>			
	• Fire check door	-NA-	-NA-	-NA-
	• Sealing of electrical shafts	-NA-	-NA-	-NA-
	• Fire Rating of shaft door	-NA-	-NA-	-NA-
	• Water Curtain	-NA-	-NA-	-NA-
	• Fire Dampers	-NA-	-NA-	-NA-
4.	<b>Smoke Management System</b>			
	• Basements	-NA-	-NA-	-NA-
	• Upper floors	12 a/c per hour	Natural ventilated	MR
5.	<b>Fire Extinguishers</b>			
	• Total numbers	08nos.	08nos.	MR
	• Types	ABC/CO2	ABC/CO2	MR
	• IS marking	ISI marked	Yes	MR
6.	<b>First-Aid Hose Reels</b>			
	• Total numbers on each floor	01nos.	Provided	MR
	• Length of hose reel hose	30mm	Provided	MR
	• Nozzle diameter	5m	Provided	MR
7.	<b>Automatic fire detection and alarming system</b>			
	• Type of detectors	CO	Provided	MR
	• Location of Main Panel	-NA-	-NA-	-NA-
	• Location of Repeater Panel	-NA-	-NA-	-NA-



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Battery backup	N-19		
Building Floor Plans	-NA-	-NA-	-NA-
Special Fire Protection System for Protection of special Risks, if any:	-NA-	-NA-	-NA-

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. F.6/DFS/MS/2022/WZ/GH/294 dated 22.06.2022 is recommended for renewal under rule 37 of the Delhi Fire Service rules 2010.

09/05/2025

Signature of the Inspecting Officer  
Name: - Suman Kumar  
Designation:- ADO

DO (NW)

09/05/2025

Dy cfo (W2)

13/05/2025

CFO/ 13/5/2025

Director 13/5/25

ADW/Sykr

F.T. letter is put up for signature

14/05/2025

Director 14/5/25

15/5/25

CFO/651-MHA...  
13/05/25...